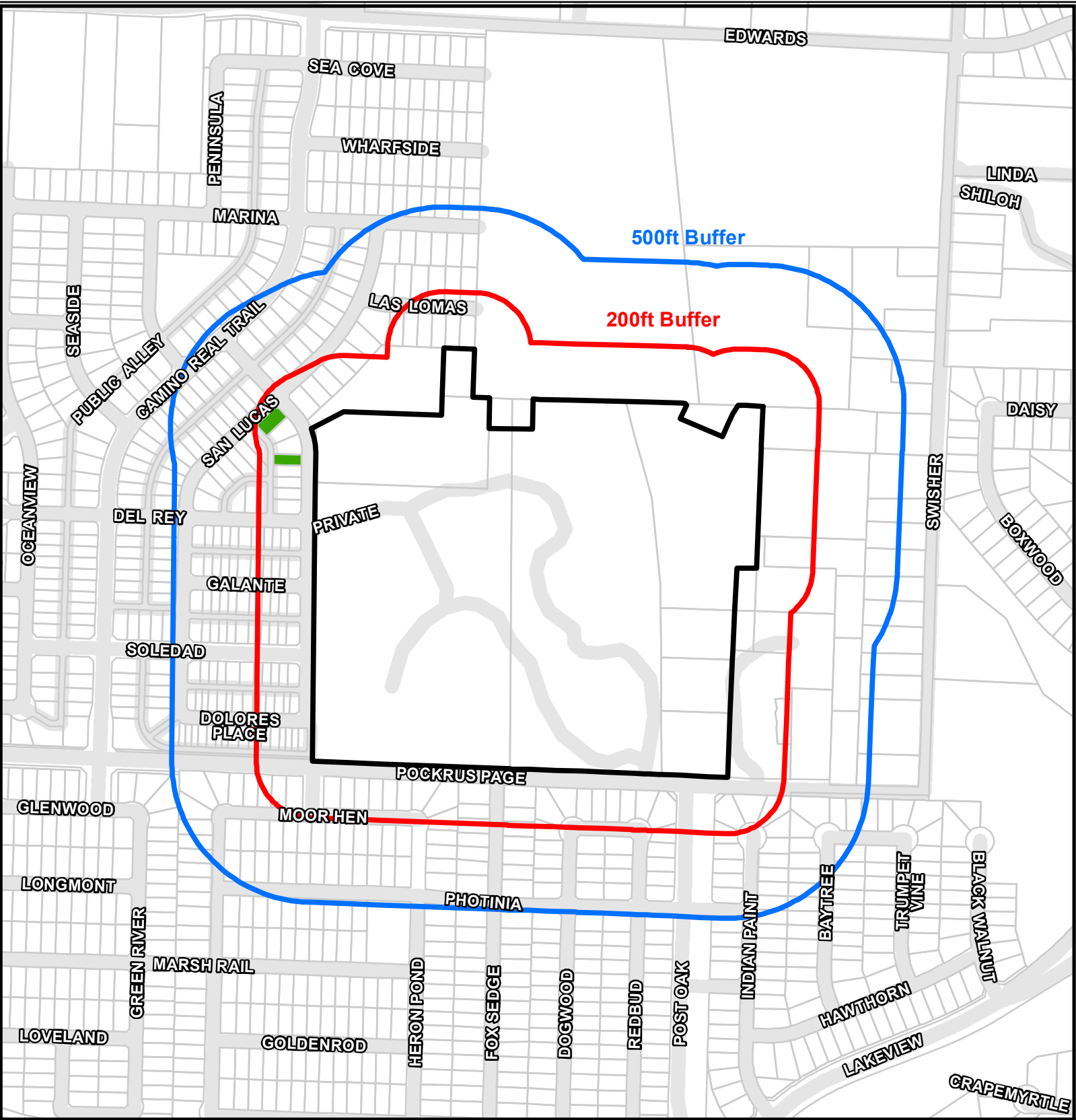




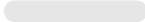

ADP16-0001
Notification Map





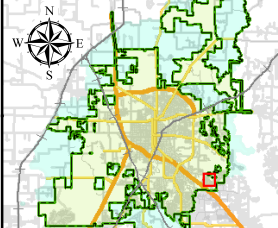
In Favor


SITE



Parcels

Roads





0 140 280 560 Feet

The City of Denton has prepared maps for departmental use. These are not official maps of the City of Denton and should not be used for legal, engineering or surveying purposes but rather for reference purposes. These maps are the property of the City of Denton and have been made available to the public based on the Public Information Act. The City of Denton makes every effort to produce and publish the most current and accurate information possible. No warranties, expressed or implied, are provided for the data herein, its use, or its interpretation. Utilization of this map indicates understanding and acceptance of this statement.

In order for your opinion to be counted, please complete this form and mail to:

Department of Development Services
Attn: Mike Bell, Project Manager
221 N. Elm Street
Denton, TX 76201

You may also email or fax a copy to:

Email: mike.bell@cityofdenton.com

Fax: (940)349-7705

Project No: ADP16-0001

Please circle one:

☒ In favor of request

☐ Neutral to request

☐ Opposed to request

Comments:

*I feel this request will Help preserve the tree
Canopy in the proposed alternative location AND is
IN keeping with Denton's Plan of more green area within
the city.*

Signature: *Joseph Courville*

Printed Name: *Joseph Courville*

Mailing Address: *3500 Monte Verde Way*

City, State Zip: *Denton, Tx 76208*

Phone Number: *940-382-2288*

Email Address: *JosephCourville@Hotmail.Com*

Physical Address of Property within 200 feet: *3500 Monte Verde Way Denton, Tx 76208*

For specific information regarding the request, please refer to the City's website (see link below) for staff's analysis. The staff analysis will be posted on June 3, 2016.

<http://www.cityofdenton.com/government/city-council/city-council-agendas-minutes-videos>

In order for your opinion to be counted, please complete this form and mail to:

Department of Development Services
Attn: Mike Bell, Project Manager
221 N. Elm Street
Denton, TX 76201

You may also email or fax a copy to:

Email: mike.bell@cityofdenton.com

Fax: (940)349-7705

Project No: ADP16-0001

Please circle one:

☒ In favor of request

☐ Neutral to request

☐ Opposed to request

Comments:

Signature: _____

Printed Name: _____

Mailing Address: _____

City, State Zip: _____

Phone Number: _____

Email Address: _____

Physical Address of Property within 200 feet: _____

For specific information regarding the request, please refer to the City's website (see link below) for staff's analysis. The staff analysis will be posted on June 3, 2016.

<http://www.cityofdenton.com/government/city-council/city-council-agendas-minutes-videos>

Individual Request to Speak on an Agenda Item

(Please Print)

Agenda Item # 4C

NAME:

JUSTIN BONO (DENVER)

DATE:

6/8/2015

ADDRESS:

4219 ARBOR TERR - DR.

PHONE:

214 662-5530

CITY:

Dallas

ZIP CODE:

75243

I do wish to speak on this item. I will speak in: [✓] SUPPORT

[] OPPOSITION

Time limit for speakers:

- Public hearing items - four (4) minutes.
- Non-public hearing item – three (3) minutes.
- Representative of a group or organization of four or more members - ten (10) minutes or less (***please fill out a green card and return to the city secretary.***)
- Applicants for land use or other public hearing items - ten (10) minutes or less per speaker with a maximum of twenty (20) minutes.

Individual Request to Speak on an Agenda Item

(Please Print)

Agenda Item # APR 16 2001

NAME:

Joseph Carrville

DATE:

6-8-16

ADDRESS:

3500 Montezuma Way

PHONE:

940 382-2288

CITY:

Denton

ZIP CODE:

762208

I do wish to speak on this item. I will speak in: [☒] SUPPORT

[☐] OPPOSITION

Time limit for speakers:

- Public hearing items - four (4) minutes.
- Non-public hearing item – three (3) minutes.
- Representative of a group or organization of four or more members - ten (10) minutes or less (***please fill out a green card and return to the city secretary.***)
- Applicants for land use or other public hearing items - ten (10) minutes or less per speaker with a maximum of twenty (20) minutes.

Individual Request to Speak on an Agenda Item

(Please Print)

Agenda Item # AP 16-0001

NAME:

SUSAN SITZES (SITZES)

DATE:

06.08.2016

ADDRESS:

3600 SAN LUCAS LANE

PHONE:

817.929.1937

CITY:

PORTON TX

ZIP CODE:

76208

I do wish to speak on this item. I will speak in: ☒ SUPPORT

☐ OPPOSITION

Time limit for speakers:

- Public hearing items - four (4) minutes.
- Non-public hearing item – three (3) minutes.
- Representative of a group or organization of four or more members - ten (10) minutes or less **(please fill out a green card and return to the city secretary).**
- Applicants for land use or other public hearing items - ten (10) minutes or less per speaker with a maximum of twenty (20) minutes.

31 JUST HAVE QUESTIONS

Individual Request to Speak on an Agenda Item

(Please Print)

Agenda Item # 4C

NAME:	<u>DAVID HETZELRAABER</u>	DATE:	<u>2.20.14</u>
ADDRESS:	<u>4521 HETZEL ROAD NW</u>	PHONE:	<u>940-211-1711</u>
CITY:	<u>DETON</u>	ZIP CODE:	<u>76208</u>

I <u>do</u> wish to speak on this item. I will speak in:	<input checked="" type="checkbox"/> SUPPORT	<input type="checkbox"/> OPPOSITION
--	---	-------------------------------------

Time limit for speakers:

- Public hearing items - four (4) minutes.
- Non-public hearing item – three (3) minutes.
- Representative of a group or organization of four or more members - ten (10) minutes or less (***please fill out a green card and return to the city secretary.***)
- Applicants for land use or other public hearing items - ten (10) minutes or less per speaker with a maximum of twenty (20) minutes.

Individual Request to Speak on an Agenda Item

Agenda Item # 4C

(Please Print)

NAME:

Red Ziehlke ZPS Engineers

DATE:

APPLICANT

ADDRESS:

1111 S. Main St.

PHONE:

214 502 7209

CITY:

Grapevine TX

ZIP CODE:

I do wish to speak on this item. I will speak in: [] SUPPORT [] OPPOSITION

Time limit for speakers:

- Public hearing items - four (4) minutes.
- Non-public hearing item – three (3) minutes.
- Representative of a group or organization of four or more members - ten (10) minutes or less (***please fill out a green card and return to the city secretary.***)
- Applicants for land use or other public hearing items - ten (10) minutes or less per speaker with a maximum of twenty (20) minutes.