



## City of Denton

City Hall  
215 E. McKinney St.  
Denton, Texas  
www.cityofdenton.com

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### AGENDA INFORMATION SHEET

**DEPARTMENT:** Parks and Recreation

**ACM:** Christine Taylor, Assistant City Manager

**DATE:** November 15, 2022

#### **SUBJECT**

Consider adoption of an ordinance of the City of Denton granting the TW Restaurant Holder, LLC dba Hooters of Denton, a noise exception for the Hooters Fall Festival Chili Cook-Off on Saturday, November 19, 2022, from 2 p.m. to 10 p.m., at 985 S Interstate 35; and providing an effective date.

#### **BACKGROUND**

The Hooters Fall Festival Chili Cook-Off event is scheduled for Saturday, November 19, 2022, from 2 p.m. to 10 p.m. The event will take place in the Hooters parking lot located at 985 S. Interstate 35 East and includes a stage and live music as well as a chili cooking competition. Event organizers anticipate 300 in attendance.

Hooters of Denton is requesting an exception to the noise ordinance with respect to sound levels from 70 dba to 75 dba and hours of operation on November 19, 2022, from 2 p.m. to 10 p.m., at 985 S Interstate 35 in Denton, Texas.

Hooters of Denton previously held a similar event on March 19, 2022. For this event, a noise exemption was not granted by Council due to the short time between event organizers being aware of the need for a variance and the time required to take the variance request to Council for approval. At that time, City staff made the event organizers aware of the special event process and requirements for future events. No incidents or issues from the March 19, 2022, event was reported to staff.

#### **RECOMMENDATION**

Staff recommends approval as TW Restaurant Holder, LLC dba Hooters of Denton has previously demonstrated an ability to responsibly operate events at amplified sound levels without materially disturbing persons of ordinary sensibilities in the immediate vicinity thereof.

#### **ESTIMATED SCHEDULE OF PROJECT**

N/A

#### **PRIOR ACTION/REVIEW (Council, Boards, Commissions)**

N/A

#### **FISCAL INFORMATION**

N/A

#### **BID INFORMATION**

N/A

**EXHIBITS**

Exhibit 1- Agenda Information Sheet

Exhibit 2- Ordinance

Exhibit 3- LLC Verification

Respectfully submitted:

Gary Packan, Parks and Recreation Director

Prepared by:

Arianna Bencid, Special Event Supervisor, Parks and Recreation