

ORDINANCE NO:

AN ORDINANCE OF THE CITY OF DENTON AUTHORIZING THE CITY MANAGER TO EXECUTE A COOPERATIVE AGREEMENT WITH THE TEXAS PARKS AND WILDLIFE DEPARTMENT FOR THE RANGE CREEK PUBLIC HUNTING AREA; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the City of Denton (“City”) and Texas Parks and Wildlife Department (“TPWD”) entered into Project Cooperative Agreement for the Range Creek Wetlands on January 8, 2019; and

WHEREAS, the City and TPWD seek to continue a project partnership; and

WHEREAS, the City and TPWD are interested in protecting existing wetlands and preserving public hunting within the Range Creek Public Hunting Area (“RCPHA”); and

WHEREAS, TPWD will operate the RCPHA as a portion of the Ray Roberts Public Hunting Lands (“RRPHL”); and

WHEREAS, TPWD will facilitate improvements to RCPHA access points and will administer public hunting permits for the RRPHL, including the RCPHA; and

WHEREAS, TPWD will ensure that all public hunting rules, regulations, and guidelines are enforced; and

WHEREAS, public activities, other than hunting will be determined and administered by the City of Denton; NOW, THEREFORE,

THE COUNCIL OF THE CITY OF DENTON HEREBY ORDAINS:

SECTION 1. The findings and recitations contained in the preamble of this ordinance herein by reference as true and as if fully set forth in the body of this ordinance.

SECTION 2. The City Manager, or designee, is hereby authorized to execute on behalf of the City the Cooperative Agreement between the City of Denton and Texas Parks and Wildlife establishing the Range Creek Public Hunting Area, a copy of which is attached hereto as Exhibit “A” and made a part hereof for all purposes.

SECTION 3. The City Manager, or designee, is further authorized to carry out all duties and obligations to be performed by the City under the Agreement.

SECTION 4. This ordinance shall become effective immediately upon its passage and approval.

The motion to approve this ordinance was made by \_\_\_\_\_ and seconded by \_\_\_\_\_. This ordinance was passed and approved by the following vote [\_\_\_ - \_\_\_]:

	<b>Aye</b>	<b>Nay</b>	<b>Abstain</b>	<b>Absent</b>
Mayor Gerard Hudspeth:	_____	_____	_____	_____
Vicki Byrd, District 1:	_____	_____	_____	_____
Brian Beck, District 2:	_____	_____	_____	_____
Suzi Rumohr, District 3:	_____	_____	_____	_____
Joe Holland, District 4:	_____	_____	_____	_____
Brandon Chase McGee, At Large Place 5:	_____	_____	_____	_____
Jill Jester, At Large Place 6:	_____	_____	_____	_____

PASSED AND APPROVED this the \_\_\_\_\_ day of \_\_\_\_\_, 2025.

\_\_\_\_\_  
GERARD HUDSPETH, MAYOR

ATTEST:

INGRID REX, INTERIM CITY SECRETARY

BY: \_\_\_\_\_

APPROVED AS TO LEGAL FORM:  
MACK REINWAND, CITY ATTORNEY



BY: \_\_\_\_\_