



City of Denton

City Hall
215 E. McKinney St.
Denton, Texas 76201
www.cityofdenton.com

Meeting Agenda

Community Partnership Committee

Wednesday, July 29, 2026

9:00 AM

City Hall Conference Room

SPECIAL CALLED

After determining that a quorum is present, the Community Partnership Committee of the City of Denton, Texas, will convene in a Special Called Meeting on Wednesday July 29, 2026, at 9:00 a.m. in the Council Work Session Room at City Hall, 215 E. McKinney Street, Denton, Texas at which the following items will be considered:

1. PRESENTATIONS FROM MEMBERS OF THE PUBLIC

This section of the agenda permits a person to make comments regarding public business on items not listed on the agenda. This is limited to two speakers per meeting with each speaker allowed a maximum of four (4) minutes.

2. ITEMS FOR CONSIDERATION

[CPC26-021](#) Consider approval of the minutes for the Community Partnership Committee meetings held July 16, 2026, and July 17, 2026.

Attachments: [Exhibit 1 - Agenda Information Sheet](#)
 [Exhibit 2 - 7-16-2026 draft minutes](#)
 [Exhibit 3 - 7-17-2026 draft minutes](#)

[CPC26-022](#) Receive a report, hold a discussion, and provide recommendations regarding the Sponsorship Program funding levels and budget requests for Fiscal Year 2026-27.

Attachments:

[Exhibit 1 - Agenda Information Sheet](#)
[Exhibit 2 - Sponsorship Presentation](#)
[Exhibit 3 - Sponsorship Program Guidelines](#)
[Exhibit 4 - Sponsorship Financials](#)
[Exhibit 5 - In-Kind Financials](#)
[Exhibit 6a - Children's Advocacy Center for North Texas](#)
[Exhibit 6b - Denton Parks Foundation -Juneteenth Celebration 2027](#)
[Exhibit 6c - Health Services of North Texas](#)
[Exhibit 6d - Denton Black Film Festival Institute Inc](#)
[Exhibit 6e - DMAC Amplify Denton](#)
[Exhibit 6f - DMAC Monster Dash](#)
[Exhibit 6g - TejasStorytelling](#)
[Exhibit 6h - DMAC Joan of Bark](#)
[Exhibit 6i - Texas Veterans Hall of Fame](#)
[Exhibit 6j - Denton Maker Center \(DMC\)](#)
[Exhibit 6k - Denton Parks Foundation-Dog Days of Denton](#)
[Exhibit 6l - Kiwanis Youth Services Inc.](#)
[Exhibit 6m - North Texas State Fair Association](#)
[Exhibit 6n - Vokkaliga Parishat of America](#)
[Exhibit 6o - Denton Breakfast Kiwanis Club](#)
[Exhibit 6p - Denton County Friends of the Family Friends of the Badge](#)
[Exhibit 6q - Denton County Friends of the Family Coffee Crawl](#)
[Exhibit 6r - Denton Black Chamber of Commerce](#)
[Exhibit 6s - Denton's Day of the Dead Festival](#)
[Exhibit 6t - Greater Denton Arts Council](#)
[Exhibit 6u - Downtown Denton Foundation Denton Main Street Association](#)
[Exhibit 6v - Denton Festival Foundation Inc.](#)
[Exhibit 6w - Southwest Celtic Music Association](#)
[Exhibit 6x - Denton Community Market](#)
[Exhibit 6y - Denton Holiday Festival Association Inc.](#)
[Exhibit 6z - Texas Filmmakers Corporation](#)
[Exhibit 6aa - Friends with Benefits](#)
[Exhibit 6ab - Filmmaking Access Incorporated](#)

[CPC26-023](#) Receive a report, hold a discussion, and provide recommendations regarding the Hotel Occupancy Tax Program funding levels and budget requests for Fiscal Year 2026-27 covering Program Year 2027.

Attachments:

[Exhibit 1 - Agenda Information Sheet HOT Funds](#)
[Exhibit 2 - HOT Presentation](#)
[Exhibit 3 - HOT Funds Program Guidelines](#)
[Exhibit 4a - HOT Financials - Rubric Based Funding](#)
[Exhibit 4b - HOT Financials - Level Funding](#)
[Exhibit 5a - Denton Parks Foundation - Juneteenth Celebration](#)
[Exhibit 5b - Denton Parks Foundation - Dog Days of Denton](#)
[Exhibit 5c - Denton Black Film Festival Institute](#)
[Exhibit 5d - Greater Denton Arts Council](#)
[Exhibit 5e - North Texas State Fair Association](#)
[Exhibit 5f - Texas Veterans Hall of Fame](#)
[Exhibit 5g - Texas Festival](#)
[Exhibit 5h - DMAC Amplify Denton](#)
[Exhibit 5i - Denton County Office of History and Culture](#)
[Exhibit 5j - City Denton Main Street Program](#)
[Exhibit 5k - Instant Film Society](#)
[Exhibit 5l - Denton Destination Management & Marketing Organization](#)
[Exhibit 5m - Downtown Denton Foundation](#)
[Exhibit 5n - Denton Breakfast Kiwanis Club](#)
[Exhibit 5o - Denton Festival Foundation Inc.](#)
[Exhibit 5p - City of Denton Parks and Recreation Department](#)
[Exhibit 5q - Denton's Day of the Dead Festival](#)
[Exhibit 5r - Southwest Celtic Music Association](#)
[Exhibit 5s - Denton Black Chamber of Commerce](#)
[Exhibit 5t - Denton Holiday Festival Association Inc.](#)
[Exhibit 5u - Texas Filmmakers Corporation](#)

[CPC26-024](#) Management Report

Attachments:

[Management Report](#)

3. CONCLUDING ITEMS

A. Under Section 551.042 of the Texas Open Meetings Act, respond to inquiries from the Community Partnership Committee or the public with specific factual information or recitation of policy, or accept a proposal to place the matter on the agenda for an upcoming meeting AND Under Section 551.0415 of the Texas Open Meetings Act, provide reports about items of community interest regarding which no action will be taken, to include: expressions of thanks, congratulations, or condolence; information regarding holiday schedules; an honorary or salutory recognition of a public official, public employee, or other citizen; a reminder about an upcoming event organized or sponsored by the governing body; information regarding a social, ceremonial, or community event organized or sponsored by an entity other than the governing body that was attended or is scheduled to be attended by a member of the governing body or an official or employee of the municipality; or an announcement involving an imminent threat to the public health and safety of people in the municipality that has arisen after the posting of the agenda.

NOTE: The Community Partnership Committee reserves the right to adjourn into a Closed Meeting on any item on its Open Meeting agenda consistent with Chapter 551 of the Texas Government Code, as amended, or as otherwise allowed by law.

CERTIFICATE

I certify that the above notice of meeting was posted on the official website (<https://tx-denton.civicplus.com/242/Public-Meetings-Agendas>) and bulletin board at City Hall, 215 E. McKinney Street, Denton, Texas, on Thursday July 23, 2026, in advance of the three (3) business day posting deadline, as applicable, and in accordance with Chapter 551 of the Texas Government Code.

OFFICE OF THE CITY SECRETARY

NOTE: THE CITY OF DENTON'S DESIGNATED PUBLIC MEETING FACILITIES ARE ACCESSIBLE IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT. THE CITY WILL PROVIDE ACCOMMODATION, SUCH AS SIGN LANGUAGE INTERPRETERS FOR THE HEARING IMPAIRED, IF REQUESTED AT LEAST TWO (2) BUSINESS DAYS IN ADVANCE OF THE SCHEDULED MEETING. PLEASE CALL THE CITY SECRETARY'S OFFICE AT 940-349-8309 OR USE TELECOMMUNICATIONS DEVICES FOR THE DEAF (TDD) BY CALLING 1-800-RELAY-TX SO THAT REASONABLE ACCOMMODATION CAN BE ARRANGED.