City Hall 215 E. McKinney Street Denton, Texas www.cityofdenton.com



# **City of Denton**

## **AGENDA INFORMATION SHEET**

**DEPARTMENT:** Parks and Recreation

**ACM:** Christine Taylor, Assistant City Manager

**DATE:** November 18, 2025

#### **SUBJECT**

Consider adoption of an ordinance of the City of Denton authorizing the City Manager to execute an Interlocal Cooperation Agreement between the City of Denton and the North Central Texas Council of Governments (NCTCOG) regarding pedestrian-bicyclist permanent counters not to exceed \$14,000 through fiscal year 2029; and providing for an effective date.

#### **BACKGROUND**

The NCTCOG Transportation Department is responsible for preparing and maintaining the Metropolitan Transportation Plan for the 12-county the Metropolitan Planning Area (MPA). This Plan includes "Active Transportation" (bicycle and pedestrian) strategies for improving mobility region-wide.

Efforts are underway to improve data collection on pedestrian and bicyclist travel in the region. Nonmotorized traffic count data can be used for a variety of purposes, such as to identify safety concerns, to communicate the benefits of nonmotorized transportation, to encourage people to cycle and walk, to inform funding decisions for bicycle and pedestrian infrastructure, to analyze trends, and to evaluate the impacts of specific projects, including the impact of facility improvements. Collecting consistent data will help better understand the usage patterns of bicyclists and pedestrians. This data will inform planning and selection of future pedestrian and bicyclist facilities.

## **RECOMMENDATION**

Staff recommends approval of the ILA agreement and ordinance.

## ESTIMATED SCHEDULE OF PROJECT

Pedestrian-bicyclist permanent trail counters have been installed and will be maintained and improved as needed.

### FISCAL INFORMATION

This ILA outlines a City of Denton contribution to the purchase and maintenance of pedestrian-bicyclist permanent counters not to exceed \$14,000 over the term of this agreement. The contribution will be funded from the following accounts: 402180.6545 (\$5,000), 402170.6512 (\$4,500), and 402160.7886 (\$4,500).

#### **EXHIBITS**

Exhibit 1- Agenda Information Sheet

Exhibit 2- Ordinance

Exhibit 3- Interlocal Agreement - 2025

Exhibit 4- Interlocal Agreement - 2014

Respectfully submitted:

Gary Packan, Parks and Recreation Director, Parks and Recreation