



# City of Denton

City Hall  
215 E. McKinney Street  
Denton, Texas  
[www.cityofdenton.com](http://www.cityofdenton.com)

## AGENDA INFORMATION SHEET

**DEPARTMENT:** Capital Projects

**ACM:** Frank Dixon

**DATE:** April 15, 2025

### **SUBJECT**

Consider adoption of an ordinance by the City of Denton authorizing the City Manager to execute an Interlocal Agreement with Travis County Emergency Services District No. 2 for the purchase of one manufactured home and associated equipment for the City's Fire Station No. 5 Bond Project in the not-to-exceed amount of Fifty Thousand Dollars (\$50,000.00); authorizing the expenditure of funds therefor; and providing an effective date.

### **STRATEGIC ALIGNMENT**

This action supports Key Focus Area: Strengthen Community and Quality of Life

### **INFORMATION/BACKGROUND**

Fire Station 5 is part of the voter-approved 2023 Bond Election – Proposition D: Public Safety. It will be constructed on the same property as the existing Fire Station 5. Staff went through exhaustive efforts to find a cost-effective option for temporary housing while also providing acceptable housing for the Fire Department Staff assigned to Fire Station No. 5 throughout the construction process. Travis County Emergency Services District No. 2 is finishing a similar construction project in their jurisdiction and have a housing unit that fits both criteria for the City of Denton. Transportation of the unit will be coordinated with Travis County upon award of the City's construction contract.

### **RECOMMENDATION**

Approve an Interlocal Agreement with Travis County Emergency Services District No.2 for the purchase of one manufactured home and associated equipment in the not-to-exceed amount of Fifty Thousand Dollars (\$50,000.00).

### **PRINCIPAL PLACE OF BUSINESS**

Travis County, Texas

### **ESTIMATED SCHEDULE OF PROJECT**

To meet the desired construction deadlines, Travis County Emergency Services District No. 2 will coordinate the transport of the building and equipment to the temporary site for Fire Station No. 5 as soon as the construction contract is approved.

### **FISCAL INFORMATION**

These services will be funded from 2023 GO Bond Election account 250134475 in the amount of \$50,000.00 within 30 days of full execution of the Agreement.

**EXHIBITS**

Exhibit 1 – Agenda Information Sheet

Exhibit 2 – Ordinance and Agreement

Respectfully submitted:

Seth Garcia, 940-349-8938

Interim Director of Capital Projects

For information concerning this acquisition, contact Aaron Skinner at 940-349-8182.

Legal point of contact: Marcella Lunn at 940-349-8333.