



# City of Denton

City Hall  
215 E. McKinney Street  
Denton, Texas  
[www.cityofdenton.com](http://www.cityofdenton.com)

## AGENDA INFORMATION SHEET

**DEPARTMENT:** Finance

**ACM:** Cassey Ogden

**DATE:** June 6, 2023

### **SUBJECT**

Consider approval of a resolution of the City of Denton ratifying the submission of an application to the State of Texas, Office of the Governor, 2023 Urban Area Security Initiative (UASI) grant program funded through the US Department of Homeland Security in the amount of \$73,087.86 for hazardous material detection equipment; and providing an effective date.

### **STRATEGIC ALIGNMENT**

This action supports Key Focus Area: Support Healthy and Safe Communities.

### **BACKGROUND**

The UASI grant supports programs that address the unique multidiscipline planning, organization, equipment, training, and exercise needs of high-threat, high-density Urban Areas in efforts to build and sustain the capabilities necessary to prevent, protect against, mitigate, respond to, and recover from acts of terrorism. The program is funded by the US Department of Homeland Security and is appropriated to states. The Office of the Governor (OOG) allocates funding to the State's designated Council of Government regions. As a member of the North Central Texas Council of Governments (NCTCOG) and the Regional Emergency Preparedness Advisory Committee, the City of Denton participates in the grant program. NCTCOG determines project priority based on the program's initiative for the funding year.

The City of Denton Fire Department applied on April 4, 2023, for necessary equipment to support and sustain operations of the Hazardous Materials Team, a specialized regional response team. The requested funding will be used to purchase hazardous material detection equipment. The OOG requires a resolution be passed by any jurisdiction receiving grant funds.

### **RECOMMENDATION**

Staff recommends approval.

### **ESTIMATED SCHEDULE OF PROJECT**

The State deadline for the completion of the grant project is September 30, 2024.

### **FISCAL INFORMATION**

The total grant award for this project is \$73,087.86 and requires no local match.

### **EXHIBITS**

Exhibit 1 Agenda Information Sheet

Exhibit 2 Resolution

Prepared By:  
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Respectfully submitted:  
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Procurement/Warehouse/Grants