

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION BY THE CITY OF DENTON AUTHORIZING THE CITY MANAGER TO APPLY FOR FUNDING UNDER THE DENTON COUNTY TRANSPORTATION REINVESTMENT PROGRAM (TRIP), PROVIDING FINANCIAL ASSISTANCE TO MEMBER CITIES FOR TRANSIT-SUPPORTIVE PROJECTS, THROUGH THE DENTON COUNTY TRANSPORTATION AUTHORITY (DCTA) IN THE AMOUNT OF \$5,589,560.00 FOR THE FISCAL YEAR (FY) 2023 FUNDING PERIOD; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the objective of TRiP is to provide financial assistance to DCTA member cities for transit-supportive projects consistent with and beneficial to DCTA's Long-Range Service Plan Goals; and

WHEREAS, the City of Denton ("City") is a member city of DCTA and is eligible to apply for TRiP funding; and

WHEREAS, DCTA has a budgeted allocation of \$5,589,560.00 for the City of Denton in FY 2023; and

WHEREAS, the City has identified and prioritized eligible projects for TRiP funding based on enhanced connectivity and accessibility in areas with a high concentration of pedestrian activity; and

WHEREAS, the City Council finds it in the public interest to authorize the City Manager, to apply for TRiP funds for the FY 2023 funding period; NOW THEREFORE,

THE COUNCIL OF THE CITY OF DENTON HEREBY RESOLVES:

SECTION 1. The application for the TRiP Grant Program 2023 is hereby authorized.

SECTION 2. The City will comply with all requirements set forth by the DCTA TRiP policy.

SECTION 3. In the event of loss or misuse of TRiP funds, the City assures the funds will be returned to DCTA in accordance with the TRiP policy.

SECTION 4. The City Manager, or designee, is the City's designated, authorized official, with the power to apply for, accept, reject, alter or terminate the program on behalf of the City and act on behalf of the City of Denton in all matters related to the program application and any subsequent contracts, agreements and projects that may result.

SECTION 5. This Resolution shall become effective immediately upon its passage and approval.

The motion to approve this resolution was made by \_\_\_\_\_ and

seconded by \_\_\_\_\_. This resolution was passed and approved by the following vote [\_\_\_ - \_\_\_]:

	<b>Aye</b>	<b>Nay</b>	<b>Abstain</b>	<b>Absent</b>
Mayor Gerard Hudspeth:	_____	_____	_____	_____
Vicki Byrd, District 1:	_____	_____	_____	_____
Brian Beck, District 2:	_____	_____	_____	_____
Jesse Davis, District 3:	_____	_____	_____	_____
VACANT, District 4:	_____	_____	_____	_____
Brandon Chase McGee, At Large Place 5:	_____	_____	_____	_____
Chris Watts, At Large Place 6:	_____	_____	_____	_____

PASSED AND APPROVED this the \_\_\_\_\_ day of \_\_\_\_\_, 2023.

\_\_\_\_\_  
GERARD HUDSPETH, MAYOR

ATTEST:

ROSA RIOS, CITY SECRETARY

BY: \_\_\_\_\_

APPROVED AS TO LEGAL FORM:  
MACK REINWAND, CITY ATTORNEY



BY: \_\_\_\_\_