

RESOLUTION NO. 23-1026

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF DENTON TO APPOINT A DIRECTOR TO THE BOARD OF DIRECTORS OF HUNTER RANCH IMPROVEMENT DISTRICT NO. 1 OF DENTON COUNTY, TEXAS; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, Section 3980.0201(c) of the Texas Special District Local Laws Code authorizes the governing body of the City of Denton to appoint one director to the Board of Directors of the Hunter Ranch Improvement District No. 1 of Denton County, Texas (the “Board”); and

WHEREAS, the City Council deems it in the public interest to appoint a director to the Board to serve a four-year term to expire on June 10, 2027; NOW, THEREFORE

THE CITY COUNCIL OF THE CITY OF DENTON HEREBY RESOLVES:

SECTION 1. The findings and recitations contained in the preamble of this Resolution are incorporated herein by reference.

SECTION 2. \_\_\_\_\_ is hereby appointed as a director to the Board, to serve in such a capacity for a four-year term expiring June 10, 2027.

SECTION 3. The City Manager is hereby authorized to send a certified copy of this Resolution to appropriate officials of the Hunter Ranch Improvement District No. 1 of Denton County, Texas.

SECTION 4. This Resolution shall become effective immediately upon its passage and approval.

The Motion to approve this resolution was made by \_\_\_\_\_ and seconded by \_\_\_\_\_, the resolution was passed and approved by the following vote [ \_\_\_\_\_ - \_\_\_\_\_ ]:

	Aye	Nay	Abstain	Absent
Mayor Gerard Hudspeth:	_____	_____	_____	_____
Vicki Byrd, District 1:	_____	_____	_____	_____
Brian Beck, District 2:	_____	_____	_____	_____
Paul Meltzer, District 3:	_____	_____	_____	_____
Joe Holland, District 4:	_____	_____	_____	_____
Brandon Chase McGee, At Large Place 5:	_____	_____	_____	_____
Chris Watts, At Large Place 6:	_____	_____	_____	_____

PASSED AND APPROVED this the \_\_\_\_\_ day of \_\_\_\_\_, 2023.

\_\_\_\_\_  
GERARD HUDSPETH, MAYOR

ATTEST:  
JESUS SALAZAR, INTERIM CITY SECRETARY

BY: \_\_\_\_\_

APPROVED AS TO LEGAL FORM:  
MACK REINWAND, CITY ATTORNEY

BY: \_\_\_\_\_

*Benjamin N. Samples, Jr.*

Digitally signed by Benjamin Samples  
DN: dc=com, dc=cityofdenver, dc=codast, ou=Department Users  
and Groups, ou=General Government, ou=Legal, cn=Benjamin  
Samples, email=Benjamin.Samples@cityofdenver.com  
Date: 2023.05.31 14:39:58 -05'00'