



# City of Denton

City Hall  
215 E. McKinney St.  
Denton, Texas 76201  
[www.cityofdenton.com](http://www.cityofdenton.com)

## Meeting Agenda

### Committee on the Environment

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Monday, November 6, 2017

9:00 AM

City Council Work Session Room

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After determining that a quorum is present, the Committee on the Environment of the City of Denton, Texas will convene in a Regular Meeting on Monday, November 6, 2017 at 9:00 a.m. in the City Council Work Session Room at City Hall, 215 E. McKinney Street, Denton, Texas at which the following items will be considered:

#### 1. REGULAR MEETING

- A. [COE17-039](#) Consider approval of the Committee on the Environment of the Denton City Council Meeting minutes of September 11, 2017.

Attachments: [1 - COE Draft Minutes 9-11-17](#)

- B. [COE17-041](#) Receive a report, hold a discussion, and give staff direction regarding National Renewable Energy Laboratory reports.

Attachments: [1 - AIS](#)

[2 - City Energy – From Data to Decisions, Denton Texas](#)

[3 - Transportation Cities LEAP Fact Sheet](#)

- C. [COE17-042](#) Receive a report, hold a discussion, and give staff direction regarding the City of Denton Municipal and Community Greenhouse Gas Inventories.

Attachments: [1 - AIS](#)

[2 - 2016 Greenhouse Gas Inventory](#)

- D. [COE17-043](#) Receive a report, hold a discussion, regarding City of Denton STAR Communities 3- Star Certification.

Attachments: [1 - AIS](#)

- E. [COE17-044](#) Receive a report, hold a discussion and give staff direction regarding City of Denton Sustainability Plan update.

Attachments: [1 - AIS](#)

- F. [COE17-045](#) Receive a presentation and hold a discussion regarding multifamily recycling and waste diversion strategies.

Attachments: [1 - AIS](#)

[2 - PowerPoint Presentation – Solid Waste and Recycling Policy](#)

- G. [COE17-040](#) ACM Update:

1. Community idling reduction resolution Jackson Hole Wyoming
2. Vehicle idling vs. turn off which is greener
3. Bloomberg proposal/Weatherization

4. Stream Clean
5. Matrix

Attachments:

- [1. Community idling reduction resolution Jackson Hole Wyoming](#)
- [2. Vehicle idling vs. turn off which is greener](#)
- [3. Bloomberg proposal/weatherization](#)
- [4. Stream Clean](#)
- [5. Matrix](#)

## 2. CONCLUDING ITEMS

A. Under Section 551.042 of the Texas Open Meetings Act, respond to inquiries from the Committee on the Environment or the public with specific factual information or recitation of policy, or accept a proposal to place the matter on the agenda for an upcoming meeting AND Under Section 551.0415 of the Texas Open Meetings Act, provide reports about items of community interest regarding which no action will be taken, to include: expressions of thanks, congratulations, or condolence; information regarding holiday schedules; an honorary or salutary recognition of a public official, public employee, or other citizen; a reminder about an upcoming event organized or sponsored by the governing body; information regarding a social, ceremonial, or community event organized or sponsored by an entity other than the governing body that was attended or is scheduled to be attended by a member of the governing body or an official or employee of the municipality; or an announcement involving an imminent threat to the public health and safety of people in the municipality that has arisen after the posting of the agenda.

### CERTIFICATE

I certify that the above notice of meeting was posted on the bulletin board at the City Hall of the City of Denton, Texas, on the \_\_\_\_\_ day of \_\_\_\_\_, 2017 at \_\_\_\_\_ o'clock (a.m.) (p.m.)

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CITY SECRETARY

NOTE: THE CITY OF DENTON CITY COUNCIL WORK SESSION ROOM IS ACCESSIBLE IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT. THE CITY WILL PROVIDE SIGN LANGUAGE INTERPRETERS FOR THE HEARING IMPAIRED IF REQUESTED AT LEAST 48 HOURS IN ADVANCE OF THE SCHEDULED MEETING. PLEASE CALL THE CITY SECRETARY'S OFFICE AT 349-8309 OR USE TELECOMMUNICATIONS DEVICES FOR THE DEAF (TDD) BY CALLING 1-800-RELAY-TX SO THAT A SIGN LANGUAGE INTERPRETER CAN BE SCHEDULED THROUGH THE CITY SECRETARY'S OFFICE.