

ORDINANCE NO. _____

AN ORDINANCE AUTHORIZING THE CITY MANAGER TO EXECUTE A PROFESSIONAL SERVICES AGREEMENT FOR DESIGN AND ENGINEERING SERVICES RELATING TO THE EXTENSION OF APPROXIMATELY 1,900 LINEAR FEET OF 20-INCH WATER LINE AND 900 LINEAR FEET OF 16-INCH WATER LINE FROM THE EAST SIDE OF IH-35 TO THE WEST SIDE OF IH-35 ALONG US HWY 380 AND THE EXTENSION OF APPROXIMATELY 370 LINEAR FEET OF 20-INCH MAIN FROM THE INTERSECTION OF SCRIPTURE STREET AND IH-35 FROM THE EAST SIDE TO THE WEST SIDE OF IH-35; PROVIDING FOR THE EXPENDITURE OF FUNDS THEREFOR; AND PROVIDING AN EFFECTIVE DATE (FILE 6479–AWARDED TO BIRKHOFF, HENDRICKS & CARTER, LLP IN AN AMOUNT NOT-TO-EXCEED \$229,492.)

WHEREAS, the professional services provider (the “Provider”) mentioned in this ordinance is being selected as the most highly qualified on the basis of its demonstrated competence, and qualifications to perform the proposed professional services; and

WHEREAS, the fees under the proposed contract are fair, and reasonable, and are consistent with, and not higher than the recommended practices, and fees published by the professional associations applicable to the Provider’s profession, and such fees do not exceed the maximum provided by law; NOW, THEREFORE,

THE COUNCIL OF THE CITY OF DENTON HEREBY ORDAINS:

SECTION 1. The City Manager is hereby authorized to enter into a professional services agreement with Birkhoff, Hendricks & Carter, LLP, to provide professional design and engineering services for the IH35/Hwy 380/Scripture Street waterline transmission project, a copy of which is attached hereto and incorporated by reference herein.

SECTION 2. The City Manager is authorized to expend funds as required by the attached agreement.

SECTION 3. The City Council of the City of Denton, Texas hereby expressly delegates the authority to take any actions that may be required or permitted to be performed by the City of Denton under File 6479 to the City Manager of the City of Denton, Texas, or his designee.

SECTION 4. The findings in the preamble of this ordinance are incorporated herein by reference.

SECTION 5. This ordinance shall become effective immediately upon its passage and approval.

PASSED AND APPROVED this the _____ day of _____, 2017.

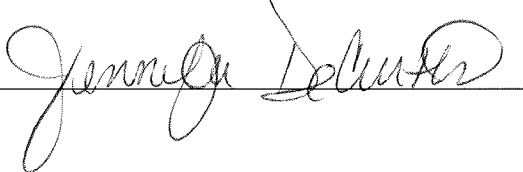
CHRIS WATTS, MAYOR

ATTEST:
JENNIFER WALTERS, CITY SECRETARY

BY: _____

APPROVED AS TO LEGAL FORM:
AARON LEAL, ASSISTANT CITY ATTORNEY

BY:

_____