



City of Denton

City Hall
215 E. McKinney Street
Denton, Texas
www.cityofdenton.com

AGENDA INFORMATION SHEET

DEPARTMENT: Procurement
CFO: Cassey Ogden
DATE: November 15, 2022

SUBJECT

Consider adoption of an ordinance of the City of Denton, a Texas home-rule municipal corporation, authorizing the City Manager to execute a contract with Axon Enterprise, Inc., through the Sourcwell Cooperative Purchasing Network Contract Number 010720, for the purchase of an Axon Interview Room System for the Police Substation and Headquarters including cameras, software, peripherals, warranty, maintenance, and installation services for the Police Department; authorizing the expenditure of funds therefor; and providing an effective date (File 8140 – awarded to Axon Enterprise, Inc., in the five (5) year not-to-exceed amount of \$351,000.00).

INFORMATION/BACKGROUND

The Police Department has had the current interview room system since 2012. The system uses an on-premise computer to house the videos which has the potential to run out of space and storage. To expand the storage, it not only costs the City tremendously but costs staff time to maintain the physical server. The current solution doesn't allow viewing the interview in real-time remotely from multiple authorized desktops or laptops. The users need to be in the server room to start and stop the interview recording from the console.

With the new Police Substation and Headquarters close to being completed this year, there is a need to have an integrated solution with better technology to support a bigger scale of demand. Axon's integrated solution allows the investigators, patrol officers, and on-shift supervisors simultaneously watch the interview from their remote computers. The real-time relevant notations by multiple users can be added to the interview recording with a complete chain of custody and detailed audit trails documented.

The Axon integrated Interview Room System will keep all the interview videos safely stored in the CJIS compliant cloud solution Evidence.com which will be integrated with all the body camera videos and in-car videos within the manageable record retention timeframe. The recording can be easily retrieved with the case number tagged and ready to be e-filed to District Attorney's office which increases the operational efficiency significantly.

Projected Spend

Description	FY22-23	FY23-24	FY24-25	FY25-26	FY26-27	Total
Payment	\$102,239.83	\$41,577.11	\$41,577.11	\$41,577.11	\$41,577.24	\$268,548.40
Contingency	\$760.17	\$20,422.89	\$20,422.89	\$20,422.89	\$20,422.76	\$82,451.60
Total	\$103,000.00	\$62,000.00	\$62,000.00	\$62,000.00	\$62,000.00	\$351,000.00

Pricing obtained through Sourcewell Cooperative Purchasing Network has been competitively bid and meets the statutory requirements of Texas Local Government Code 271.102.

PRIOR ACTION/REVIEW (COUNCIL, BOARDS, COMMISSIONS)

On January 28, 2020, Council approved the interlocal agreement with Sourcewell (Ordinance 20-197).

RECOMMENDATION

Award a contract with Axon Enterprise Inc., for the purchase of the Axon Interview Room System for the Police Substation and Headquarter including cameras, software, peripherals, warranty, maintenance, and installation services for the Police Department, in a five (5) year not-to-exceed amount of \$351,000.

PRINCIPAL PLACE OF BUSINESS

Axon Enterprise, Inc.
Scottsdale, AZ

ESTIMATED SCHEDULE OF PROJECT

This is a five (5) year contract. This Sourcewell contract expires on February 21, 2024.

FISCAL INFORMATION

These items and services will be funded from Construction Bond account 100264409.1365.30100 and Technology Service Public Safety Operating Budget account 830003.7804. Requisition #157885 has been entered into the Purchasing software system in the amount of \$102,239.83. The budgeted amount for this item is \$351,000.

EXHIBITS

Exhibit 1: Agenda Information Sheet
Exhibit 2: Ordinance and Contract

Respectfully submitted:
Lori Hewell, 940-349-7100
Purchasing Manager

For information concerning this acquisition, contact: Tiffany Wei, 940-349-7816.

Legal point of contact: Marcella Lunn at 940-349-8333.