

# **City of Denton**

City Hall 215 E. McKinney Street Denton, Texas www.cityofdenton.com

#### AGENDA INFORMATION SHEET

**DEPARTMENT:** Department of Development Services

**DCM:** David Gaines

**DATE:** August 10, 2022

### **SUBJECT**

Consider a request by Anthony Milbitz, on behalf of the property owner, for a Final Plat of Pecan Creek Business Park, Block B, Lots 3-7. The 5.448-acre site is generally located on the south side of Duchess Drive, approximately 404 feet west of the intersection of Duchess Drive and S Loop 288, in the City of Denton, Denton County, Texas. (FP22-0017c, Pecan Creek Business Park, Block B, Lots 3-7, Sean Jacobson).

#### BACKGROUND

The purpose of this Final Plat is to create five lots of record and to dedicate rights-of-way and easements. The property is intended for commercial office and recreational development.

The property is currently zoned Suburban Corridor.

Date Application Filed:	May 10, 2022
Planning and Zoning Meeting:	June 8, 2022
Days in Review:	28 Days
Extension Approved:	June 8, 2022
Date Withdrawn:	June 15, 2022
Days in Review:	7 Days
Resubmittal Date:	July 12, 2022
Planning and Zoning Meeting:	August 10, 2022
Days in Review:	28 Days

This application is being considered under TX LGC 212.009.

### **OPTIONS**

1. Approve as submitted.

2. Deny with reasons

### **RECOMMENDATION**

Staff recommends approval of this plat as it meets the established criteria for approval. See Staff Analysis (Exhibit 2) for details.

### PRIOR ACTION/REVIEW (Council, Boards, Commissions)

September 8, 2021	Planning & Zoning Commission	Preliminary Plat (PP21-0016) Extension Request	Extension Approved
September 22, 2021	Planning & Zoning Commission	Preliminary Plat	Preliminary Plat Approved
June 8, 2022	Planning & Zoning Commission	Final Plat (FP22- 0017) Extension Request	Extension Approved

## **PUBLIC OUTREACH**

No public outreach is required for final plats.

## **DEVELOPER ENGAGEMENT DISCLOSURES**

No developer contact disclosures have been provided to staff from members of this body as of the issuance of this report.

### **EXHIBITS**

- 1. Agenda Information Sheet
- 2. Staff Analysis
- 3. Site Location Map
- 4. Final Plat

Respectfully submitted: Tina Firgens, AICP Deputy Director of Development Services/ Planning Director

Prepared by: Sean Jacobson Associate Planner