



City of Denton

City Hall
215 E. McKinney Street
Denton, Texas
www.cityofdenton.com

AGENDA INFORMATION SHEET

DEPARTMENT: Finance

ACM: Cassey Ogden

DATE: June 6, 2023

SUBJECT

Consider approval of a resolution of the City of Denton ratifying the submission of an application to the State of Texas, Office of the Governor, 2023 Urban Area Security Initiative (UASI) Law Enforcement Terrorism Prevention Activities (LETPA) grant program funded through the US Department of Homeland Security in the amount of \$66,115 for tactical communication equipment and personal protective equipment; and providing an effective date.

STRATEGIC ALIGNMENT

This action supports Key Focus Area: Support Healthy and Safe Communities.

BACKGROUND

UASI supports programs that address the unique multidiscipline planning, organization, equipment, training, and exercise needs of high-threat, high-density Urban Areas in efforts to build and sustain law enforcement capabilities to prevent terrorist attacks and support critical prevention and protection activities. The program is funded by the US Department of Homeland Security and is appropriated to states. The Office of the Governor (OOG) allocates funding to the State's designated Council of Government regions. As a member of the North Central Texas Council of Governments (NCTCOG) and the Regional Emergency Preparedness Advisory Committee, the City of Denton participates in the grant program. NCTCOG determines project priority based on the program's initiative for the funding year.

The Fire Department applied on April 4, 2023, for necessary equipment to upgrade communication and personal protective equipment for the City of Denton Type 2 Regional Tactical Team. The OOG requires a resolution be passed by any jurisdiction receiving grant funds.

RECOMMENDATION

Staff recommends approval.

ESTIMATED SCHEDULE OF PROJECT

The State deadline for the completion of the grant project is September 30, 2024.

FISCAL INFORMATION

The total grant award for this project is \$66,115 and requires no local match.

EXHIBITS

Exhibit 1 Agenda Information Sheet
Exhibit 2 Resolution

Prepared By:
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Respectfully submitted:
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Procurement/Warehouse/Grants