

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION OF THE CITY OF DENTON CONCURRING WITH THE CITY MANAGER'S REORGANIZATION OF THE CITY'S ADMINISTRATIVE DEPARTMENTS AND DIVISIONS; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, Sara Hensley was appointed City Manager, effective on March 1, 2022; and

WHEREAS, the City Manager continues to focus on process improvement, customer service enhancement, and identifying organizational efficiencies; and

WHEREAS, the City Manager has determined a reorganization of some of the City's departments and divisions are necessary to provide optimal effectiveness and is in the public interest; NOW THEREFORE,

THE COUNCIL OF THE CITY OF DENTON HEREBY RESOLVES:

SECTION 1. The findings and recitation contained in the preamble of this Resolution are incorporated herein by reference.

SECTION 2. The City of Denton hereby endorses and urges legislation to provide universal, comprehensive health care coverage with zero cost-sharing for patients by enacting the Medicare for All Act of 2021 to ensure appropriate health care coverage for all residents of the United States during this ongoing crisis, the crisis recovery period, and beyond.

SECTION 3. This Resolution shall be effective immediately upon its passage and approval.

The motion to approve this resolution was made by \_\_\_\_\_ and seconded by \_\_\_\_\_, the resolution was passed and approved by the following vote [\_\_\_\_-\_\_\_\_]:

|                                  | <b>Aye</b> | <b>Nay</b> | <b>Abstain</b> | <b>Absent</b> |
|----------------------------------|------------|------------|----------------|---------------|
| Mayor Gerard Hudspeth:           | _____      | _____      | _____          | _____         |
| Vicki Byrd, District 1:          | _____      | _____      | _____          | _____         |
| Brian Beck, District 2:          | _____      | _____      | _____          | _____         |
| Paul Meltzer, District 3:        | _____      | _____      | _____          | _____         |
| Joe Holland, District 4:         | _____      | _____      | _____          | _____         |
| Brandon McGee, At Large Place 5: | _____      | _____      | _____          | _____         |
| Chris Watts, At Large Place 6:   | _____      | _____      | _____          | _____         |

PASSED AND APPROVED this the \_\_\_\_\_ day of \_\_\_\_\_, 2024.

\_\_\_\_\_  
GERARD HUDSPETH, MAYOR

ATTEST:

LAUREN THODEN, CITY SECRETARY

BY: \_\_\_\_\_

APPROVED AS TO LEGAL FORM:  
MACK REINWAND, CITY ATTORNEY

A handwritten signature in blue ink, appearing to read "Amanda Ryan", is written over the printed name of the City Attorney.

BY: \_\_\_\_\_