

RESOLUTION NO. 26-1108

A RESOLUTION OF THE CITY OF DENTON APPOINTING THREE MEMBERS TO THE COMMITTEE ON THE ENVIRONMENT; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, following each election cycle and periodically as needed, the City Secretary informs the Council of vacancies on Boards, Commissions, and Committees; and

WHEREAS, the Committee on the Environment consists of three (3) City Council Members; and

WHEREAS, the Committee on the Environment has three positions open for appointment that must be filled by City Council Members; NOW THEREFORE,

THE COUNCIL OF THE CITY OF DENTON HEREBY RESOLVES:

SECTION 1. The recitations in the preamble of this resolution are incorporated by reference.

SECTION 2. Mayor Pro Tem Nick Stevens and Council Members Joe Holland and George Ferrie are appointed to the City Council Committee on the Environment and shall serve until a successor(s) is appointed following the next election cycle.

SECTION 3. This resolution shall become effective immediately upon its passage and approval.

The motion to approve this resolution was made by \_\_\_\_\_ and seconded by \_\_\_\_\_; this resolution was passed and approved by the following vote [\_\_ - \_\_]:

|                                  | <b>Aye</b> | <b>Nay</b> | <b>Abstain</b> | <b>Absent</b> |
|----------------------------------|------------|------------|----------------|---------------|
| Mayor Chris Watts:               | _____      | _____      | _____          | _____         |
| Jordan Villarreal, District 1:   | _____      | _____      | _____          | _____         |
| Nick Stevens, District 2:        | _____      | _____      | _____          | _____         |
| Suzi Rumohr, District 3:         | _____      | _____      | _____          | _____         |
| Joe Holland, District 4:         | _____      | _____      | _____          | _____         |
| George Ferrie, At Large Place 5: | _____      | _____      | _____          | _____         |
| Jill Jester, At Large Place 6:   | _____      | _____      | _____          | _____         |

PASSED AND APPROVED this the \_\_\_\_\_ day of \_\_\_\_\_, 2026.

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CHRIS WATTS, MAYOR

ATTEST:  
KRISTI FOGLE, INTERIM CITY SECRETARY

BY: \_\_\_\_\_

APPROVED AS TO LEGAL FORM:  
MACK REINWAND, CITY ATTORNEY

A handwritten signature in blue ink, appearing to read "Amanda Reinwand", is written over a horizontal line.

BY: \_\_\_\_\_