

RESOLUTION NO. 26-1036

A RESOLUTION OF THE CITY OF DENTON APPOINTING THREE MEMBERS TO THE COMMUNITY PARTNERSHIP COMMITTEE; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the Community Partnership Committee monitors allocation and use of both the hotel occupancy tax and sponsorship funds, ensuring hotel occupancy tax funds are being used to directly enhance and promote tourism and hotel/convention industry, ensuring the sponsorship funds are being used to further a charitable cause, economic or community growth; and

WHEREAS, the Community Partnership Committee serves a public purpose in the best interest of the City Denton, recommends to the City Council organizations to receive funding, and conducts other duties as assigned by the City Council; and

WHEREAS, the Community Partnership Committee is composed of three Council Members; and

WHEREAS, the City Council of the City of Denton, after due consideration, has selected Council Members _____, _____ and _____ to serve on the Community Partnership Committee; NOW THEREFORE,

THE COUNCIL OF THE CITY OF DENTON HEREBY RESOLVES:

SECTION 1. The recitations in the preamble of this resolution are incorporated by reference.

SECTION 2. Council Members _____, _____ and _____ are appointed to serve on the Community Partnership Committee.

SECTION 3. This resolution shall become effective immediately upon its passage and approval.

The motion to approve this resolution was made by _____ and seconded by _____; this resolution was passed and approved by the following vote [__ - __]:

	Aye	Nay	Abstain	Absent
Mayor Chris Watts:	_____	_____	_____	_____
Jordan Villarreal, District 1:	_____	_____	_____	_____
Nick Stevens, District 2:	_____	_____	_____	_____
Suzi Rumohr, District 3:	_____	_____	_____	_____

Joe Holland, District 4: _____

George Ferrie, At Large Place 5: _____

Jill Jester, At Large Place 6: _____

PASSED AND APPROVED this the _____ day of _____, 2026.

CHRIS WATTS, MAYOR

ATTEST:
KRISTI FOGLE, INTERIM CITY SECRETARY

BY: _____

APPROVED AS TO LEGAL FORM:
MACK REINWAND, CITY ATTORNEY



BY: _____