



# City of Denton

City Hall  
215 E. McKinney Street  
Denton, Texas  
[www.cityofdenton.com](http://www.cityofdenton.com)

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## AGENDA INFORMATION SHEET

**DEPARTMENT:** Water Utilities

**ACM:** Frank Dixon

**DATE:** May 16, 2023

### **SUBJECT**

Consider adoption of an ordinance of the City of Denton authorizing the City Manager to execute an Interlocal Agreement between the City of Denton and Lake Cities Municipal Utility Authority (LCMUA) for the construction of an eight-inch (8") potable water line to provide service to the City of Denton Lake Lewisville Raw Water Pump Station. The Public Utilities Board recommends approval (6 - 0).

### **INFORMATION/BACKGROUND**

The construction of the chemical building at the Lake Lewisville Raw Water Pump Station was recently completed with the Lake Lewisville Water Treatment Improvement Project Phase II. The building houses both chemical and process equipment for the treatment of zebra mussels, as well as odor and taste issues. The pump station, located at Lake Lewisville in the Town of Hickory Creek, does not have potable water located on site for the use in fire suppression, safety showers and operator use. The station requires offsite construction for the installation of an 8-inch water line for connection to the available potable water supply. Lake Cities Municipal Utility Association (LCMUA) is the current water provider at the location. The proposed partnership agreement allows for LCMUA to install the needed main water supply line in their public right-of-way for a reduced rate compared to contractor estimates. The cost for construction labor and administration is \$45,000. The City of Denton will provide the materials as needed.

### **RECOMMENDATION**

Award an interlocal agreement with Lake Cities Municipal Utilities Association for the construction labor and administration of an off-site 8-inch water line.

### **FISCAL INFORMATION**

This partnership agreement will be funded from Lake Lewisville Water Treatment Plant Improvements Phase II account # 630344517.1360.40100

### **EXHIBITS**

- Exhibit 1: Agenda Information Sheet
- Exhibit 2: Ordinance
- Exhibit 3: Interlocal Agreements

Respectfully submitted:  
Stephen Gay, 349-8089  
Director of Water Utilities

Prepared by

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Construction Project Manager