## EXHIBIT 2

## ORDINANCE NO.

AN ORDINANCE OF THE CITY OF DENTON, TEXAS AUTHORIZING THE CITY MANAGER TO EXECUTE A PROFESSIONAL SERVICES AGREEMENT FOR ENGINEERING AND CONSULTING SERVICES FOR THE CITY OF DENTON LANDFILL INCLUDING THE TEXAS COMMISSION ON ENVIRONMENTAL QUALITY PERMITTING PROCESS AND OTHER DESIGN AND CONSTRUCTION PROJECTS, WITH CP&Y, INC.; PROVIDING FOR THE EXPENDITURE OF FUNDS THEREFOR; AND PROVIDING AN EFFECTIVE DATE (FILE 5625-AWARDED TO CP&Y, INC. IN THE THREE (3) YEAR AMOUNT NOT-TO-EXCEED \$450,000).

WHEREAS, the professional services provider (the "Provider) mentioned in this ordinance is being selected as the most highly qualified on the basis of its demonstrated competence and qualifications to perform the proposed professional services; and

WHEREAS, the fees under the proposed contract are fair and reasonable and are consistent with and not higher than the recommended practices and fees published by the professional associations applicable to the Provider's profession and such fees do not exceed the maximum provided by law; NOW, THEREFORE,

THE COUNCIL OF THE CITY OF DENTON HEREBY ORDAINS:

<u>SECTION 1</u>. The City Manager is hereby authorized to enter into a professional service contract with CP&Y, Inc, to provide professional engineering and consulting services for the City of Denton Landfill, a copy of which is attached hereto and incorporated by reference herein.

<u>SECTION 2</u>. The City Manager is authorized to expend funds as required by the attached contract.

<u>SECTION 3</u>. The City Council of the City of Denton, Texas hereby expressly delegates the authority to take any actions that may be required or permitted to be performed by the City of Denton under File 5625 to the City Manager of the City of Denton, Texas, or his designee.

<u>SECTION 4</u>. The findings in the preamble of this ordinance are incorporated herein by reference.

<u>SECTION 5.</u> This ordinance shall become effective immediately upon its passage and approval.

PASSED AND APPROVED this the \_\_\_\_\_ day of \_\_\_\_\_,2014.

**EXHIBIT 2** 

ATTEST: JENNIFER WALTERS, CITY SECRETARY

BY:\_\_\_\_\_

APPROVED AS TO LEGAL FORM: ANITA BURGESS, CITY ATTORNEY

BY: \_\_\_\_\_