

ORDINANCE NO. \_\_\_\_\_

AN ORDINANCE OF THE CITY OF DENTON, A TEXAS HOME-RULE MUNICIPAL CORPORATION, AUTHORIZING THE CITY MANAGER TO EXECUTE A CONTRACT EXTENSION BETWEEN THE CITY OF DENTON AND GALLAGHER BASSETT SERVICES, INC., FOR ONE (1) YEAR, TO CONTINUE THIRD PARTY ADMINISTRATION SERVICES TO MANAGE WORKERS' COMPENSATION CLAIMS FOR EMPLOYEE INJURIES UNDER THE CITY'S SELF-FUNDED WORKERS' COMPENSATION PROGRAM; AND DECLARING AN EFFECTIVE DATE (FILE 7553 – EXTENDING A CONTRACT WITH GALLAGHER BASSETT SERVICES, INC., FOR A ONE (1) YEAR TERM).

WHEREAS, Ordinance 20-2559 authorized a contract to continue third party administration services to manage workers' compensation claims for the employee injuries under the City's self-funded workers' compensation program, which is on file in the office of the Purchasing Agent; and

WHEREAS, this procurement was undertaken as part of the City's governmental function; and

WHEREAS, the City Council finds that the action taken herein is in the public interest; NOW, THEREFORE,

THE COUNCIL OF THE CITY OF DENTON HEREBY ORDAINS:

SECTION 1. The findings and recitations contained in the preamble of this ordinance are incorporated herein by reference.

SECTION 2. The authority to receive services from Gallagher Bassett Services, Inc., authorized by Ordinance 20-2559, is hereby extended under File 7553 for one (1) year.

SECTION 3. The City Council delegates the authority to the City Manager to take any actions that may be required or permitted to be performed by the City of Denton under File 7553 to the City Manager or their designee.

SECTION 4: This ordinance shall become effective immediately upon its passage and approval.

The motion to approve this ordinance was made by \_\_\_\_\_ and seconded by \_\_\_\_\_. This ordinance was passed and approved by the following vote [\_\_\_ - \_\_\_]:

	<b>Aye</b>	<b>Nay</b>	<b>Abstain</b>	<b>Absent</b>
Mayor Gerard Hudspeth:	_____	_____	_____	_____
Vicki Byrd, District 1:	_____	_____	_____	_____
Brian Beck, District 2:	_____	_____	_____	_____
Suzi Rumohr, District 3:	_____	_____	_____	_____
Joe Holland, District 4:	_____	_____	_____	_____
Brandon Chase McGee, At Large Place 5:	_____	_____	_____	_____
Jill Jester, At Large Place 6:	_____	_____	_____	_____

PASSED AND APPROVED this the \_\_\_\_\_ day of \_\_\_\_\_, 2025.

\_\_\_\_\_  
GERARD HUDSPETH, MAYOR

ATTEST:  
INGRID REX, INTERIM CITY SECRETARY

BY: \_\_\_\_\_

APPROVED AS TO LEGAL FORM:  
MACK REINWAND, CITY ATTORNEY

BY: Leah Bush  
Marcella Lunn