

ORDINANCE NO. \_\_\_\_\_

AN ORDINANCE OF THE CITY OF DENTON APPROVING A GRANT TO D20 TAVERN LTD COMPANY FOR UTILITY UPGRADES AND INTERIOR/CODE IMPROVEMENTS LOCATED AT 112 W. OAK ST., SUITE 200 FROM THE DOWNTOWN REINVESTMENT GRANT PROGRAM IN AN AMOUNT NOT TO EXCEED \$23,031 FROM TAX INCREMENT REINVESTMENT ZONE NUMBER ONE FUNDS; AND PROVIDING FOR AN EFFECTIVE DATE. THE TAX INCREMENT REINVESTMENT ZONE NUMBER ONE BOARD RECOMMENDS APPROVAL (4-0).

WHEREAS, on April 3, 2007, the City Council approved the Downtown Reinvestment Grant Program (the "Program") by Ordinance No. 2007-072; and

WHEREAS, on September 18, 2018, August 18, 2020, December 14, 2021, and November 19, 2025, the City Council approved changes to the Program by Ordinance Nos. 18-1321, 20-1521, 21-2626, and 25-1911, respectively; and

WHEREAS, d20 Tavern LTD Company, tenant of the property located at 112 W. Oak St., Suite 200, Denton, Texas 76201 (the "Property"), applied for a \$23,031.00 grant in accordance with the Program; and

WHEREAS, the Tax Increment Financing Reinvestment Zone Number One Board and the Downtown Economic Development Committee reviewed the application in accordance with the Program and recommend a grant in the full amount requested by the applicant; and

WHEREAS, pursuant to the Program, the maximum Grant amount for the improvements to the Property is \$23,031.00; and

WHEREAS, it is in the public interest and benefits the Tax Increment Reinvestment Zone Number One to award the Downtown Reinvestment Grant, thereby stimulating economic development and promoting desired redevelopment in the downtown area of the City of Denton; NOW, THEREFORE,

THE COUNCIL OF THE CITY OF DENTON HEREBY ORDAINS:

SECTION 1. The findings and recitations in the preamble of this ordinance are found to be true and incorporated herein by reference as if fully set forth in the body of this ordinance.

SECTION 2. The City Council of the City of Denton hereby approves an agreement between the City and d20 Tavern LTD Company in the form attached hereto authorizing a grant in an amount not to exceed \$23,031.00 payable from Tax Increment Reinvestment Zone Number One funds under the Program.

SECTION 3. The City Manager, or their designee, is hereby authorized to execute the Agreement and to carry out the duties and responsibilities of the City, including the expenditure of funds as provided in the Agreement.

SECTION 4. This Ordinance shall become effective immediately upon its passage and approval.

The motion to approve this ordinance was made by \_\_\_\_\_ and seconded by \_\_\_\_\_, the ordinance was passed and approved by the following vote [ \_\_\_ - \_\_\_ ]:

|                                              | <b>Aye</b> | <b>Nay</b> | <b>Abstain</b> | <b>Absent</b> |
|----------------------------------------------|------------|------------|----------------|---------------|
| Mayor Chris Watts:                           | _____      | _____      | _____          | _____         |
| Jordan Villarreal, District 1:               | _____      | _____      | _____          | _____         |
| Nick Stevens, District 2:                    | _____      | _____      | _____          | _____         |
| Suzi Rumohr, District 3:                     | _____      | _____      | _____          | _____         |
| Joe Holland, District 4:                     | _____      | _____      | _____          | _____         |
| George Michael Ferrie Jr., At Large Place 5: | _____      | _____      | _____          | _____         |
| Jill Jester, At Large Place 6:               | _____      | _____      | _____          | _____         |

PASSED AND APPROVED this the \_\_\_\_\_ day of \_\_\_\_\_, 2026.

\_\_\_\_\_  
CHRIS WATTS, MAYOR

ATTEST:  
KRISTI FOGLE, INTERIM CITY SECRETARY

BY: \_\_\_\_\_

APPROVED AS TO LEGAL FORM:  
MACK REINWAND, CITY ATTORNEY

BY: Scott Bray Scott Bray  
Deputy City Attorney

## **DOWNTOWN REINVESTMENT GRANT AGREEMENT**

This Downtown Reinvestment Grant Agreement (the “Agreement”) is entered into by and between the City of Denton, Texas (the “City”), duly acting herein by and through its City Manager, and d20 Tavern LTD Company a Texas limited liability company with principal place of business at 112 W. Oak St., Denton, TX 76201 (“Owner”).

WHEREAS, the City Council of Denton, Texas (the “City Council”) has, by Ordinance No. 2007-072, elected to offer downtown reinvestment grant incentives and has adopted guidelines and criteria governing downtown reinvestment grant incentive agreements known as the Downtown Reinvestment Grant Program Policy (the “Program”), a copy of which is on file in the City of Denton Economic Development Office and which is incorporated herein by reference; and

WHEREAS, the Program constitutes appropriate “guidelines and criteria” governing downtown reinvestment grant incentive agreements to be entered into by the City;

WHEREAS, the Owner will be the owner or have a leasehold interest, as of the Effective Date (as hereinafter defined), of certain real property more particularly described in Exhibit “A” attached hereto and incorporated herein by reference and made a part of this Agreement for all purposes (the “Premises”); and

WHEREAS, on the 9th day of December 2025, Owner submitted an application for a reinvestment grant with various attachments to the City concerning the contemplated use of the Premises (the “Application”), which is attached hereto and incorporated herein by reference as Exhibit “B”; and

WHEREAS, the City Council of the City of Denton finds that the contemplated use of the Premises, the Improvements (as hereinafter defined) to the Premises as set forth in this Agreement, and the other terms hereof are consistent with encouraging development in accordance with the purposes and are in compliance with the Program and similar guidelines and criteria adopted by the City and all applicable law;

NOW, THEREFORE, the City and Owner for and in consideration of the premises contained herein do hereby contract, covenant, and agree as follows:

### I.

#### TERMS AND CONDITIONS OF REIMBURSEMENT GRANT

A. In consideration of and subject to the Owner meeting all the terms and conditions of reimbursement set forth herein, the City will pay to the Owner the following reimbursement grant:

1. A reimbursement grant in an amount not to exceed \$23,031 (the "Grant") attributable to new Improvements, as hereinafter defined, being constructed on the Premises.

2. The Grant will be distributed to Owner as a lump sum reimbursement upon completion of the Project, the receipt of adequate documentation of expenditure of the Grant amount on costs necessary and related to the Improvements as described in Exhibit "B" attached hereto, and approval of the completed Improvements by the City.

B. A condition of receiving the Grant is that, by July 14, 2027, Owner will complete paint and sign updates as described in Exhibit "B" (collectively, the "Improvements") on the Premises.

C. A condition of the Reimbursement is that the Improvements be completed and used substantially in accordance with the description of the project set forth in Exhibit "B" and comply with the requirements of the Program, which are incorporated herein by reference.

D. Owner agrees to comply with all the terms and conditions set forth in this Agreement.

E. The parties expressly understand and agree that City's payment of the Grant is contingent upon City's receipt and appropriation of adequate funds to pay the Grant. If adequate funds are not available to make the payment under this Agreement, City may, at its option, either reduce the amount of the Grant or terminate the Agreement.

F. It is expressly understood that this Agreement in no way obligates the City to provide more funds than the Grant amount.

## II.

### CONDITION OF REIMBURSEMENT

A. Prior to payment of any portion of the Grant, all ad valorem real property taxes with respect to the Premises and all other property in the City owned by the Owner shall be current.

B. Prior to the payment of any portion of the Grant, Owner shall have constructed the Improvements as specified in Exhibit "B."

C. If alterations to the paint or sign are made for any reason within one (1) year from final payment of the Grant, Owner is required to reimburse the City in the full amount of the Grant.

D. Prior to the award of the Grant, Owner shall own or have a leasehold interest in the Premises.

## III.

### RECORDS AND EVALUATION OF PROJECT

A. The Owner shall provide access and authorize inspection of the Premises by City employees and allow sufficient inspection of financial information related to construction of the Improvements to ensure that the Improvements are made, and performance thresholds are met according to the specifications and conditions of this Agreement. Such inspections shall be done in a way that will not interfere with Owner's business operations.

IV.  
GENERAL PROVISIONS

A. The City has adopted guidelines and criteria for the Program that allow it to enter into this Agreement containing the terms set forth herein.

B. The City has determined that procedures followed by the City to enter into this Agreement and the obligations of the parties to this Agreement conform to the requirements of the Code and the Program.

C. In the event of any conflict between the City zoning ordinances, or other City ordinances or regulations, and this Agreement, such ordinances or regulations shall control.

D. Owner represents and warrants that Owner is authorized to make the Improvements to the Premises.

E. Pursuant to Section 2264.051 of the Texas Government Code, Owner certifies that it and its branches, divisions, or departments do not and will not knowingly employ an undocumented worker.

V.  
NOTICE

All notices called for or required by this Agreement shall be addressed to the following, or such other party or address as either party designated in writing, by certified mail postage prepaid, by hand delivery or via facsimile:

OWNER:

D20 Tavern LTD Company  
112 W. Oak. St.  
Denton, TX 76201-4143

CITY:

Cassey Ogden, Interim City Manager  
City of Denton  
215 East McKinney  
Denton, Texas 76201  
Fax No. 940.349.8596

VI.  
CITY COUNCIL AUTHORIZATION

This Agreement was authorized by the City Council by passage of Ordinance No. \_\_\_\_\_ authorizing the City Manager to execute this Agreement on behalf of the City.

VII.  
SEVERABILITY

In the event any section, subsection, paragraph, sentence, phrase or word is held invalid, illegal or unconstitutional, the balance of this Agreement shall stand, shall be enforceable and shall be read as if the parties intended at all times to delete said invalid section, subsection, paragraph, sentence, phrase, or word. In the event that (i) the term of the Grant with respect to any property is longer than allowed by law, or (ii) the Grant applies to a broader classification of property than is allowed by law, then the Grant shall be valid with respect to the classification of property abated hereunder, and the portion of the term, that is allowed by law.

VIII.  
OWNER STANDING

Owner, as a party to this Agreement, shall be deemed a proper and necessary party in any litigation questioning or challenging the validity of this Agreement or any of the underlying ordinances, resolutions, or City Council actions authorizing same and Owner shall be entitled to intervene in said litigation.

IX.  
APPLICABLE LAW

This Agreement shall be construed under the laws of the State of Texas and is fully performable in Denton County, Texas. Venue for any action under this Agreement shall be in Denton County, Texas.

X.  
ENTIRE AGREEMENT

This instrument with the attached exhibits contains the entire agreement between the parties with respect to the transaction contemplated in this Agreement.

XI.  
BINDING

This Agreement shall be binding on the parties and the respective successors, assigns, heirs, and legal representatives.

XII.  
COUNTERPARTS

This Agreement may be executed in counterparts, each of which shall be deemed an

original, but all of which together shall constitute one and the same instrument.

XIII.  
SECTION AND OTHER HEADINGS

Section or other headings contained in this Agreement are for reference purposes only and shall not affect in any way the meaning or interpretation of this Agreement.

XIV.  
NO JOINT VENTURE

Nothing contained in this Agreement is intended by the parties to create a partnership or joint venture between the parties, and any implication to the contrary is hereby disavowed.

XV.  
AMENDMENT

This Agreement may be modified in writing by the parties hereto to include other provisions which could have originally been included in this Agreement or to delete provisions that were not originally necessary to this Agreement.

XVI.  
FORCE MAJEURE

If, because of flood, fire, explosions, civil disturbances, strikes, war, acts of God, or other causes beyond the control of either Party, either Party is not able to perform any or all of its obligations under this Agreement, then the respective Party's obligations hereunder shall be suspended during such period but for no longer than such period of time when the party is unable to perform.

XVII.  
INDEMNIFICATION

**OWNER SHALL INDEMNIFY, SAVE AND HOLD HARMLESS THE CITY, ITS ELECTED OFFICIALS, OFFICERS, AGENTS, ATTORNEYS AND EMPLOYEES (COLLECTIVELY, THE "INDEMNITEES") FROM AND AGAINST ANY CLAIM, DEMAND, ACTION OR CAUSE OF ACTION WHICH DIRECTLY OR INDIRECTLY ARISES FROM CITY'S GRANT AND OWNER'S PERFORMANCE OF ITS OBLIGATIONS HEREUNDER AND ANY CONTESTS OR CHALLENGES TO THE LEGAL AUTHORITY OF THE CITY OR OWNER TO ENTER INTO THIS AGREEMENT AND ANY AND ALL LIABILITIES, LOSSES, COSTS OR EXPENSES (INCLUDING ATTORNEY'S FEES AND DISBURSEMENTS) THAT ANY INDEMNITEES SUFFER OR INCURS AS A RESULT OF ANY OF THE FOREGOING; PROVIDED, HOWEVER, THAT OWNER SHALL HAVE NO OBLIGATION UNDER THIS PARAGRAPH TO THE CITY WITH RESPECT TO ANY OF THE FOREGOING ARISING OUT OF THE GROSS NEGLIGENCE OR WILLFUL MISCONDUCT OF THE**

**CITY OR THE BREACH BY THE CITY OF THIS AGREEMENT.**

This Agreement is executed and effective on this, the \_\_\_\_\_ day of \_\_\_\_\_, 2026, (the “Effective Date”) by duly authorized officials of the City and Owner.

**CITY OF DENTON**

\_\_\_\_\_  
CASSEY OGDEN, INTERIM CITY MANAGER

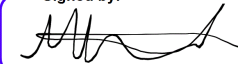
ATTEST:  
KRISTI FOGLE, INTERIM CITY SECRETARY

BY: \_\_\_\_\_

APPROVED AS TO LEGAL FORM:  
MACK REINWAND, CITY ATTORNEY

BY: Scott Bray Scott Bray  
Deputy City Attorney

**OWNER:**  
**D20 Tavern LTD Company**

Signed by:  
  
E16A08B88B3145D...  
\_\_\_\_\_  
Mark Michnevitz, Owner

**EXHIBIT A**

**LEGAL DESCRIPTION OF THE PREMISES**

Being the East-on-half of Lot 3, Block 5 of the ORIGINAL TOWN OF DENTON, an Addition to the City of Denton. Denton County, Texas, according to the Plat thereof recorded in Volume 4, Page 53, Plat Records, Denton County, Texas.

**EXHIBIT B**

APPLICATION AND IMPROVEMENTS

**Downtown Reinvestment Grant Program Application**

Please return completed the application with necessary attachments and signatures to the Economic Development Department office at 401 N. Elm St., Denton, Texas. If you have any application questions, please contact the Economic Development Department at 940-349-7776.

|                                              |                                |               |            |
|----------------------------------------------|--------------------------------|---------------|------------|
| Applicant Name                               | MARK MICHEWITZ                 | Date          | 12/9/2025  |
| Business Name                                | d2o TAVERN                     |               |            |
| Mailing Address                              | 112 WEST OAK STREET #100 & 200 |               |            |
| Contact Phone                                | [REDACTED]                     | Email Address | [REDACTED] |
| Building Owner (if different from applicant) | STAGI - JOHN WITHERS           |               |            |
| Historical/Current Building Name             | UNKNOWN                        |               |            |
| Project Site/Address                         | 112 WEST OAK STREET #200       |               |            |

Type of Work: (check all that apply)

- Paint Only
- Signage
- Utility Upgrades
- Facade & Building Renovation
- Awnings
- Impact Fees
- Interior/Code Improvements
- Fire Suppression System

Details of planned improvements relating to grant request (attach additional information if necessary).

PLANS HAVE BEEN SUBMITTED TO CITY BUT CAN BE PROVIDED ON REQUEST. THE PLAN IS TO TURN THE SPACE FROM A INTO A PREMIERE GAMING BAR WITH RETAIL AREA. WE WILL IMPROVE THE CURRENT SPACE BY ADDING A BAR, RESTROOMS AS WELL AS RESURFACING THE INTERIOR. ONCE COMPLETE THIS SPACE WILL HAVE ONE OF, IF NOT THE BEST, VIEWS OF THE COURTHOUSE

How will this project benefit Downtown?

THIS PROJECT WILL TURN A PREVIOUSLY UNDER-UTILIZED SPACE INTO ONE OF THE BEST PLACES TO TAKE IN THE BEAUTY OF THE COURTHOUSE AND SURROUNDING SQUARE.

Legal Description of the property:

THE ENTIRE 112 WEST OAK STREET SUITE 200 INCLUDING STAIRWELL ENTRY

| Project Categories         | Estimated Costs | Grant Requested |
|----------------------------|-----------------|-----------------|
| Facade/Building Rehab      |                 |                 |
| Awnings                    | -               |                 |
| Signs                      | -               |                 |
| Impact Fees                | -               |                 |
| Utility Upgrades           | 45,242.00       | 22,621.00       |
| Interior/Code Improvements | 820.00          | 410.00          |
| Fire Suppression System    | -               |                 |
| Totals                     |                 | 23,031.00       |

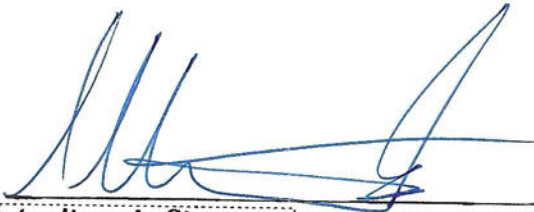
TOTAL COST OF PROPOSED PROJECT

\$ 150,000.00

TOTAL GRANT REQUEST  
(May not exceed 50% of TOTAL COST up to \$50,000)

\$ 23,031.00

Attach all required color samples of paint, awning/canopy, sign design, etc., as well as photographs of building's exterior facade, roof and foundation.



Applicant's Signature

3/4/2026

Date



**YLEE INTERIORS CORPORATION**

|                    |                 |                      |                                       |
|--------------------|-----------------|----------------------|---------------------------------------|
| <b>Project</b>     | D20 Tavern      | <b>Estimate</b>      | DATE : 5-20-2025<br>Customer ID: 1202 |
| <b>Date</b>        | 5/20/2025       |                      |                                       |
| <b>Owner</b>       |                 |                      |                                       |
| <b>Address</b>     | 112 west Oak st |                      |                                       |
| <b>City</b>        | Denton TX 76201 |                      |                                       |
| <b>Sq. Footage</b> | 0sf             |                      |                                       |
| <b>Estimator</b>   | Jong Lee        | Phone : 972-302-1753 |                                       |

| DIVISION                               | SCOPE OF                                                                                                                                                                             | TOTAL        |
|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| <b>GENERAL CONDITIONS</b>              | <b>\$3,730.00</b>                                                                                                                                                                    |              |
|                                        | Site Supervision                                                                                                                                                                     | \$ 2,000.00  |
|                                        | Project Signage                                                                                                                                                                      | \$ 650.00    |
|                                        | Final Clean - Heavy Clean                                                                                                                                                            | \$ 1,080.00  |
|                                        |                                                                                                                                                                                      |              |
|                                        |                                                                                                                                                                                      |              |
| <b>Demolition</b>                      | <b>\$3,950.00</b>                                                                                                                                                                    |              |
|                                        | wall / cabinet / remove                                                                                                                                                              | \$ 3,950.00  |
|                                        |                                                                                                                                                                                      | \$0.00       |
|                                        |                                                                                                                                                                                      |              |
|                                        |                                                                                                                                                                                      |              |
| <b>WOOD/MILLWORK</b>                   | <b>\$12,820.00</b>                                                                                                                                                                   |              |
|                                        | food expo solid face Countertop installed                                                                                                                                            | \$ 6,700.00  |
|                                        | new custom counter base cabinet (lamine finish)                                                                                                                                      | \$ 6,120.00  |
|                                        |                                                                                                                                                                                      |              |
|                                        |                                                                                                                                                                                      |              |
| <b>FRAMING / CEILINGS / INSULATION</b> | <b>\$10,280.00</b>                                                                                                                                                                   |              |
|                                        | new wall metal framing restroom/ half wall                                                                                                                                           | \$ 5,980.00  |
|                                        | Drywall 5/8" gypsum                                                                                                                                                                  | \$ 4,300.00  |
|                                        |                                                                                                                                                                                      |              |
|                                        |                                                                                                                                                                                      |              |
|                                        |                                                                                                                                                                                      |              |
| <b>electric work</b>                   | <b>\$14,280.00</b>                                                                                                                                                                   |              |
|                                        | 1-relocate existing panel Reconet all existing equipment and light And plug Power for 10-new plug. Provide and 4 new can light 2- new xfan Provide and install 4 new emergency light | \$ 14,280.00 |
|                                        |                                                                                                                                                                                      |              |
|                                        |                                                                                                                                                                                      |              |
| <b>DOORS/HARDWARE</b>                  | <b>\$3,800.00</b>                                                                                                                                                                    |              |
|                                        | prefinished 4 door with frame /hardware                                                                                                                                              | \$ 3,800.00  |
|                                        |                                                                                                                                                                                      |              |
|                                        |                                                                                                                                                                                      |              |
| <b>FLOORING</b>                        | <b>\$12,316.00</b>                                                                                                                                                                   |              |
|                                        | ceramic tile installed wet bar wall/floor/couter                                                                                                                                     | \$ 4,096.00  |
|                                        | floor cut for plumbing line with finish after inspection                                                                                                                             | \$ 1,020.00  |
|                                        |                                                                                                                                                                                      |              |
|                                        | floor refinish                                                                                                                                                                       | \$ 1,500.00  |
|                                        | restroom tile 48" high/ floor tile                                                                                                                                                   | \$ 3,900.00  |
|                                        | <b>water proofing membrane install</b>                                                                                                                                               | \$ 1,800.00  |
|                                        |                                                                                                                                                                                      |              |
|                                        |                                                                                                                                                                                      |              |
| <b>PAINTING/WALL COVERING</b>          | <b>\$5,050.00</b>                                                                                                                                                                    |              |
|                                        | 1coat primer 2coat paint / wall / restroom                                                                                                                                           | \$ 2,800.00  |

|                   |                                                                                                                                                                                                                                                                                                                                                         |              |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
|                   | wall patch and mud tape plaster smooth finish                                                                                                                                                                                                                                                                                                           | \$ 2,250.00  |
| <b>MECHANICAL</b> | <b>\$4,400.00</b>                                                                                                                                                                                                                                                                                                                                       |              |
|                   | extend restroom AC                                                                                                                                                                                                                                                                                                                                      | \$ 4,400.00  |
| <b>DUMPSTER</b>   | <b>\$ 750.00</b>                                                                                                                                                                                                                                                                                                                                        |              |
|                   | 30YD 1 dumpster service                                                                                                                                                                                                                                                                                                                                 | \$750.00     |
| <b>other work</b> | <b>\$2,650.00</b>                                                                                                                                                                                                                                                                                                                                       |              |
|                   | restroom/storage /ceiling grid with tile                                                                                                                                                                                                                                                                                                                | \$ 2,650.00  |
|                   |                                                                                                                                                                                                                                                                                                                                                         |              |
|                   |                                                                                                                                                                                                                                                                                                                                                         |              |
|                   |                                                                                                                                                                                                                                                                                                                                                         |              |
| <b>PLUMBING</b>   | <b>\$25,542.00</b>                                                                                                                                                                                                                                                                                                                                      |              |
|                   | For Plumbing Including Demo existing restroom Demo water heater for reuse 64' Sanitary system<br>2 Floor drains and 1 Floor sink 1 Above ground grease trap 200' Hot and cold water system Reconnect water heater<br>2 Toilets and 2 Lavatories<br>1 Mop sink<br>Hookup hand sink and bar sink NO GAS PIPING<br>NO PAINTING<br>TOTAL PLUMBING 21,285.00 | \$ 25,542.00 |
|                   |                                                                                                                                                                                                                                                                                                                                                         |              |
|                   |                                                                                                                                                                                                                                                                                                                                                         |              |
|                   |                                                                                                                                                                                                                                                                                                                                                         |              |

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|                      |                                |                     |
|----------------------|--------------------------------|---------------------|
| <b>MISCELLANEOUS</b> | <b>\$820.00</b>                |                     |
|                      | grab bar dispenser restroom    | \$ 820.00           |
|                      |                                |                     |
|                      |                                |                     |
| <b>NOTE</b>          | Subtotal                       | \$ 99,638.00        |
|                      | Overhead and Profit            | \$ -                |
|                      | Discount                       | \$ -                |
|                      | Tax                            | \$ -                |
|                      | Permit Cost                    | \$ -                |
|                      | <b>TOTAL CONSTRUCTION COST</b> | <b>\$ 99,638.00</b> |



GENERAL NOTES

- 1. THE CONTRACTOR SHALL VISIT THE PROJECT SITE, INVESTIGATE, AND BECOME FAMILIAR WITH ALL EXISTING CONDITIONS PRIOR TO BIDDING THE PROJECT. ADDITIONAL COSTS WILL NOT BE AWARDED FOR EXISTING CONDITIONS WHICH ARE VISIBLE AND/OR CAN BE REASONABLY ANTICIPATED.
2. THE CONTRACTOR IS RESPONSIBLE FOR VERIFYING ALL DIMENSIONS, SITE GRADES, ETC. PRIOR TO CONSTRUCTION, AND NOTIFY THE ARCHITECT OF ANY DISCREPANCIES THAT COULD AFFECT THE DESIGN AND FINISH-OUT OF THE PROJECT.
3. ALL CONSTRUCTION SHALL COMPLY WITH ALL APPLICABLE CITY AND STATE CODES AND STANDARDS
4. THE CONTRACTOR IS RESPONSIBLE FOR COORDINATING THE WORK OF ALL UTILITY COMPANIES AND PERFORMING ALL WORK REQUIRED BY THEM.
5. THE CONTRACTOR SHALL PICK-UP ALL REQUIRED PERMITS AND CERTIFICATE OF OCCUPANCY. TAP FEES & ANY OTHER FEES SHALL BE PAID BY THE CONTRACTOR. THE OWNER SHALL PAY FOR THE PERMITS & CERTIFICATE OF OCCUPANCY.
6. THE CONTRACTOR IS RESPONSIBLE FOR INSURING PROPER FILLING AND COMPACTION OF UTILITY COMPANY TRENCHES, BOTH INTERIOR & EXTERIOR.
7. CONTRACTOR TO PROTECT ALL EXISTING BUILDINGS AND ALL EXISTING ABOVE AND BELOW GRADE UTILITIES. CONTRACTOR WILL REPAIR ALL DAMAGE TO EXISTING CONDITIONS.
8. ALL EXCAVATION, TRENCHING, ETC. REQUIRED IN ROCK SUBGRADE TO BE PART OF CONTRACT, EXCEPT AS RELATING TO SITE WORK. SHORE AND BRACE ALL EXCAVATIONS IN ACCORDANCE WITH CITY, STATE AND O.S.H.A. REQUIREMENTS.
9. ALL ACCESSIBLE ROUTES SHALL BE SLOPED 4.75% MAX. IN THE DIRECTION OF TRAVEL AND 1.75% ON CROSS SLOPES. ALL LANDINGS SHALL NOT EXCEED 1.75% IN ALL DIRECTIONS.
10. CONTRACTOR TO EXERCISE EXTREME CARE IN CONSTRUCTION TO OR ADJACENT TO EXISTING BUILDINGS. PROVIDE ALL SHORING OR OTHER PROTECTION NECESSARY TO PREVENT DISTURBING BUILDING SUBGRADE OR FOUNDATIONS.
11. CONTRACTOR IS TO INSTALL RAMPS AND SIGNAGE FOR ACCESSIBILITY PER CITY, STATE, AND A.D.A. REQUIREMENTS. ALL CURB AND EXIT DOOR RAMPS, INTERIOR & EXTERIOR, ARE TO HAVE HEAVY BROOM FINISH PERPENDICULAR TO DIRECTION OF TRAVEL.
12. ALL MAIN AND BRANCH SPRINKLER LINES, ELECTRICAL AND PLUMBING LINES ARE TO BE RUN AS HIGH AS POSSIBLE WITHIN THE ROOF STRUCTURE SPACE WHEREVER THIS IS POSSIBLE. WHEN LINES ARE RUN BELOW ROOF STRUCTURE, THEY ARE TO BE HELD AS TIGHT AS POSSIBLE TO BOTTOM OF STRUCT. ALL LINES ARE TO BE SUSPENDED FROM TOP JOIST AND GIRDER CHORDS. ANY CHANGE IN LINE ROUTING ARE TO BE AS 90 PARALLEL TO STRUCTURE.
13. PROVIDE ADEQUATE BLOCKING AS REQUIRED TO SUPPORT ELECTRIC PANELS, ACCESS ROOF LADDER, HANDRAILS, WALL MOUNTED SIGNAGE, ETC.
14. DO NOT SUSPEND ANY ITEMS FROM THE BOTTOM JOIST CHORD, HORIZ. BRIDGING OR X-BRACING, OR PIPING AND CONDUITS, METAL ROOF OR FLOOR DECKS AND/OR ANY WORK BY OTHER TRADES. REFER TO STRUCT. DWGS. FOR JOIST LOADS NOT SHOWN ON THE STRUCT. FRAMING PLAN(S) CONSULT ARCHITECT AND STRUCTURAL ENGINEER IF THE DETAIL(S) IS/ARE NOT PROVIDED OR MAY NOT APPLICABLE TO SPECIFIC LOADING CONDITIONS(S).
15. UNLESS OTHERWISE INDICATED, EACH SUBCONTRACTOR AND GENERAL CONTRACTOR IS RESPONSIBLE FOR ADEQUATELY BRACING & SUPPORTING ALL ITEMS FROM THE ROOF STRUCTURE FOR GRAVITY LOADS AND TO RESIST SEISMIC MOVEMENTS AS REQ'D. BY ALL APPLICABLE CODES. (ANY BRACING W/ A SIGNIFICANT VISUAL IMPACT IS SUBJECT TO ARCHITECT APPROVAL)
16. CONTRACTOR IS RESPONSIBLE VERIFYING AND PRICING ALL A.D.A. REQUIREMENTS, PRIOR TO START OF CONSTRUCTION.
17. CONTRACTOR TO PROVIDE TEMPORARY SAFETY GUARD RAILS AT ALL FLOOR OPENINGS UNTIL TENANT CONSTRUCTION STARTS.
18. AN APPROVED SINGLE SET OF PLANS (BUILDING, FIRE SPRINKLER, FIRE ALARM, ETC.) SHALL BE ON THE JOB SITE DURING CONSTRUCTION. CONTRACTOR SHALL COORDINATE THE ACTUAL LOCATION OF APPROVED PLANS TO COINCIDE W/ INSPECTIONS TAKING PLACE.
19. ALL EXIT DOOR HARDWARE IS TO COMPLY WITH LOCAL, STATE, AND FEDERAL A.D.A. REQUIREMENTS, WHETHER SPECIFICALLY INDICATED IN HARDWARE NOTES OR SPECIFICATIONS. THIS INCLUDES, BUT NOT NECESSARILY LIMITED TO: DOOR CLOSURES, LATCH SETS, LOCK SETS, PRIVACY SETS, PANIC HARDWARE, CONTROLLERS, AUTOMATIC BOLTS AND DOOR MOUNTED ELECTRICAL STRIKES AND ALARMS.
20. ALL EXPOSED EXTERIOR WALL MOUNTED CONDUITS, BUSS GUTTERS, JUNCTION BOXES, PANEL BOXES, METERS, PIPES, ETC. ARE TO BE THREE (3) COAT PAINTED WITH COLOR TO BE SELECTED BY THE ARCHITECT. ALL EXPOSED CONDUIT PIPES JUNCTION BOXES ROOF SCUTTLERS ETC. ABOVE THE ROOF BOTH IN MID FIELD AREAS AND ON BACKS OF PARAPETS ARE TO BE THREE (3) COATS PAINTED; COLOR TO BE SELECTED BY THE ARCHITECT.
21. ALL EXITS SHALL BE OPERABLE FROM THE INSIDE WITHOUT THE USE OF A KEY. SALES AREA ENTRANCE DOORS SHALL HAVE A SIGN STATING "THESE DOORS SHALL REMAIN UNLOCKED DURING BUSINESS HOURS" CONTRACTOR IN RESPONSIBLE FOR LETTERS MIN. OR AS REQUIRED BY CODE.\*
22. MOUNTING HEIGHTS. WHERE MOUNTING HEIGHTS ARE NOT INDICATED INSTALL COMPONENTS AT MOUNTING HEIGHTS REQUIRED BY THE MOST RECENT ISSUE OF THE AMERICANS WITH DISABILITIES ACT FOR ANY PARTICULAR APPLICATION INDICATED. REFER ANY QUESTIONABLE MOUNTING HEIGHT DECISIONS TO THE ARCHITECT FOR FINAL DECISION.
23. CONTRACTOR IS REFER TO M.E.P. DRAWING AND PROJECT MANUAL IF ANY FOR ANY HINGED ACCESS PANELS NOT INDICATE IN ARCH. DWGS AND PROJ. MANUAL. CONTRACTOR IS RESPONSIBLE FOR COORDINATING ALL ACCESS PANEL LOCATIONS FOR DRYWALL, TILE, E.I.F.S., AND PLASTER WORK WITH ALL TRADES.
24. HAZARDOUS MAT'L'S, MAY NOT BE STORED, USED OR DISPOSED.
25. SIGN CONTRACTOR SHALL OBTAIN SEPARATE APPROVALS AND PERMITS FROM OWNER AND APPLICABLE JURISDICTIONS PRIOR TO INSTALLATION OF ANY SIGN.
26. WOOD PRODUCTS THAT ARE USED IN NON-COMBUSTIBLE BLDGS. SHALL BE PRESSURE-TREATED WITH AN APPROVED FIRE RETARDANT IN ACCORDANCE WITH THE 1997 LBC CODE.
27. PROVIDE AN APPROVED FIRE SPRINKLER SYSTEM PER NFPA STANDARDS AND THE APPLICABLE A BUILDING CODE AND AS REGULATED BY LOCAL CITY AUTHORITIES. SUBMIT DRAWINGS FOR APPROVAL PRIOR TO COMMENCING WORK.
28. TYPICAL NOTES APPLY TO ALL SIMILAR CONDITIONS. TYPICAL DETAILS ARE COMMON CONSTRUCTION CONDITIONS AND APPLY TO ALL CIRCUMSTANCES UNLESS NOTED OTHERWISE.
29. THE DRAWINGS AND THE PROJECT IS CONSIDERED PARTS OF THE CONTRACT DOCUMENTS. THE CONTRACTOR IS RESPONSIBLE FOR THE REVIEW AND CONFORMANCE TO ALL CONTRACT DOCUMENTS. IN THE CASE OF APPARENT CONFLICTS AND DISCREPANCIES BETWEEN THE DRAWINGS AND THE PROJECT MANUAL DOCUMENTS THEMSELVES, CONTRACTOR IS TO NOTIFY ARCHITECT IN WRITING OF SUCH APPARENT CONFLICTS AND REQUEST CLARIFICATION FROM THE ARCHITECT. NO ADDITIONAL COSTS OR DELAYS IN SCHEDULE WILL BE ACCEPTED DUE TO CONTRACTOR'S MISINTERPRETATIONS AND FAILURES TO REQUEST CLARIFICATIONS.

TERMS AND ABBREVIATIONS

Table with 2 columns: Abbreviation and Description. Includes A (ABOVE, ACCESS, ACCESS FLOOR, ACCESS PANEL, ACOUSTICAL, ACOUSTICAL PLASTER, ACOUSTICAL TILE, ACRYLIC PLASTIC, ADHESIVE, ADJACENT, ADJUSTABLE, AGGREGATE, AIR CONDITIONING, ALTERNATE, ALUMINUM, ANCHOR, ANCHORAGE, ANOD, ANODIZED, ARCHITECT, ARCHITECTURAL, AREA DRAIN, ASPHALT, ASPHALT TILE, AUTOMATIC, AWNING).

Table with 2 columns: Abbreviation and Description. Includes B (BACKER, BASEMENT, BASE LINE, BEAM, BEARING, BEARING PLATE, BELT, BENCH MARK, BETWEEN, BEVELED, BLOCK, BLOCKING, BOARD, BOTH SIDES, BOTTOM, BRACKET, BRASS, BRICK, BRONZE, BUILDING, BUILT UP ROOFING, BULLET RESISTANT GLASS BY OWNER).

Table with 2 columns: Abbreviation and Description. Includes C (CABINET, CANVAS, CARPET, CASEMENT, CAST IRON, CAST STONE, CATCH BASIN, CEILING, CEILING HEIGHT, CEMENT, CENTIMETER (S), CERAMIC TILE, CHALKBOARD, CHAMFER, CHIMNEY, CHROMIUM, CR, CIRCUMFERENCE, CLEAR, CLEARANCE, CLOSURE, COATED GLASS, COLLUM, COMBINATION, COMMON, COMPARTMENT, COMPOSITION, COMPOSITE, COMPRESS, (ED), (ION), (BLE), CONCRETE, CONCRETE MASONRY UNIT, CONNECTION, CONSTRUCTION, CONTINUE, CONTINUOUS, CONTRACT, CONTRACTOR, CONTROL JOINT, COPPER, CORNER GUARD, CORRUGATED, COUNTER, COUNTER SINK, COURSE, CURB, CURB FOOT, CURB YARD).

Table with 2 columns: Abbreviation and Description. Includes D (DAMPER, DAMP PROOFING, DEAD LOAD, DEMOLISH, DEMOLITION, DE-MOUNTABLE, DETAIL, DIAGONAL, DIAMETER, DIMENSION, DISPENSER, DIVISION, DOOR, DOVETAIL ANCHOR, DOVETAIL ANCHOR SLOT, DOWN, DOWNSPOUT, DRAIN TILE, DRAWER, DRAWING, DRINKING FOUNTAIN, DUMBWATER).

Table with 2 columns: Abbreviation and Description. Includes E (EACH, EACH FACE, EACH WAY, EASEMENT, EAST, ELAS, ELASTIC, ELECTRIC, (AL), ELECTRICAL PANEL-BOARD, ELECTRIC WATER COOLER, ELEVATION (VERTICAL HEIGHT), ELEVATION (VIEW), ELEVATOR, EMERGENCY, ENCLOSE, (URE), EQUAL, EQUIPMENT, ESCALATOR, ESTIMATE, EXHAUST, EXISTING, EXPANDED METAL PLATE, EXPANSION BOLT, EXPANSION JOINT, EXPOSED, EXTERIOR).

Table with 2 columns: Abbreviation and Description. Includes F (FACE OF CONCRETE, FACE OF FINISH, FACE OF MASONRY, FACE OF STUDS, FASTEN, FASTENER, FENCE, FIBERBOARD, FIBERGLASS, FINISH, (ED), FINISHED FLOOR ELEVATION, FINISHED FLOOR LINE, FIRE ALARM, FIRE EXTINGUISHER, FIRE EXTINGUISHER CABINET, FIRE HOSE STATION, FIREPLACE, FIREPROOF, FIRE-RETARDANT, FIXTURE, FLASHING, FLEXIBLE, FLOAT GLASS, FLOOR, (ING), FLOOR DRAIN, FLOOR LINE, FLOURESCENT, FLUSH JOINT, FOOTING, FOUNDATION, FRAME, (D), (ING), FULL SIZE, FLURED, (ING), FUTURE).

Table with 2 columns: Abbreviation and Description. Includes G (GAGE, GAUGE, GALVANIZED, GASKET, (ED), GENERAL CONTRACT, (OR), GLASS, GLAZING, GLASS BLOCK, GLAZED CON MASONRY UNITS, GLEED LAMINATE, GRAB BAR, GRADE, GRADING, GRANITE, GRATE, (ING), GRAVEL, GREENHOUSE, GROUT, GUARD, GUTTER, GYPSUM DRY WALL, GYPSUM LATH, GYPSUM PLASTER, GYPSUM TILE, GYPSUM WALLBOARD).

Table with 2 columns: Abbreviation and Description. Includes H (HANDICAP, HAND-RAIL, HARDBOARD, HARDWARE, HARDWOOD, HEADER, HEATING, HEATING/ VENTILATING, AIR CONDITIONING, HEAVY DUTY, HEIGHT, HIGH POINT, HOLLOW CORE, HORIZONTAL, HOSE BIBB).

Table with 2 columns: Abbreviation and Description. Includes I (INCANDESCENT, INCINERATOR, INCLUDE, (ED), (ING), INSIDE DIAMETER, INSULATE, (ED), (ING), INSULATING CONCRETE, INSULATING GLASS, INTERIOR, INTERMEDIATE, INVERT).

Table with 2 columns: Abbreviation and Description. Includes J (JANITOR'S CLOSET, JOINT, JOINT FILLER, JOIST).

Table with 2 columns: Abbreviation and Description. Includes K (KICKPLATE, KITCHEN, KNOCKOUT).

Table with 2 columns: Abbreviation and Description. Includes L (LABEL, LABORATORY, LADDER, LAG BOLT, LAMINATE, (ED), LAMINATED GLASS, LAVATORY, LAYOUT, LEFT HAND, LENGTH, LIGHT, LIGHTWEIGHT, LIMESTONE, LINTEL, LIVE LOAD, LOCATE, LOOSE LAID, LOUVER, LOW POINT).

Table with 2 columns: Abbreviation and Description. Includes M (MACHINE BOLT, MANHOLE, MANUFACTURE, (ER), MARRBLE, MASONRY, MATERIAL, MAXIMUM, MECHANIC, (AL), MEDICINE CABINET, MEDIUM, MEDIUM DENSITY OVERLAY, MEMBER, MEMBRANE, METAL, METER, (S), MICROWAVE, MILLIMETER, (S), MINIMUM, MIRROR, MIRROR GLASS (FRAMED), MISCELLANEOUS, MODULAR, MOLDING, MOLDING, MOP RECEPTOR, MOUNT, (ED), (ING), MOVABLE, MULLION).

Table with 2 columns: Abbreviation and Description. Includes N (NAILABLE, NATURAL, NICKEL, NOISE REDUCTION, NOMINAL, NOT IN CONTRACT, NOT TO SCALE, NUMBER).

Table with 2 columns: Abbreviation and Description. Includes O (ON CENTER, (S), OPAQUE, OPENING, OPPOSITE HAND, ORNAMENTAL, OUTSIDE DIAMETER, OVERALL, OVERHEAD).

Table with 2 columns: Abbreviation and Description. Includes P (PAINT, (ED), PANEL, (ING), PANIC BAR, PAPER TOWER DISPENSER, PAPER TOWER RECEPTOR, PARALLEL, PARAPET, PARKING, PARTICLE BOARD, PARTITION, PAVE, (D), (ING), PAVEMENT, PERFORATE, (ED), PERIMETER, PLANTER, PLANTING, PLASTER, PLASTIC, PLASTIC LAMINATE, PLATE, PLATE GLASS, PLYWOOD, POINT, POLYVINYL CHLORIDE, PORCELAIN ENAMEL, PORTLAND CEMENT PLASTER, POUND, (S), POUNDS PER CUBIC FOOT, POUNDS PER LINEAR FOOT, POUNDS PER SQUARE FOOT, POUNDS PER SQUARE INCH, PRECAST CONCRETE, PREFABRICATE, (ED), PRE-FINISHED, PRE-MOLDED, PRESSURE TREATED, PROPERTY LINE).

Table with 2 columns: Abbreviation and Description. Includes Q (QUARRY TILE).

Table with 2 columns: Abbreviation and Description. Includes R (ROOF HATCH, ROOFING, ROOM, ROUGH OPENING, ROUND CONCRETE PIPE, ROWLOCK, RUBBER BASE, RUBBER TILE, RUBBLE STONE, RABBIT, REBATE, RADIUS, RAFTER, RAIL, (ING), RECESS, (ED), REFER, (ENCE), REFLECT, (ED), (IVE), (OR), REFRIGERATOR, REGISTER, REINFORCE, (ED), (ING), REINFORCED CONCRETE PIPE, REMOVE, (ABLE), REO'D, RESILIENT, RETURN, RETURN AIR, RVS, REV, RIGHT HAND, RIGHT OF WAY, RISER, RIVET, ROD AND SHELF, ROOF DRAIN).

Table with 2 columns: Abbreviation and Description. Includes S (SAFETY GLASS, SCHEDULE, SCREEN, (ED), SCREENER, SEALANT, SEATING, SECTION, SERVICE YARD, SERVICE SINK, SHEATH, (ING), SHEET, SHEET GLASS, SHELF, SHELVING, SHINGLE, (S), SHUTTER, (S), SIBING, SIMILAR, SKYLIGHT, SLEEVE, SLOPE, SOLDIER, SOLID CORE, SOUNDPROOF, SOUTH, SPACE, (R), SPANDEKEL GLASS, SPLICER, SPECIAL, SPECIFICATION, SPLASH, SQUARE, STAINLESS STEEL, STAINED GLASS, STANDARD, STATION, STEEL, STORAGE, STOREFRONT, STORM DRAIN, STRUCTURAL, STUCCO, SFLR, SA, SUSPENDED, SIDE YARD, SYMMETRY, (ETRICAL), SYSTEM).

Table with 2 columns: Abbreviation and Description. Includes T (TACK-BOARD, TELEPHONE, TELEVISION, TEMPERED GLASS, TEMPERED, INSULATED GLASS, TERRAZZO, THICK, (NESS), THRESHOLD, TO BE RELOCATED, TO BE REMOVED, TOILET PAPER DISPENSER, TOILET PARTITION, TOLERANCE, TONGUE AND GROOVE, TOP OF CONCRETE SLAB, TOP OF CURB, TOP OF JOIST, TOP OF PLATE, TOP OF STEEL, TOP OF SUBFLOOR, TOP OF WALL, TOPPING, TO REMAIN, TOWER BAR, TRANSOM, TREAD, TURNBUCKLE, TYPICAL).

Table with 2 columns: Abbreviation and Description. Includes U (UNDERCUT, UNFINISHED, UNLESS NOTED OTHERWISE, URINAL, UTILITY).

Table with 2 columns: Abbreviation and Description. Includes V (V-JOINT, VAPOR BARRIER, VARNISH, VENER, VERTICAL, VERTICAL GRAIN, VINYL, VINYL BASE, VINYL COMPOSITION TILE, VINYL FABRIC, VINYL TILE, VITREOUS CLAY PIPE).

Table with 2 columns: Abbreviation and Description. Includes W (WAINSCOT, WALL HUNG, WATER CLOSET, WATER HEATER, WATERPROOFING, WATER RESISTANT, WATER-STOP, WEATHER-STRIP, (ING), WELDED WIRE FABRIC, WEST, WHEEL STOP, WIDTH, WIDE, WINDOW, WING, WIRED GLASS, WIRE MESH, WITHOUT, WOOD, WROUGHT IRON).

Table with 2 columns: DATE, REVISION/ISSUE, NUMBER. Includes revision arrows.

JNF ASSOCIATES ARCHITECTURE logo and contact information: 1220 N. STEWARTS FRWY #883, DALLAS TX 75234, 214-909-1139, j.nfassociates@gmail.com

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PROJECT NAME / ADDRESS

SUITE COMBINING & PARTIAL INTERIOR REMODELING D20 TAVERN 112 WEST OAK ST, SUITE #112-100 DENTON, TX 76201

REFERENCE NUMBER

SHEET TITLE

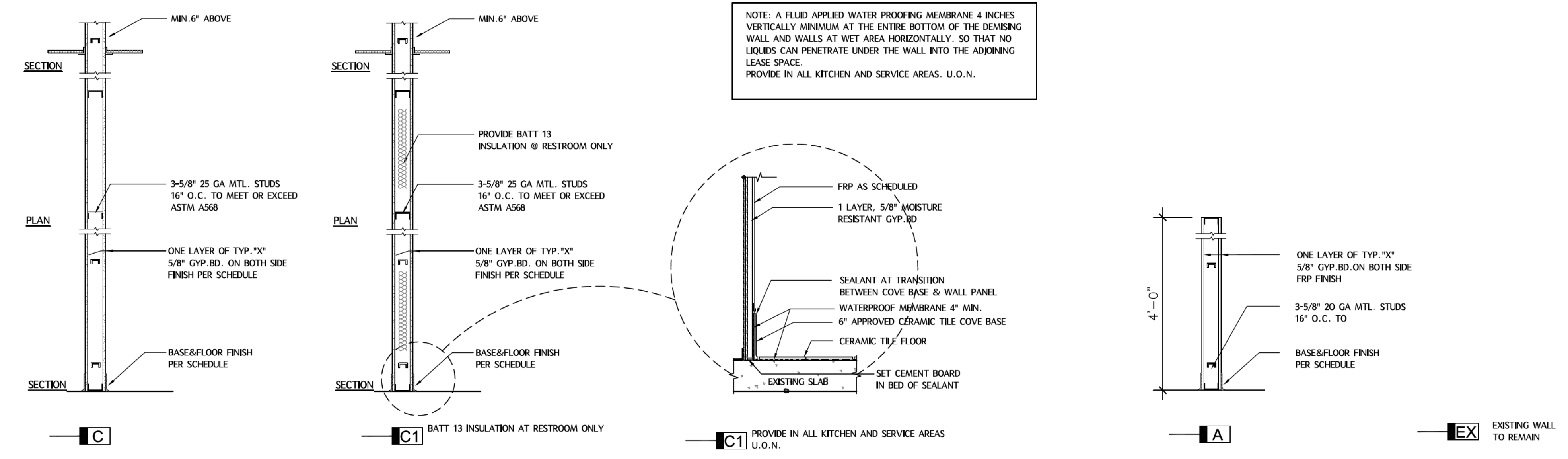
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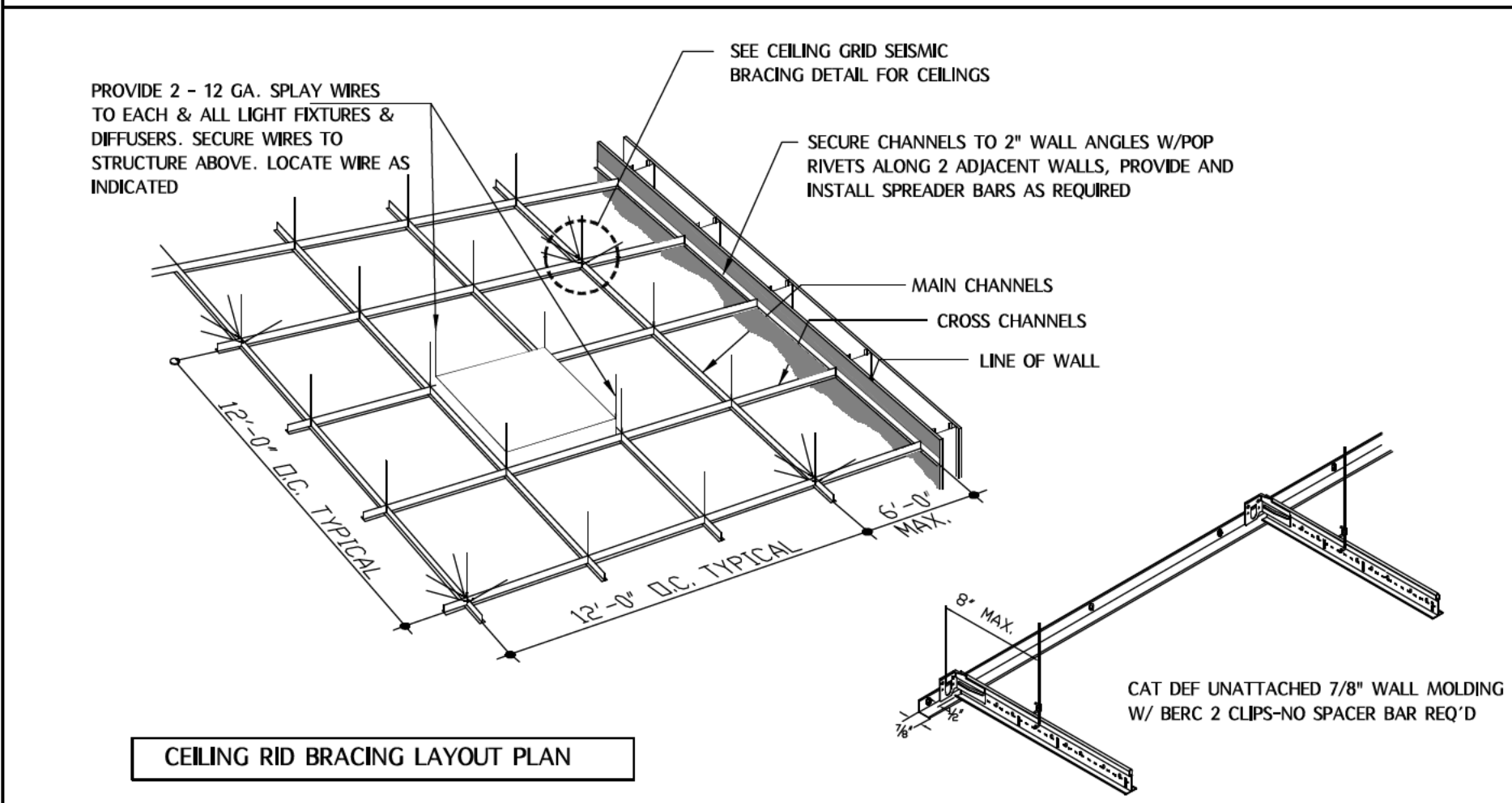
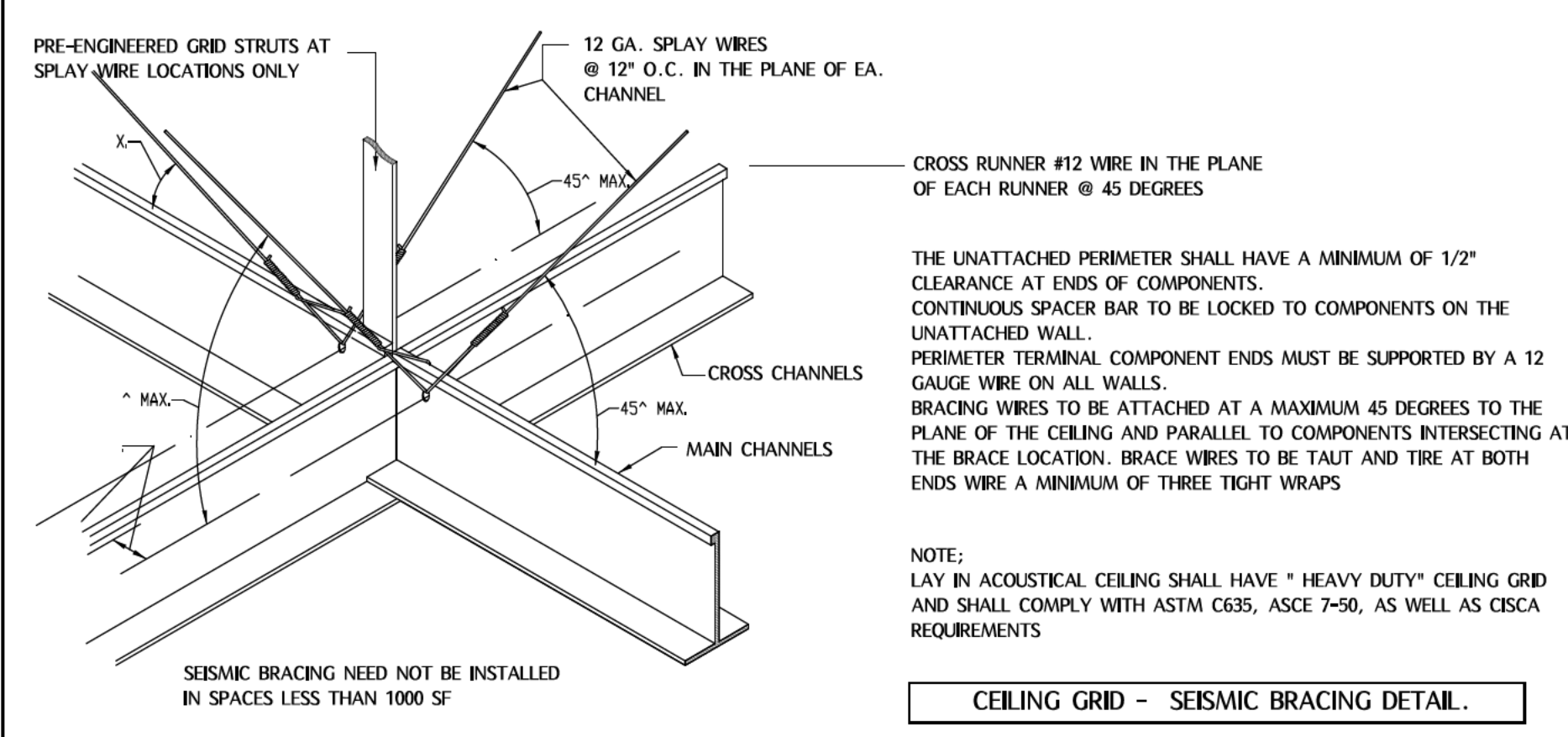




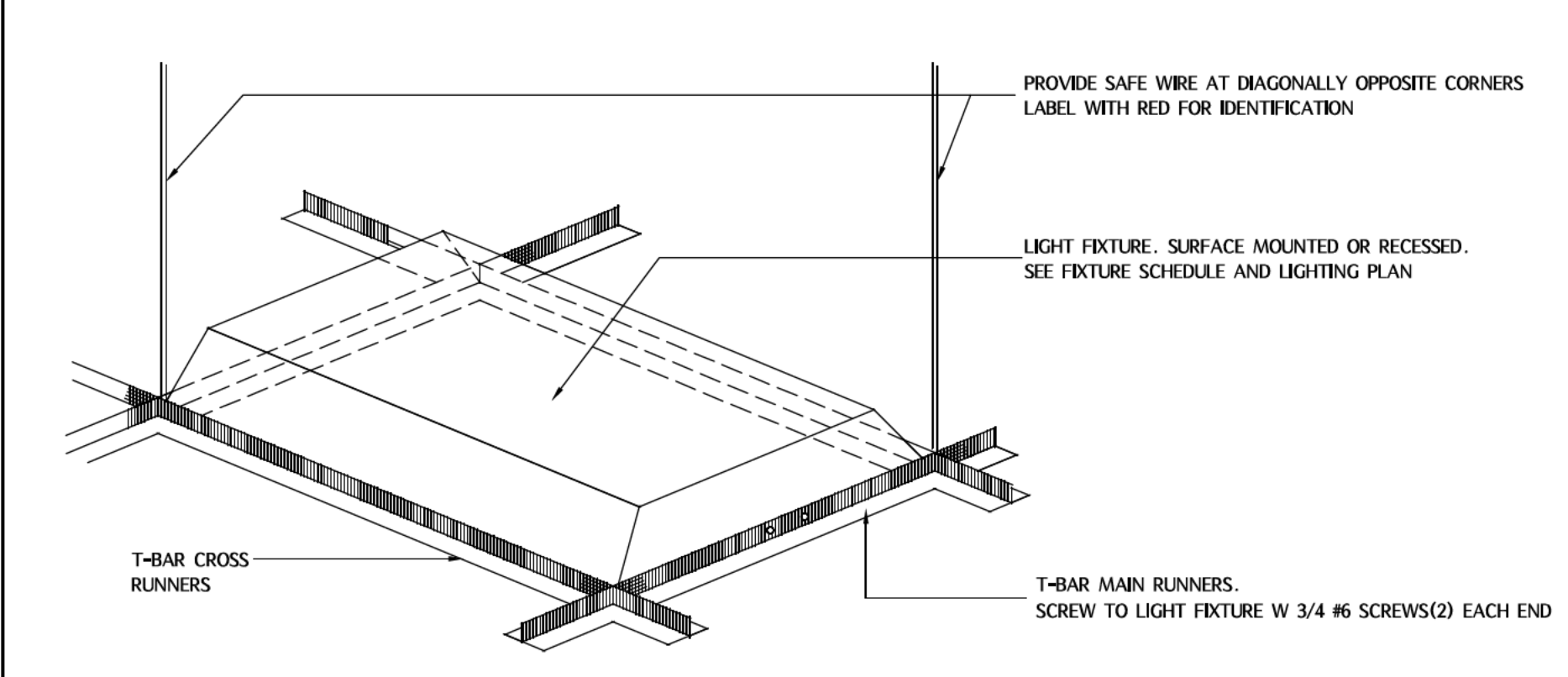
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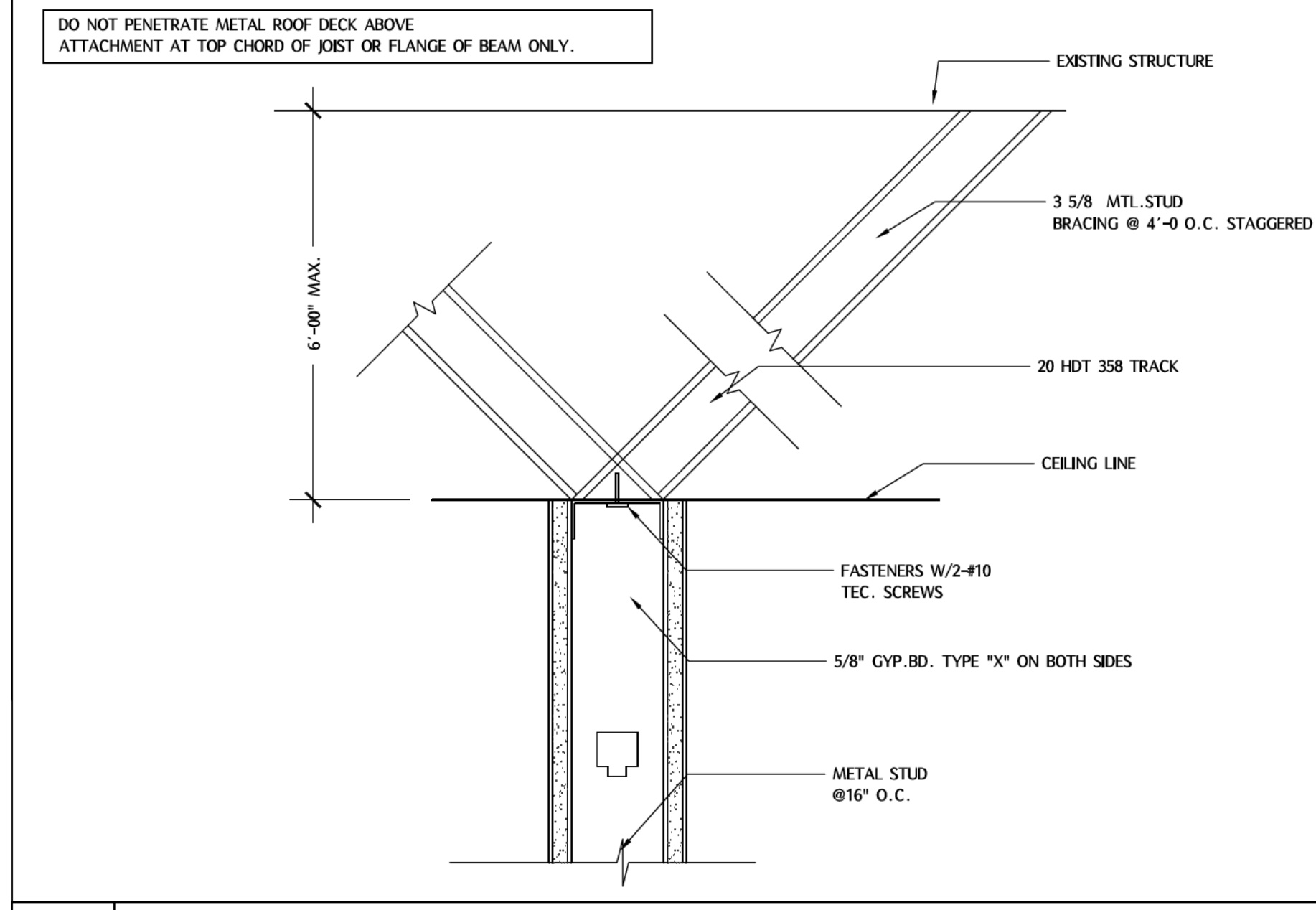
**5 WALL DETAILS** NTS



**4 SUSPENDED CEILING DETAIL** NTS



**3 FIXTURE BRACING** NTS



**2 TOP TRACK** NTS

| SIZE    | GA      | TYPE | 16" O.C.                | 24" O.C.      | NOTE |        |        |  |
|---------|---------|------|-------------------------|---------------|------|--------|--------|--|
|         |         |      | MAX. UNSUPPORTED HEIGHT | (1), (2), (3) |      |        |        |  |
| 1 5/8"  | 25      | ST   | 9'-6"                   | 8'-3"         |      |        |        |  |
|         |         |      | 12'-6"                  | 10'-9"        |      |        |        |  |
| 2 1/2"  | 25      | ST   | 13'-0"                  | 11'-6"        |      |        |        |  |
|         |         |      | 13'-10"                 | 12'-0"        |      |        |        |  |
|         |         |      | 16'-0"                  | 13'-6"        |      |        |        |  |
|         |         |      | 17'-3"                  | 15'-0"        |      |        |        |  |
| 3 5/8"  | 25      | ST   | 17'-3"                  | 15'-0"        |      |        |        |  |
|         |         |      | 17'-11"                 | 15'-7"        |      |        |        |  |
|         |         |      | 18'-6"                  | 16'-9"        |      |        |        |  |
|         |         |      | 19'-3"                  |               |      |        |        |  |
|         |         |      | 20'-0"                  |               |      |        |        |  |
|         |         |      | 22'-0"                  |               |      |        |        |  |
|         |         |      | 4"                      | 25            | ST   | 17'-3" | 14'-3" |  |
|         |         |      |                         |               |      | 18'-6" | 16'-3" |  |
| 19'-2"  | 16'-10" |      |                         |               |      |        |        |  |
| 19'-10" | 18'-0"  |      |                         |               |      |        |        |  |
| 6"      | 25      | ST   | 20'-0"                  | 15'-0"        |      |        |        |  |
|         |         |      | 25'-3"                  | 22'-0"        |      |        |        |  |
|         |         |      | 26'-1"                  | 22'-10"       |      |        |        |  |
|         |         |      | 26'-6"                  | 18'-0"        |      |        |        |  |
|         |         |      | 26'-8"                  |               |      |        |        |  |
|         |         |      | 30'-0"                  |               |      |        |        |  |
|         |         |      | 32'-0"                  |               |      |        |        |  |
|         |         |      | 7 1/4"                  | 18            | SJ   | 32'-0" |        |  |
| 34'-0"  |         |      |                         |               |      |        |        |  |
| 37'-0"  |         |      |                         |               |      |        |        |  |
| 8"      | 18      | SJ   | 34'-6"                  |               |      |        |        |  |
|         |         |      | 37'-4"                  |               |      |        |        |  |
|         |         |      | 39'-6"                  |               |      |        |        |  |

- NOTES**
- BASED ON INTERIOR NON-BEARING PARTITIONS WITH ONE LAYER OF GYP.BD EACH SIDE. USE GAUGE, TYPE AS SCHEDULED UNLESS NOTED OTHER ON DRAWINGS. RUNNER TRACK AGUES TO MATCH STUD.
  - WALL OVER 12'-00" HIGH TO BE LATERALLY BRACED.
  - @8'-00" O.C. VERTICAL W/1 1/2, 16 GA. COLD ROLLED CHANNELS CLIP ANCHORED TO METAL STUD.

**METAL STUD SCHEDULE** NTS

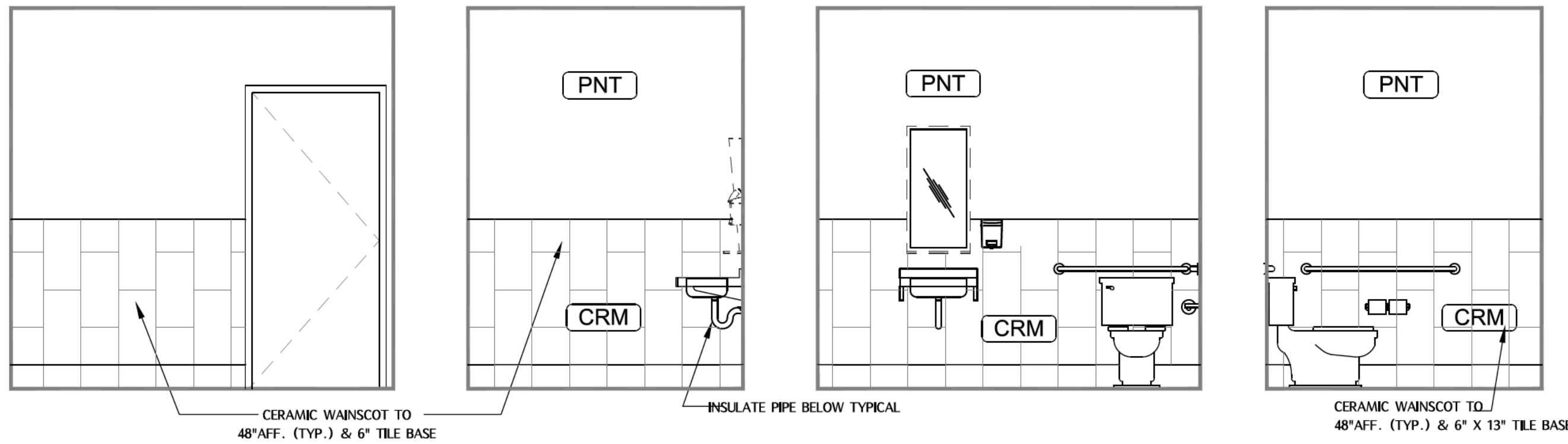
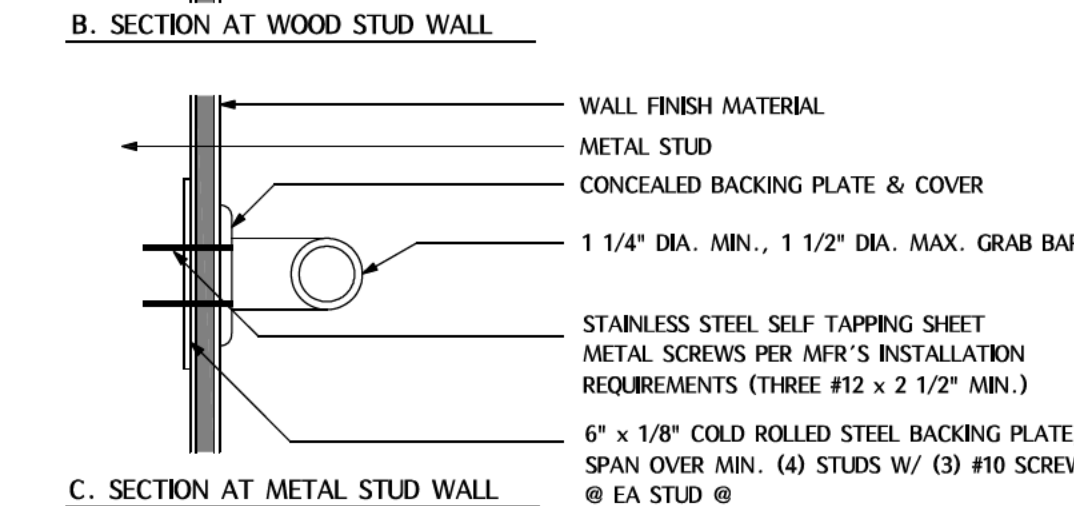
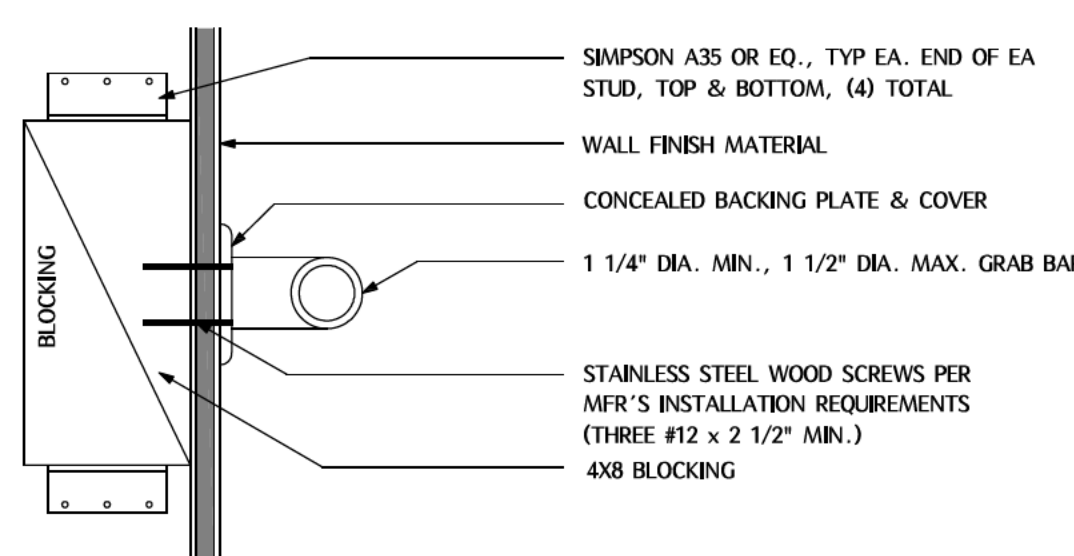
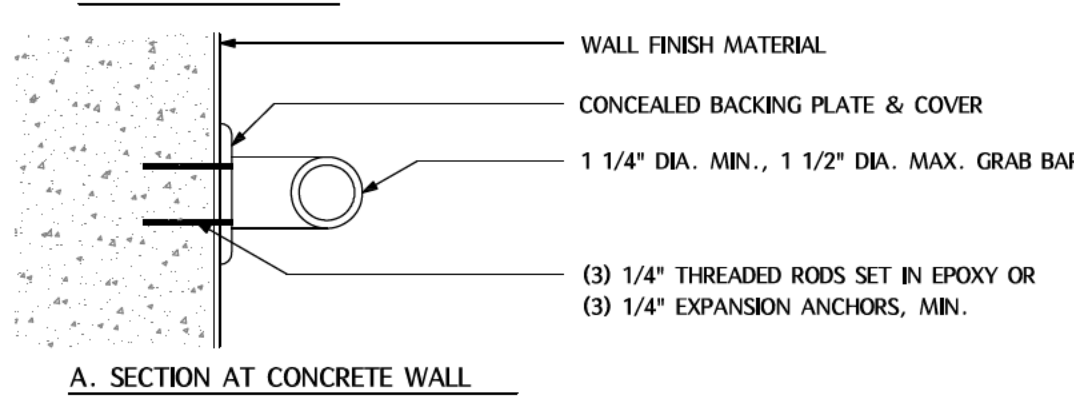
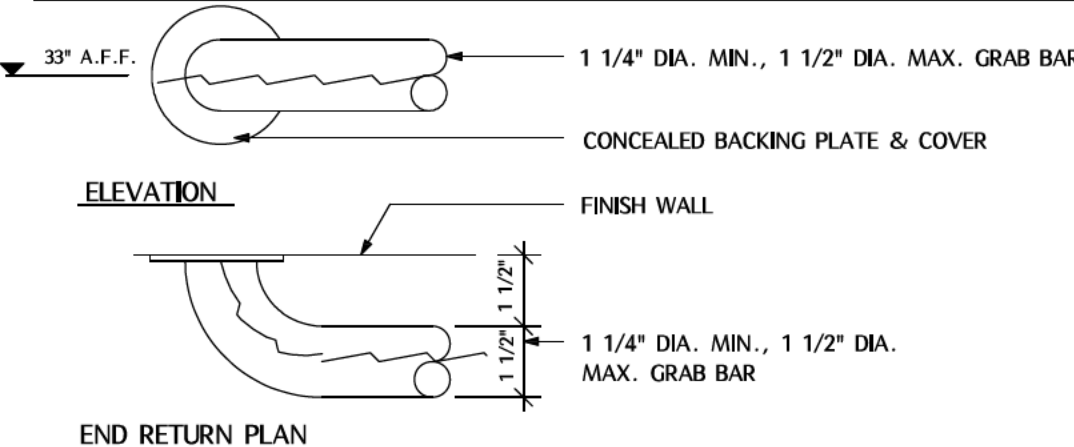
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 PROJECT NAME / ADDRESS

SUITE COMBING & PARTIAL INTERIOR REMODELING  
**D20 TAVERN**  
 112 WEST OAK ST, SUITE #112-100  
 DENTON, TX 76201  
 REFERENCE NUMBER

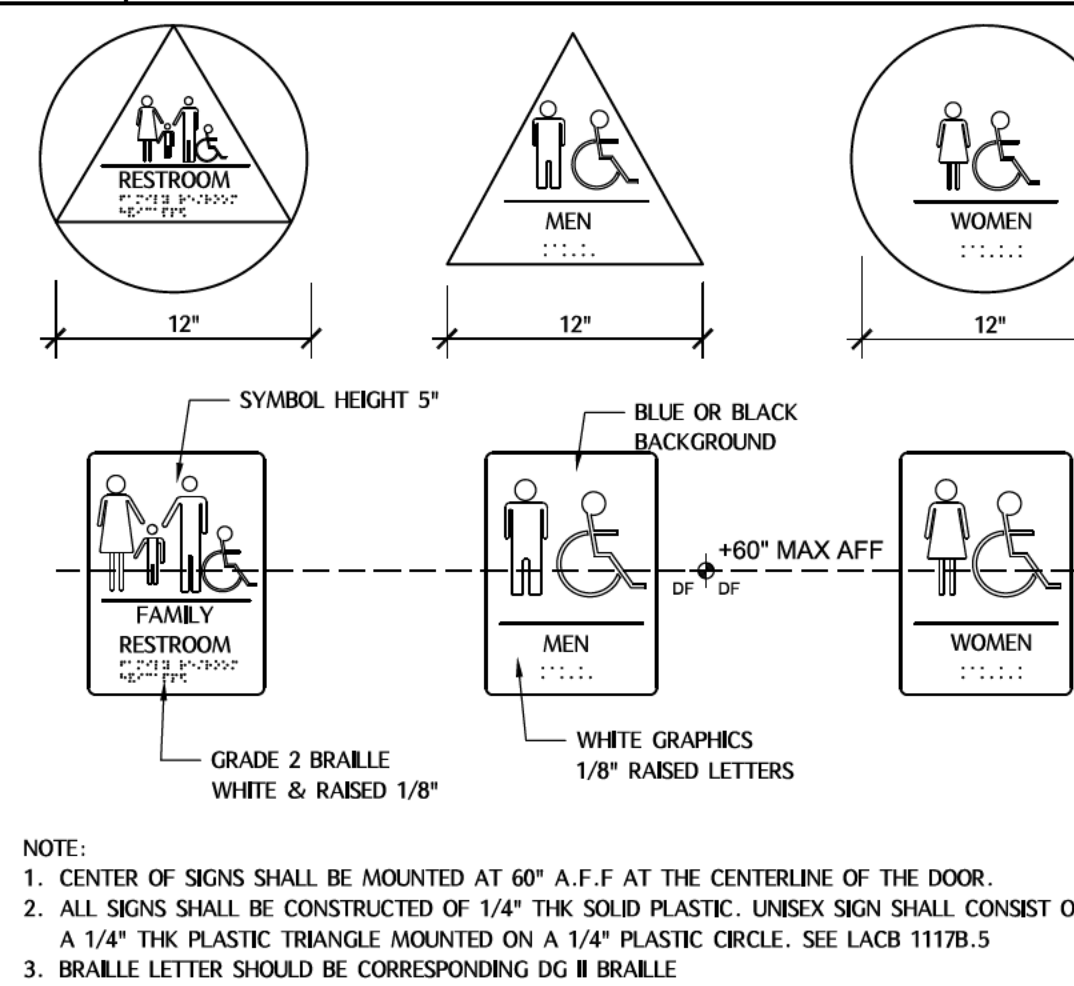
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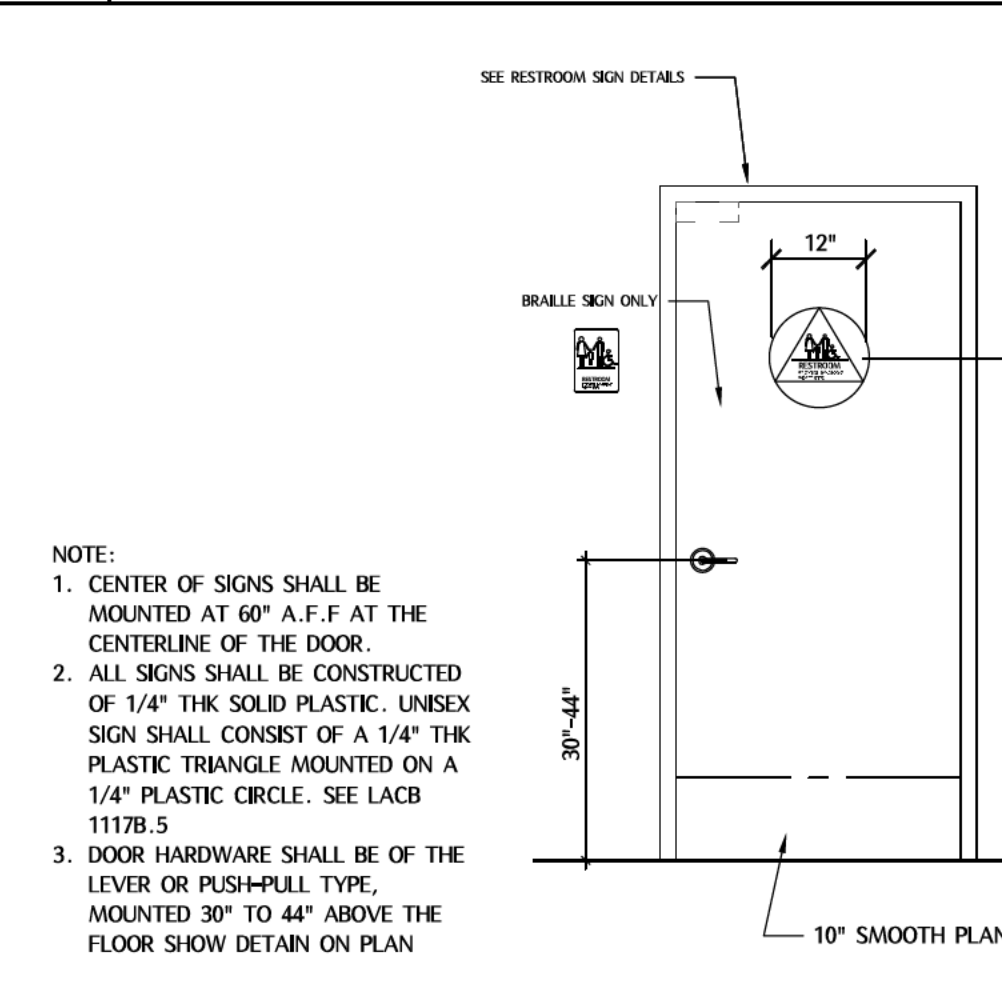
NOTE: GRAB BAR AND ITS INSTALLATION SHALL RESIST A 250 LBS POINT LOAD REFER TO MANUFACTURE'S SPEC. SHEET



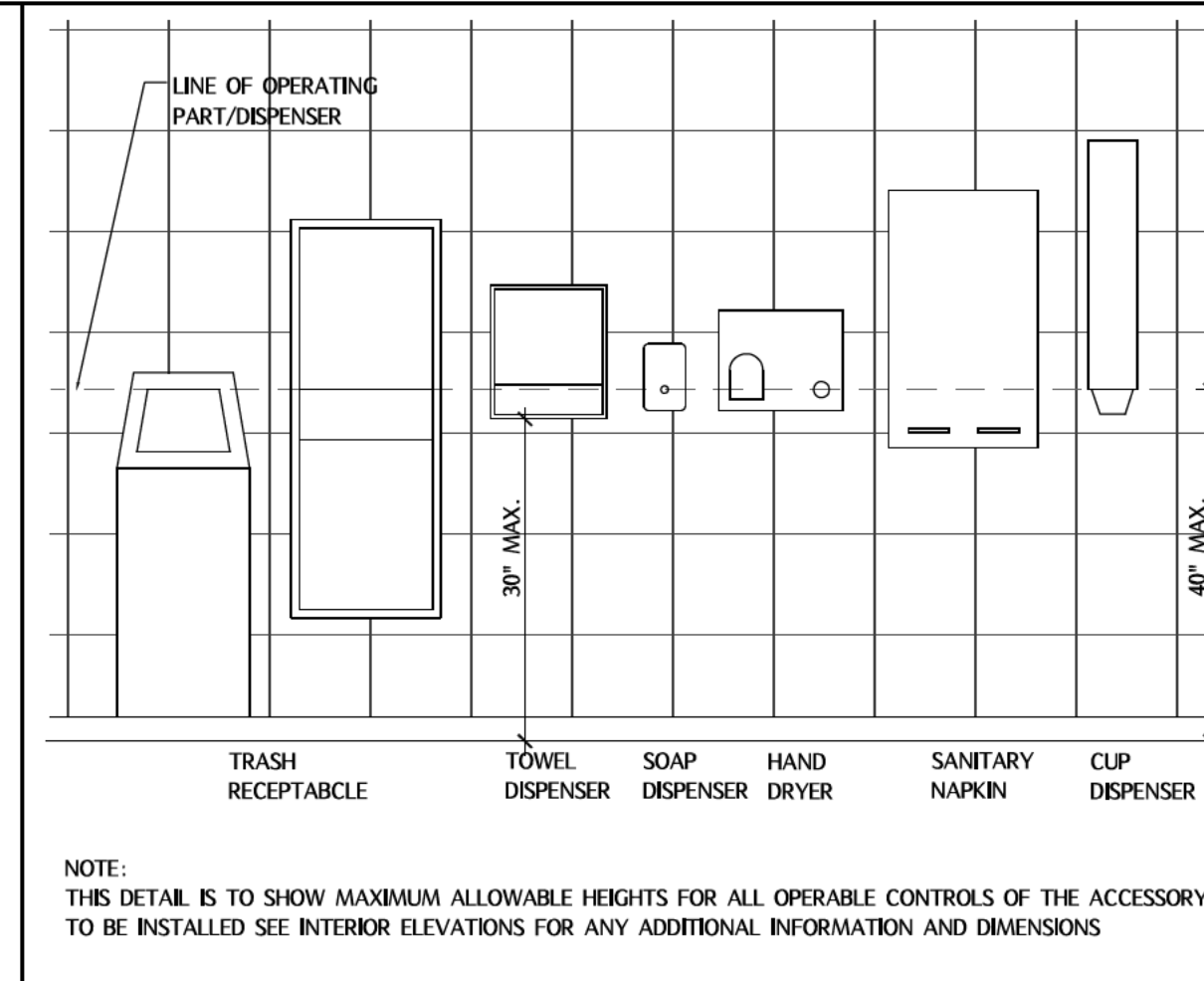
12 RESTROOM SIGN NTS



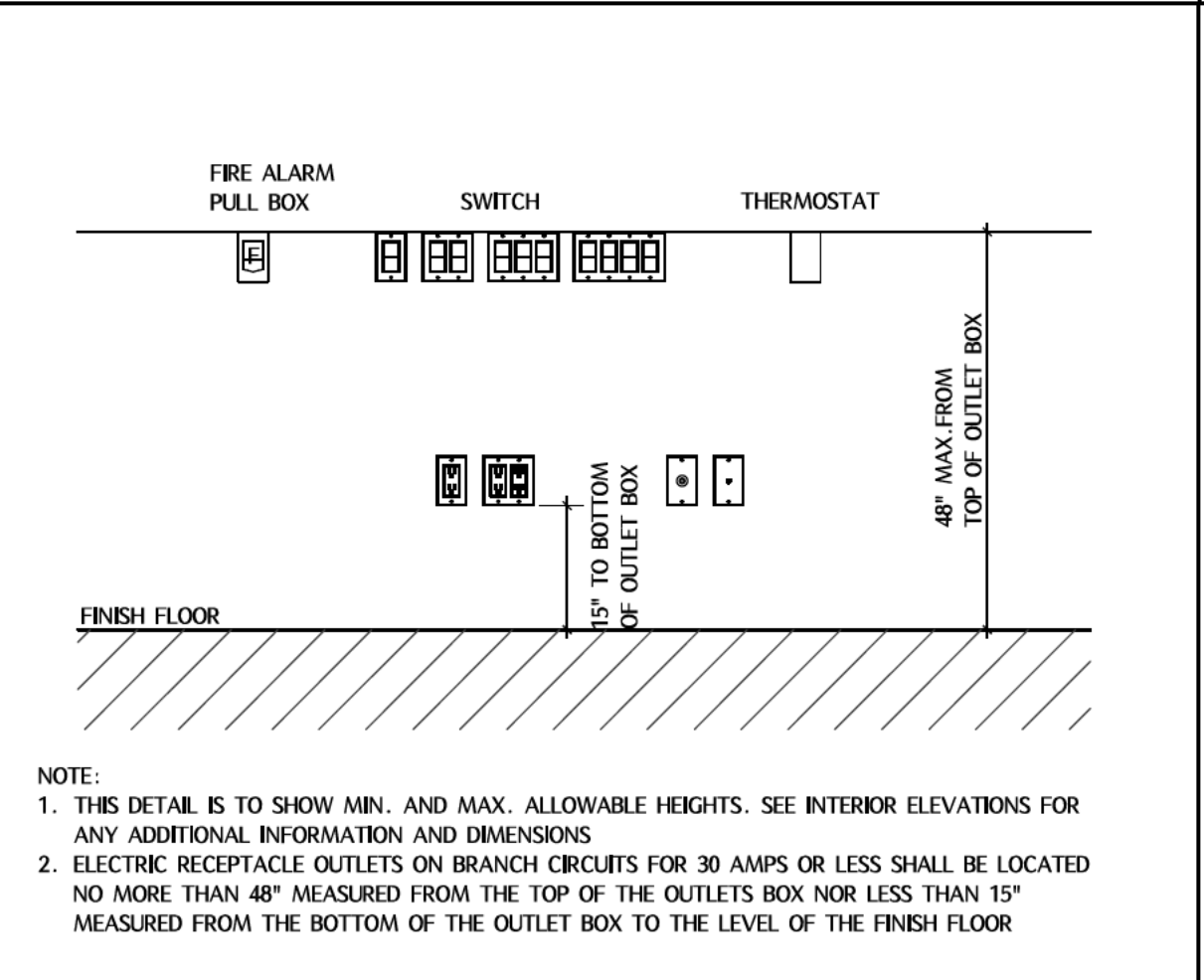
11 ADA RESTROOM DETAIL REFERENCE ONLY NTS



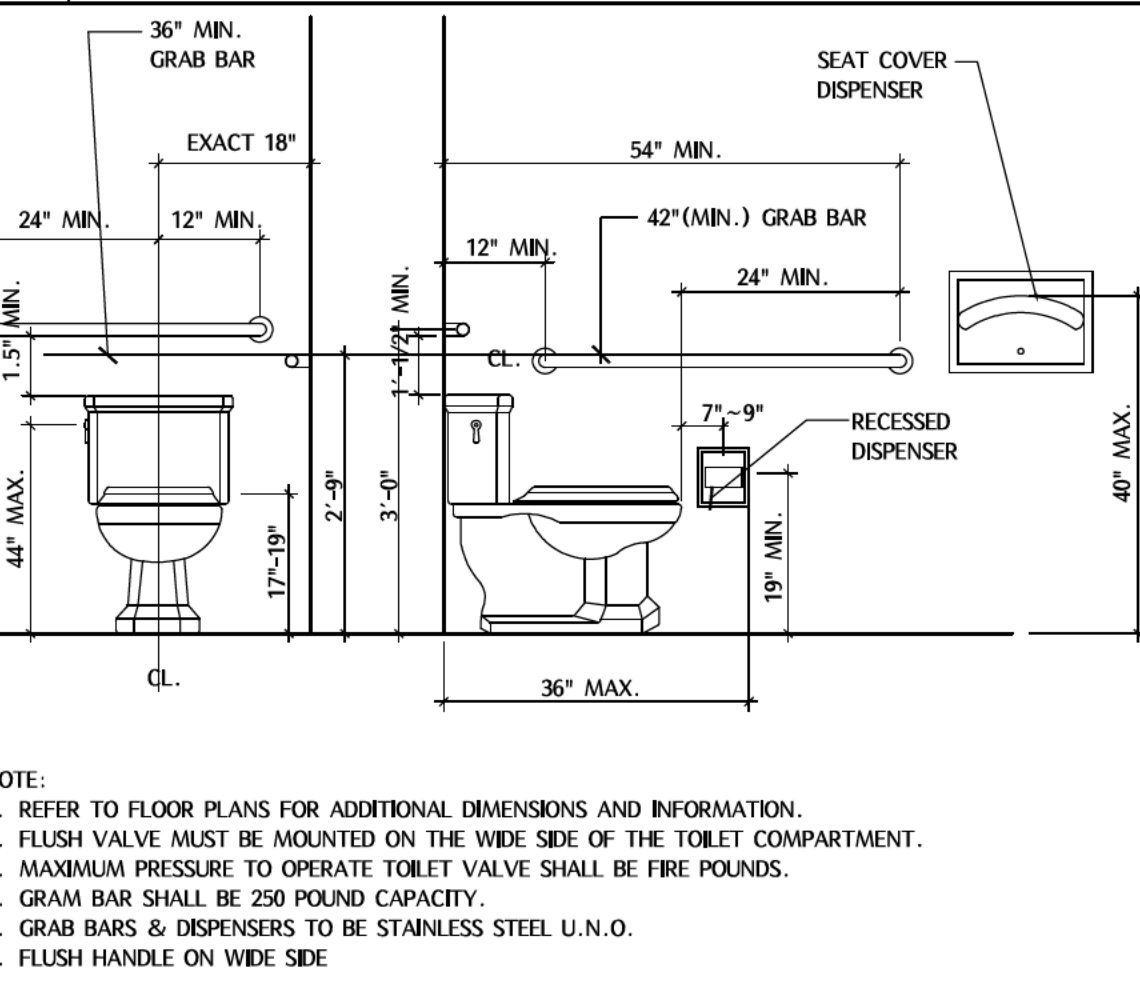
8 ACCESSORIES HEIGHT NTS



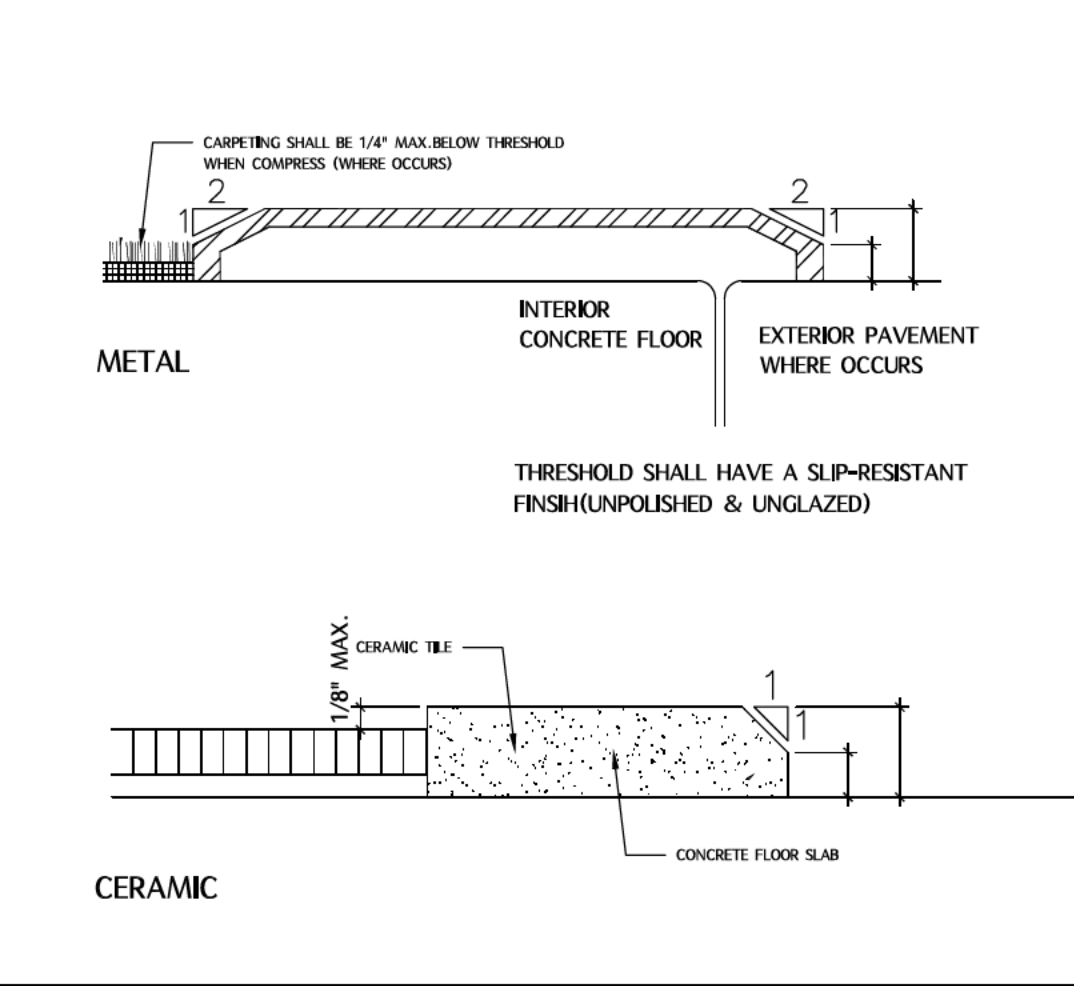
7 SWITCH & OUTLET HEIGHTS NTS



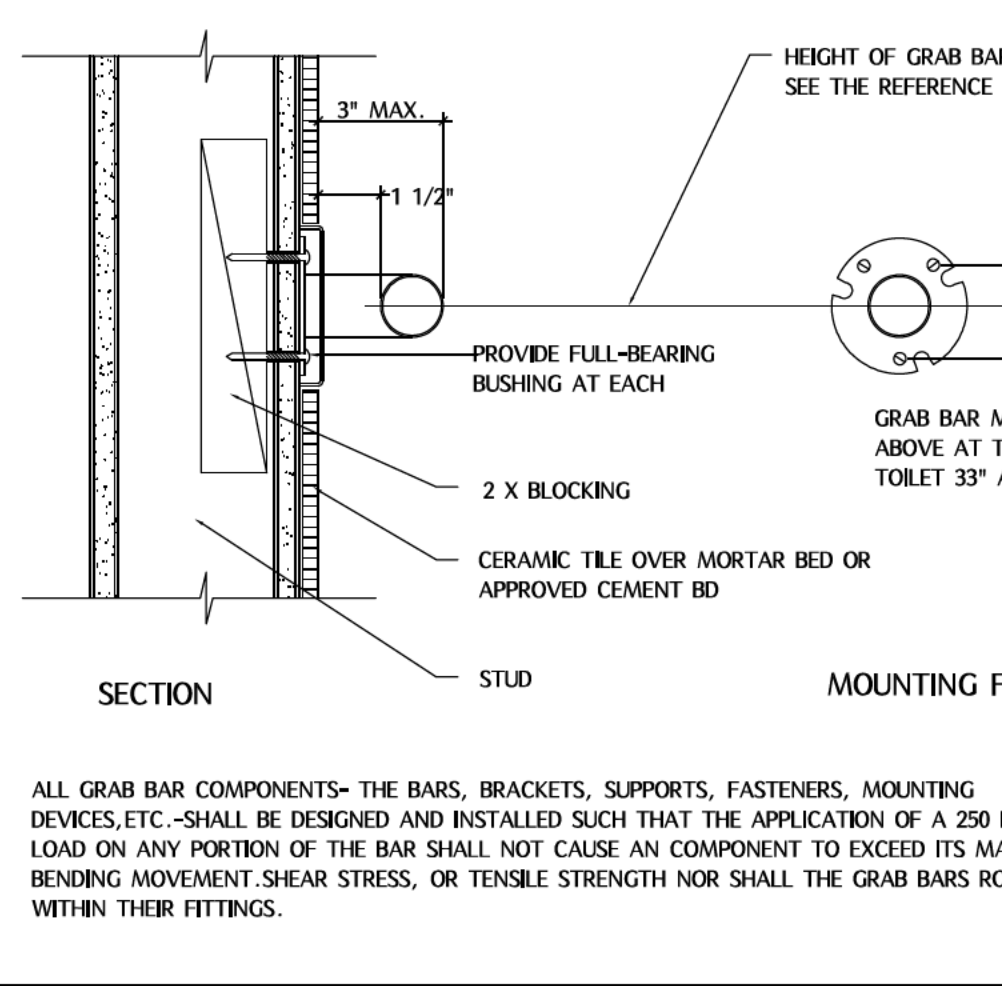
12 N/A



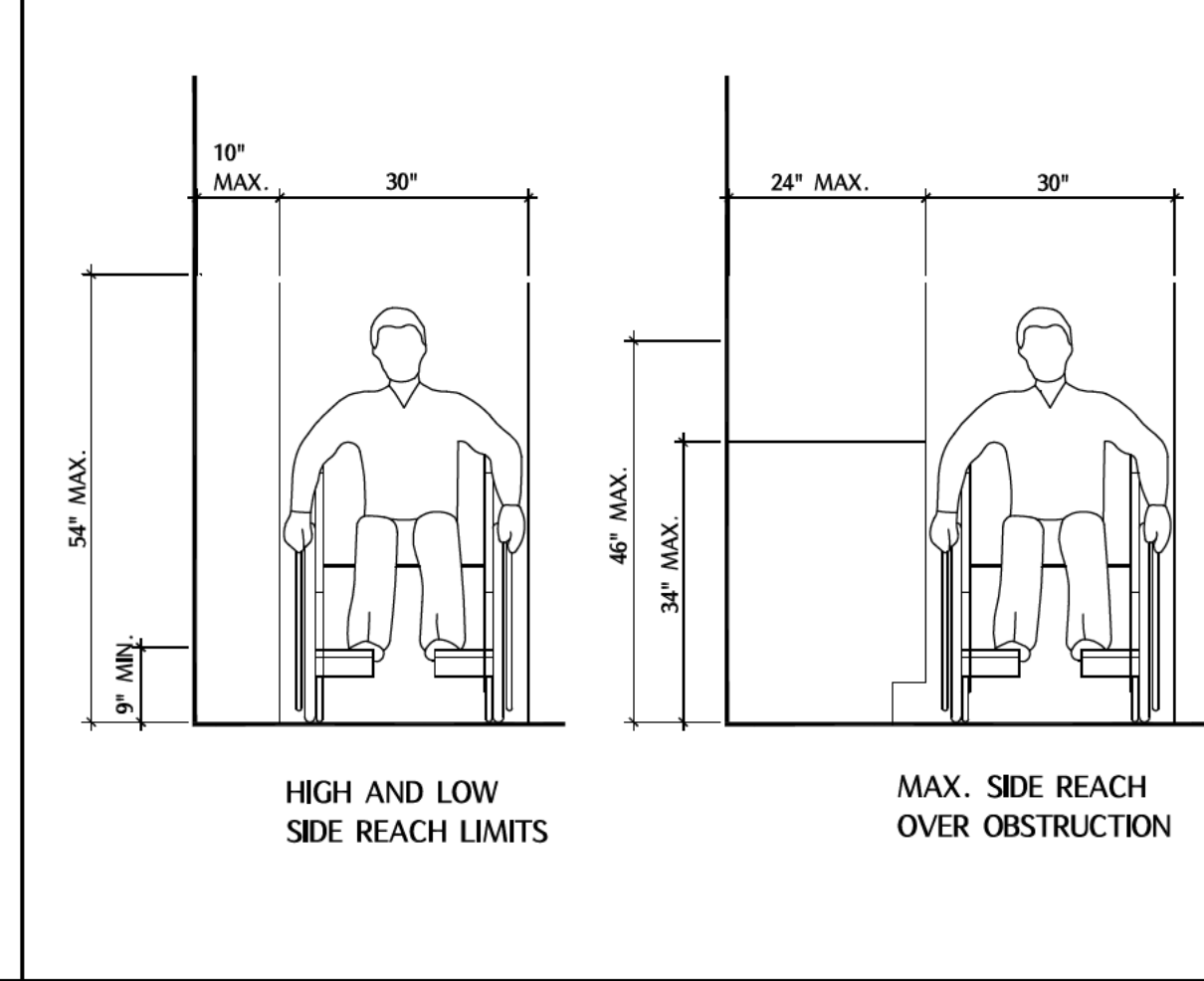
10 RESTROOM SIGN NTS



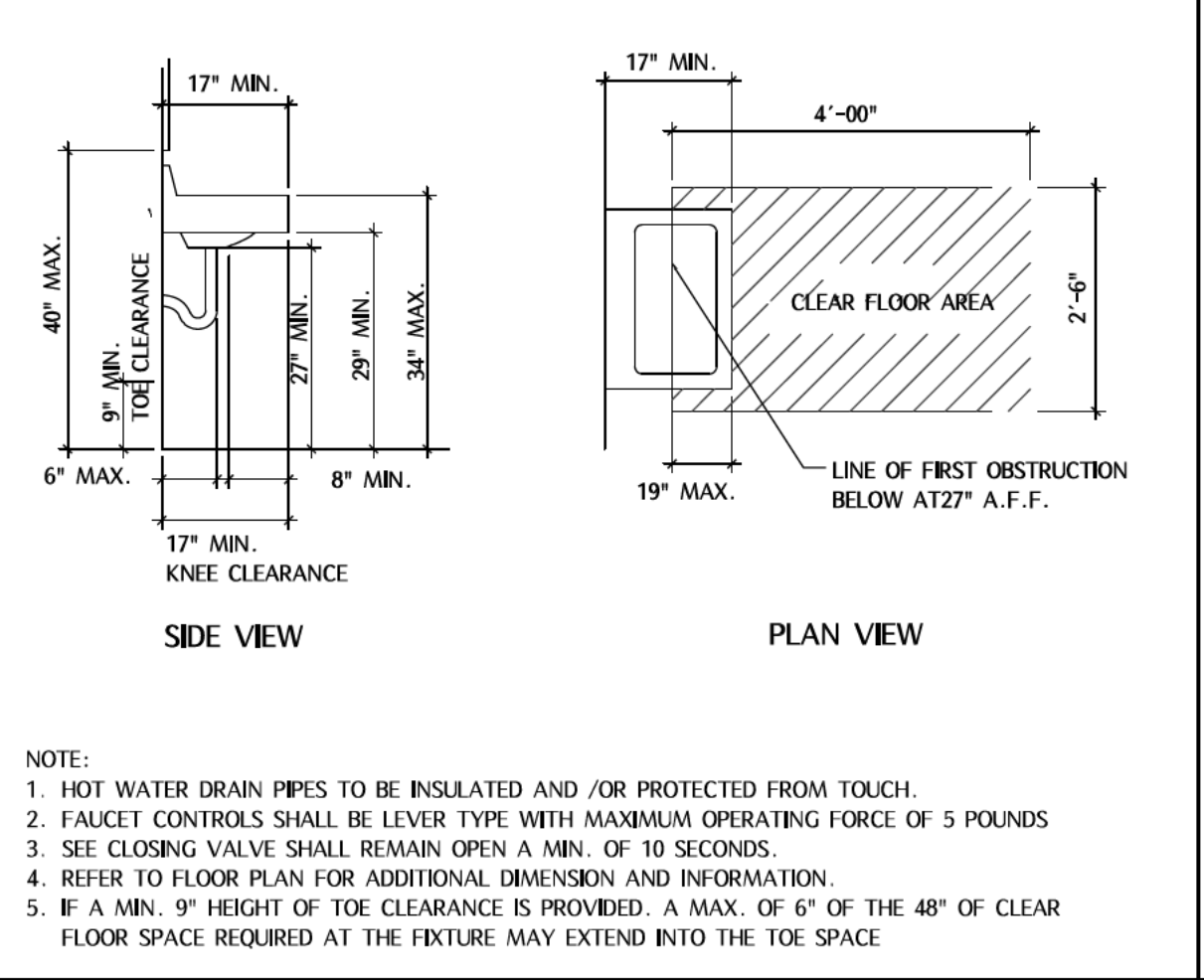
9 H.C. DOOR (TYP.) NTS



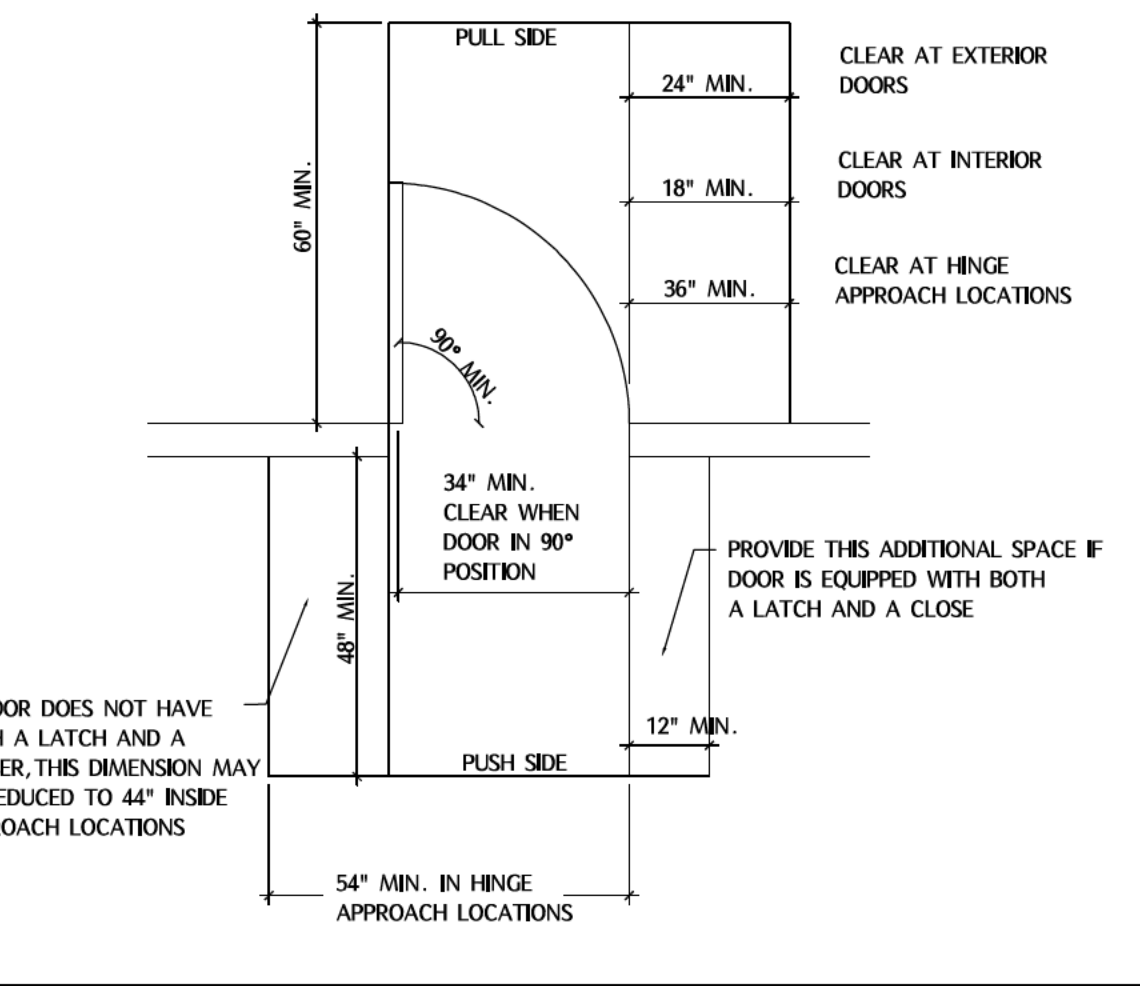
3 WATER CLOSET SIDE REACH LIMITS NTS



2 LABORATORIES NTS



6 TOILET FACILITY NTS



5 THRESHOLDS NTS

4 TYP. GRAB BAR DETAIL NTS

3 WATER CLOSET SIDE REACH LIMITS NTS

2 LABORATORIES NTS

1 CLEAR AREAS AT DOORS NTS

Revision table with columns for DATE, REVISION/ISSUE, and NUMBER.

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PROJECT NAME / ADDRESS

SUITE COMBING & PARTIAL INTERIOR REMODELING D20 TAVERN 112 WEST OAK ST, SUITE #112-100 DENTON, TX 76201

REFERENCE NUMBER SHEET TITLE SHEET NUMBER



GENERAL NOTES

- 1. BEFORE SUBMITTING BID, THE ELECTRICAL CONTRACTOR SHALL VISIT THE JOB SITE AND FULLY ACQUAINT HIMSELF WITH THE JOB CONDITION, SERVICE REQUIREMENTS BY UTILITY COMPANY AND CONNECTIONS, AND OTHER CONDITIONS INCLUDING TRANSFORMER PAD, ALL NECESSARY PULL BOXES, JUNCTION BOXES, SIZE AND NUMBER OF CONDUITS AND CONDUCTORS, CONDUIT FITTINGS, SERVICE COMPONENTS, PANEL-BOARDS, ETC., WHETHER SHOWN ON DRAWINGS OR NOT, TO MAKE A COMPLETE AND OPERABLE ELECTRICAL SYSTEM WITHOUT ADDITIONAL COST TO OWNER.
2. ALL WORK SHALL CONFORM TO THE REQUIREMENTS OF ALL LOCAL LAWS, RULES AND REGULATIONS OF ALL LEGALLY CONSTITUTED PUBLIC AUTHORITIES HAVING JURISDICTION. IN CASE OF CONFLICT BETWEEN REQUIREMENTS, THE MOST RESTRICTIVE SHALL APPLY. FOLLOW THE LOCAL LAWS, RULES AND REGULATIONS FOR ANY CONFLICTS BETWEEN THE CONTRACT DRAWINGS, THE LAWS, RULES AND REGULATION.
3. THIS CONTRACTOR SHALL OBTAIN AND PAY FOR ALL REQUIRED PERMITS AND ARRANGE ALL REQUIRED INSPECTIONS FOR THE EXECUTION OF THE WORK UNDER THIS CONTRACT. HE SHALL FURNISH ALL INSTRUMENTS AND PERFORM ALL TESTS REQUIRED BY THE AUTHORITIES HAVING JURISDICTION. HE SHALL ALSO CORRECT ALL FAILURES AND REPLACE ANY DAMAGED PORTIONS OF THE WORK RESULTING FROM THESE TESTS. THE COST OF THE FOREGOING ITEMS SHALL BE PAID BY THE CONTRACTOR.
4. THE CONTRACTOR SHALL COORDINATE CLOSELY WITH THE OWNER AND OTHER TRADES FOR ALL PHASES AND SCHEDULING OF WORK, AND AUTHORIZED IN WRITING BY THE OWNER AT LEAST ONE WEEK PRIOR TO THE EXECUTION OF ANY WORK.
5. ALL MATERIAL FURNISHED AND INSTALLED UNDER THIS CONTRACT SHALL BE NEW AND U.L. LISTED, FREE FROM ALL DEFECTS, AND SHALL BE GUARANTEED FOR A PERIOD OF ONE(1) YEAR FROM DATE OF ACCEPTANCE OF THE WORK.
6. THE ELECTRICAL DRAWINGS, CONDUIT RUNS, WIRING AND ELECTRICAL INFORMATION ARE DIAGRAMMATIC ONLY. DO NOT SCALE THE ELECTRICAL DRAWINGS TO DETERMINE THE LOCATION OF EQUIPMENT OR OUTLETS.
7. REFER TO THE ARCHITECTURAL REFLECTED CEILING PLAN FOR EXACT LOCATIONS OF ALL LIGHTING FIXTURES, CEILING MOUNTED OUTLETS AND EQUIPMENT.
8. ALL RECEPTACLES AND OUTLET MOUNTING HEIGHTS AND EXACT LOCATION SHALL BE COORDINATED WITH ARCHITECTURAL, DRAWINGS ELEVATIONS PRIOR TO ROUGH-IN WORK.
9. IT SHALL BE THE CONTRACTORS RESPONSIBILITY TO VERIFY TYPES OF CEILING SYSTEMS AND TO FURNISH APPROVED LIGHTING FIXTURES OF THE TYPE REQUIRED FOR MOUNTING IN RELATED CEILINGS. FIXTURES SHALL BE COMPLETE WITH NECESSARY MOUNTING HARDWARE AND ACCESSORIES. FIXTURES LOCATED IN DAMP OR WET LOCATION SHALL BE LABELED FOR USE IN SUCH LOCATIONS.
10. ALL RECESSED LIGHTING FIXTURES, SPEAKERS, PANEL-BOARDS, SWITCHES, ETC., MOUNTED IN FIRE RATED STRUCTURES SHALL BE ENCLOSED WITH AN APPROVED ENCLOSURE CARRYING THE SAME FIRE RATING AS THE STRUCTURE.
11. ELECTRICAL OUTLETS ON OPPOSITE SIDES OF FIRE RATED WALLS AND PARTITIONS MUST BE SEPARATED BY DISTANCE OF 24 INCHES HORIZONTAL, U.B.C. 4304 OPENINGS IN FIRE RATED WALLS GREATER THAN 16 SQ. INCHES MUST BE FIRE STOPPED.
12. SEAL ALL PENETRATIONS THROUGH FIRE RATED WALLS, CEILINGS, FLOORS, ETC., TO MAINTAIN THE FIRE RATING. FURNISH AND INSTALL FIRE RATED ENCLOSURE FOR ALL EQUIPMENT PENETRATING INTO FIRE RATED ENVELOPES, SPACES ETC.
13. PORTIONS OF THE CEILING SYSTEMS MAY BE INACCESSIBLE. THEREFORE, THE CONTRACTOR SHALL STRATEGICALLY LOCATE ACCESS BOXES, ETC., WHICH SHALL BE READILY ACCESSIBLE. ALL LIGHTING FIXTURE WIRING, BALLASTS, J-BOXES, ETC. SHALL BE ACCESSIBLE FROM FIXTURE OPENING.
14. ALL WIRING AND ELECTRICAL EQUIPMENT INSTALLED FOR MECHANICAL AND PLUMBING EQUIPMENT SHALL BE IN ACCORDANCE WITH DIVISION 15 AND ASSOCIATED DRAWINGS. CONTRACTOR TO OBTAIN THE REQUIRED MECHANICAL AND PLUMBING DRAWINGS AND PROVIDE ALL EQUIPMENT, RACEWAYS, WIRING, ETC., AS INDICATED THERE ON AS PROVIDE UNDER THE ELECTRICAL WORK.
15. ALL FINAL CONNECTIONS TO OWNER FURNISHED EQUIPMENT SHALL BE MADE BY THE CONTRACTOR UNLESS OTHERWISE NOTED. VERIFY ELECTRICAL CHARACTERISTICS AND U.L. LISTING PRIOR TO CONNECTION.
16. THE CONTRACTOR SHALL VERIFY THE LOAD INPUT VOLTAGE OF ALL EQUIPMENT PRIOR TO INSTALLATION. ACCEPTING ANY EQUIPMENT RESULTING IN LOAD INCREASE SHALL BE THE RESPONSIBILITY OF CONTRACTOR.
17. PROVIDE AN ADDITIONAL JUNCTION BOX (SIZE AS REQUIRED) WHERE THE NUMBER OF CONDUCTORS EXCEEDS THE MAXIMUM ALLOWED FOR A GIVEN JUNCTION POINT OR OUTLET.
18. CONDUCTORS SHALL BE THHN/THWN 600 VOLT INSULATION COPPER UNLESS OTHERWISE NOTED. USE PROPER TEMPERATURE RATING OF CONDUCTORS BASED ON THE AMBIENT AIR TEMPERATURE WHERE CONDUCTORS ARE BEING USED. HIGHER AMPACITY CONDUCTORS AND LARGER RACEWAY SHALL BE PROVIDED TO OFFSET THE AMPACITY CORRECTION FACTORS AS INDICATED IN NEC TABLE 310 AND ELSEWHERE IN CODE.
19. DO ALL DRILLING CUTTING, CHANNELING AND PATCHING REQUIRED TO COMPLETE ELECTRICAL WORK AS INDICATED OR HEREIN SPECIFIED. ALL HOLES, CURBS, ETC., IN FLOORS, CEILINGS AND WALLS SHALL BE PATCHED, UNLESS INDICATED OTHERWISE. PAINT ALL EXPOSED ELECTRICAL RACEWAYS, CABINETS, ENCLOSURES AND FITTINGS TO MATCH IN COLOR ADJACENT SURFACES IN FINISHED AREAS.
20. EMERGENCY LIGHTING SHALL BE PROVIDED PER U.B.C. OR LOCAL CODE AND SHALL BE DESIGNED TO PROVIDE MINIMUM REQUIRED FOOT-CANDELES AND LUMENS.
21. BRANCH CONTROL CIRCUITING MAY NOT BE INDICATED ON THESE PLANS. CONTRACTOR IS RESPONSIBLE TO COMPLETE THE BRANCH CIRCUIT WIRING IN ACCORDANCE WITH PLAN NOTES AND AS PERMITTED BY LATEST NATIONAL ELECTRICAL CODE (N.E.C.) AND ANY LOCAL SUPPLEMENT. CONTRACTOR SHALL SUBMIT FINISH DRAWINGS AS A PART OF SHOP DRAWING SUBMITTAL TO ARCHITECT AND AUTHORITY HAVING JURISDICTION.
22. FURNISH COMPLETE OPERATIONS AND MAINTENANCE INSTRUCTIONS FOR ALL SYSTEMS AND EQUIPMENT INSTALLED TO BUILDING OWNER AND BUILDING REPRESENTATIVES.
23. FURNISH COMPLETE SET OF AS-BUILT DRAWINGS FOR ALL ELECTRICAL POWER SYSTEMS WITHIN 90 DAYS OF SYSTEM ACCEPTANCE.
24. LIGHTING SYSTEMS MUST BE TESTED TO ENSURE PROPER CALIBRATION, ADJUSTMENT, PROGRAMMING AND OPERATIONS.
25. ALL ELECTRICAL DEVICES TO BE WHITE WITH BRUSHED STAINLESS STEEL COVER PLATES.
26. FURNISH REQUIRED ALL ABOVE GROUND METALLIC PIPING (WATER, GAS, ELECTRICAL CONDUIT, ETC) BE BONDED PER NEC 250.52, 250.70 AND 250.104(B)

ELECTRICAL SPECIFICATIONS

GENERAL REQUIREMENTS FOR ELECTRICAL WORK

- 1. THE WORK SHALL COMPLY WITH THE MINIMUM STANDARDS IN THE LATEST EDITIONS OF THE FOLLOWING LISTED CODES AND LOCAL ORDINANCES:
A. NFPA NO. 70, "NATIONAL ELECTRICAL CODE"
B. NFCA "STANDARD OF INSTALLATION"
C. UNDERWRITERS' LABORATORIES, INC., STANDARDS.
D. OTHER LOCAL CODES, ORDINANCES, AND LAWS APPLICABLE TO THE PLACE OF THE WORK
2. CONTRACTOR SHALL SUBMIT SHOP DRAWINGS OF ALL ITEMS OF ELECTRICAL EQUIPMENT TO THE ENGINEER FOR REVIEW. ITEMS TO BE INCLUDED:
A. LIGHT FIXTURES
B. LIGHTING CONTROLS
3. THE INTENT OF THE SPECIFICATION AND THE DRAWINGS IS TO PROVIDE A COMPLETE AND FULLY OPERATIONAL ELECTRICAL SYSTEM. THE ELECTRICAL CONTRACTOR SHALL FURNISH AND INSTALL ALL LABOR, MATERIAL AND EQUIPMENT NECESSARY TO COMPLETE THE ELECTRICAL WORK.
4. THE ELECTRICAL CONTRACTOR SHALL THOROUGHLY EXAMINE ALL AREAS WHERE EQUIPMENT, CONDUIT, AND WIRING WILL BE INSTALLED AND WILL REPORT ANY CONDITION THAT, IN HIS OPINION, PREVENTS THE PROPER INSTALLATION OF THE ELECTRICAL WORK.
5. CODES, ASSOCIATIONS AND STANDARDS: LOCAL GOVERNING CODES AND AUTHORITIES, TRADE ASSOCIATION STANDARDS AND PUBLICATIONS ARE EXTENSION OF THE CONTRACT DOCUMENTS, AND HEREBY IMPOSED AS APPLICABLE TO THE WORK IN EACH INSTANCE. IN GENERAL, EACH MANUFACTURER, FABRICATORS APPLICABLE TO HIS PORTION OF THE WORK. THEREFORE, COPIES HAVE NOT BEEN BOUND WITH THESE SPECIFICATIONS.
6. THE ELECTRICAL CONTRACTOR SHALL PROCURE AND PAY FOR ALL PERMITS, FEES AND INSPECTIONS NECESSARY TO COMPLETE THE ELECTRICAL WORK.
7. THE ELECTRICAL CONTRACTOR SHALL UNCONDITIONALLY WARRANT ALL WORK TO BE FREE OF DEFECTS IN MATERIAL AND WORKMANSHIP FOR A PERIOD OF ONE (1) YEAR FROM THE DATE OF FINAL ACCEPTANCE BY LICENSEE AND WILL REPAIR OR REPLACE ANY DEFECTIVE WORK PROMPTLY AND WITHOUT CHARGE AND RESTORE ANY OTHER EXISTING WORK DAMAGED IN THE COURSE OF REPAIRING DEFECTIVE MATERIALS AND WORKMANSHIP.
8. THE ELECTRICAL CONTRACTOR SHALL COORDINATE ELECTRICAL WORK WITH OTHER TRADES. DO NOT SCALE DISTANCES OFF THE ELECTRICAL DRAWINGS; USE ACTUAL BUILDING DIMENSIONS.
9. PROVIDE ALL NEW MATERIAL AND EQUIPMENT UNLESS NOTED OTHERWISE. ALL EQUIPMENT SHALL BE U.L. APPROVED AND LABELED, OR OTHER APPROVED TESTING ORGANIZATION WHICH HAS ACCEPTANCE BY THE LOCAL JURISDICTION, FOR THE PURPOSE FOR WHICH THEY ARE USED, IN ADDITION TO MEETING ALL REQUIREMENTS OF THE CURRENT APPLICABLE CODES AND REGULATIONS. NO SUBSTITUTION TO MATERIALS SPECIFIED WILL BE ALLOWED UNLESS NOTED OTHERWISE.
10. PERFORM CUTTING, CORING, FITTING, REPAIRING AND FINISHING OF THE WORK NECESSARY FOR THE INSTALLATION OF THE EQUIPMENT OF ELECTRICAL SYSTEM.

ELECTRICAL SYSTEM

- 1. RACEWAY SYSTEMS:
A. ALL WIRING SHALL BE INSTALLED IN CONDUIT
B. RIGID CONDUIT: (RMC) OR INTERMEDIATE METAL CONDUIT (IMC) AS REQUIRED OR PERMITTED BY THE N.E.C
C. ELECTRIC METALLIC TUBING (EMT): CONDUIT MAY BE EMT WHERE INSTALLED ABOVE GYPOBOARD OR ACCESSIBLE CEILINGS, CONCEALED WITHIN GYPOBOARD WALLS OR WHERE EXPOSED 6'-0" ABOVE FLOOR IN AIR CONDITIONED SPACES. EMT SHALL NOT BE USED FOR MEDIUM VOLTAGE CIRCUITS. MAXIMUM SIZE 1-1/2". USE COMPRESSION FITTINGS. SET-SCREW TYPE ARE NOT ACCEPTABLE.
D. NON-METALLIC CONDUIT (NMC): PVC SCHEDULE 40, DIRECT BURIED OR CONCRETE ENCASED WITH GROUND WIRE.
E. FLEXIBLE METAL CONDUIT: FLEXIBLE METAL CONDUIT SHALL BE USED FOR FIXTURE WHIPS ONLY. MINIMUM SIZE 3/8"
F. CONDUIT ANCHORING: CONDUIT SHALL BE SECURELY ANCHORED WITH SPLIT RING HANGERS, CONDUIT STRAPS, OR OTHER DEVICES SPECIALLY DESIGNED FOR THE PURPOSE. WIRE TIES ARE SPECIFICALLY NOT PERMITTED.
2. CONDUCTORS:
A. CONDUCTORS SHALL BE COPPER, TYPE THW, THHN/THWN. TYPE RHW UNDERGROUND IN RACEWAY
B. NUMBER 10 AND SMALLER SHALL BE SOLID. NUMBER 8 AND LARGER SHALL BE STRANDED.
3. OUTLET BOXES:
A. PROVIDE GALVANIZED STEEL INTERIOR OUTLET WIRING BOXES OF THE TYPE, SHAPE, AND SIZE, INCLUDING DEPTH OF BOX, TO SUIT EACH RESPECTIVE LOCATION AND INSTALLATION. BOXES SHALL BE CONSTRUCTED WITH STAMPED KNOCKOUTS IN BACK AND SIDES, AND WITH THREADED HOLES WITH SCREWS FOR SECURING BOX COVERS OR WIRING DEVICES.
B. LIGHTING FIXTURE BOXES SHALL BE 4 INCHES SQUARE, DEPTH AS REQUIRED BY CONDUCTORS, AND SUPPORTS AS REQUIRED.
C. WET LOCATIONS OR SURFACE MOUNTED: CAST-METAL HUB TYPE, GASKETED; APPLETON FS AND FO "UNILETS"
D. MASONRY, CONCRETE OR TILE WALLS: SQUARE-CORNERED TILE TYPE.
E. OTHER BOXES: AS REQUIRED BY THE INSTALLATION.
4. DEVICE PLATES:
A. RECEPTACLE AND SWITCH: ONE PIECE, STAINLESS STEEL WITH MATCHING SCREWS. COLOR AS SELECTED BY THE OWNER.
B. OTHERS: AS INDICATED ON DRAWINGS OR AS SELECTED BY THE OWNER/ARCHITECT.
5. RECEPTACLES:
A. DUPLEX CONVENIENCE: 15 AMPERE, 125 VOLTS, COLOR AS SELECTED BY OWNER, P & S 5262-1, OR EQUAL.
6. SWITCHES:
A. SWITCHES SHALL BE 15 OR 20 AMP, 120/277 VOLT, POLES AS REQUIRED.
7. GROUNDING
A. INSTALL EQUIPMENT GROUNDING CONDUCTOR IN ALL FEEDER AND BRANCH CIRCUITS.
B. ALL MAJOR PARTS NOT CARRYING CURRENT, INCLUDING BUT NOT LIMITED TO, SECONDARY FEEDER CIRCUIT, EQUIPMENT AND PANELBOARD ENCLOSURES, PULL AND JUNCTION BOXES, SHALL BE PROPERLY GROUND. METALLIC RACEWAYS SHALL UTILIZE DOUBLE LOCKNUTS AND OTHER FITTINGS AS PROVIDING GROUND CONTINUITY.
INSTALL EQUIPMENT GROUNDING CONDUCTOR IN ALL FEEDER AND BRANCH CIRCUITS. PROVIDE ISOLATED GROUNDING CONDUCTORS AS SHOWN.
8. LIGHTING FIXTURES:
A. SUPPORTS SHALL BE ADEQUATE FOR THE FIXTURE WEIGHT, SWIVEL TYPE IF REQUIRED FOR LEVELING. FIXTURES SHALL BE SUPPORTED FROM THE STRUCTURE, NOT CEILING MATERIALS.

Table with 5 columns: WIRE SIZE (AWG), #12, #10, #8, #6. Rows include 800 VA OR LESS, 800 VA TO 1200 VA, 1200 VA TO 1400 VA, 1400 VA TO 1920 VA. Includes a note: TYPICAL BRANCH CIRCUIT CONDUCTORS SHALL BE SIZED IN ACCORDANCE WITH MAXIMUM LENGTH LIMITATIONS, AS FOLLOWS: TYPICAL 1P-20A, 120V, 1 PHASE BRANCH CIRCUIT (LENGTHS SHOWN IN FEET):

ABBREVIATIONS

Table with 4 columns: Abbreviation, Description, Abbreviation, Description. Includes entries like G, GND (GROUND, GROUND WIRE), GA (GAUGE), GB (GROUND BAR), GALV (GALVANIZED), GC (GENERAL CONTRACTOR), GFI (GROUND FAULT INTERRUPTER), GFCI (GROUND FAULT PROTECTION), HP (HORSEPOWER), HAVC (HEATING, VENTILATING AND AIR-CONDITIONING), IC (INTERRUPTING CAPACITY), IER (INTERRUPTING EQUIPMENT RATING), IG (ISOLATED GROUND), IN (INCH), INCAND (INCANDESCENT), J-BOX (JUNCTION BOX), KAIC (1,000 AMP INTERRUPTING CURRENT), KCML (1,000 CIRCLAR MILS), KV (KILOVOLT), KVA (KILOVOLT - AMPS), KWH (KLOWATT - HOUR), LC (LIGHTING CONTACTOR), LF (LINEAR FEET), LTG (LIGHTING), MAX (MAXIMUM), MCA (MINIMUM CIRCUIT AMPACITY), MCB (MAIN CIRCUIT BREAKER), MDB (MAIN DISTRIBUTION PANEL), MECH (MECHANICAL), MFR (MANUFACTURER), MGB (MAIN GROUND BAR), MH (MANHOLE, METAL HALIDE), MN (MINIUM), MLO (MAIN LUGS ONLY), MSB (MAIN SWITCHBOARD), MTD (MOUNTED), N/A (NOT AVAILABLE / NOT APPLICABLE), NEC (NATIONAL ELECTRICAL CODE), NEF (NON - FUSED), NFPA (NATIONAL FIRE PROTECTION ASSOCIATION), NIC (NOT IN CONTRACT), NIL (NIGHT LIGHT), NTS (NOT TO SCALE), ON CENTER, W (WATT, WIDTH, WIRE), WITH, W/O (WITHOUT), WP (WEATHER PROOF), XFMR (TRANSFORMER), T (THERMOSTAT), TB (TERMINAL BOARD, TERMINAL BOX), TBB (TELEPHONE BACKBOARD), TBD (TO BE DETERMINED), TC (TIME CLOCK), TELE (TELEPHONE), TV (TELEVISION), TYP (TYPICAL), U/F (UNDERFLOOR), U/G (UNDERGROUND), UH (UNIT HEATER), UNL (UNDERWRITERS LABORATORIES, INC.), UNK (UNKNOWN), UNO (UNLESS NOTED OTHERWISE), V (VOLT(S)), VA (VOLT-AMPERE)

NOT ALL NOTES APPLY WHERE EQUIPMENT, ETC. ARE NOT PART OF THIS PROJECT

Table with 3 columns: SYM., DESCRIPTION, REMARKS. Section: POWER SYSTEM. Includes entries for 120 / 208V PANEL, DISCONNECT SWITCH, TRANSFORMER, MOTOR WITH DESIGNATION, JUNCTION BOX TO SUIT THE FIELD CONDITIONS, PULL BOX, GROUNDING ELECTRODE CONNECTION, HOMERUN TO PANEL 'L', CIRCUIT 1, CIRCUIT HOMERUN - THREE CIRCUITS INDICATED, RACEWAY CONCEALED IN CEILING OR WALL.

Table with 3 columns: SYM., DESCRIPTION, REMARKS. Section: RECEPTACLES. Includes entries for DUPLEX RECEPTACLE 20A (TYP.) GROUNDING TYPE, QUADRUPLX RECEPTACLE 20A (TYP.) GROUNDING TYPE, GFCI CONVENIENCE OUTLET, 20A GROUNDING TYPE RECEPTACLES IN BATHROOM, LAUNDRY ROOM, AND KITCHEN SINK AND EXTERIOR LOCATION SHALL BE GROUND FAULT TYPE (GFI), DUPLEX RECEPTACLE OUTLET, 20A CEILING MOUNTED / GROUNDING TYPE, DUPLEX RECEPTACLE OUTLET, 20A FLOOR MOUNTED / GROUNDING TYPE, 208V RECEPTACLE OUTLET COORDINATE NEMA TYPE AND ALL REQUIREMENTS WITH EQUIPMENT, RECEPTACLE LETTER DESIGNATIONS AS FOLLOWS: EX - EXISTING, IG - WEATHERPROOF & GFCI, LG - ISOLATED GROUND, PD - POWER DOWN FROM CEILING, TV

Table with 3 columns: SYM., DESCRIPTION, REMARKS. Section: LIGHTING FIXTURES & SWITCHES. Includes entries for 2'x4' LED LAY IN, 2'x2' LED LAY IN, HALO 6" RECESSED LED DOWNLIGHT, HALO 4" RECESSED LED DOWNLIGHT, SINGLE POLE TOGGLE SWITCH 36"-48" AFF, OCCUPANCY SENSOR SWITCH 36"-48" AFF, SWITCH LETTER DESIGNATIONS AS FOLLOWS: 3 - THREE WAY SWITCH 20 AMP, OCS - OCCUPANCY SENSOR SWITCH, M - MOTION SWITCH WITH MANUAL OVERRIDE, D - DIMMER SWITCH, TV

Table with 3 columns: SYM., DESCRIPTION, REMARKS. Section: COMMUNICATIONS. Includes entries for TELEPHONE OUTLET (1) WALL MOUNTED, DATA OUTLET WALL MOUNTED, COMBINATION TELEPHONE / DATA OUTLET WALL MOUNTED, EXIT / EMERGENCY SIGN (MIN. 90 MINUTE BACK UP BATTERY), BATTERY PACK EMERGENCY LIGHTING (MIN. 90 MINUTE BACK UP BATTERY), EXTERIOR EXIT DISCHARGE LIGHT

Table with 2 columns: NUMBER, REVISION/DATE. Includes a grid for tracking revisions.

JNF ASSOCIATES ARCHITECTURE logo and address: 1220 N. STEWARTS FRWY #883 DALLAS TX 75234 214-909-1139 j.nfassociates@gmail.com

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PROJECT NAME / ADDRESS

SUITE COMBINING & PARTIAL INTERIOR REMODELING D20 TAVERN 112 WEST OAK ST, SUITE #112-100 DENTON, TX 76201

REFERENCE NUMBER

SHEET TITLE

SHEET NUMBER

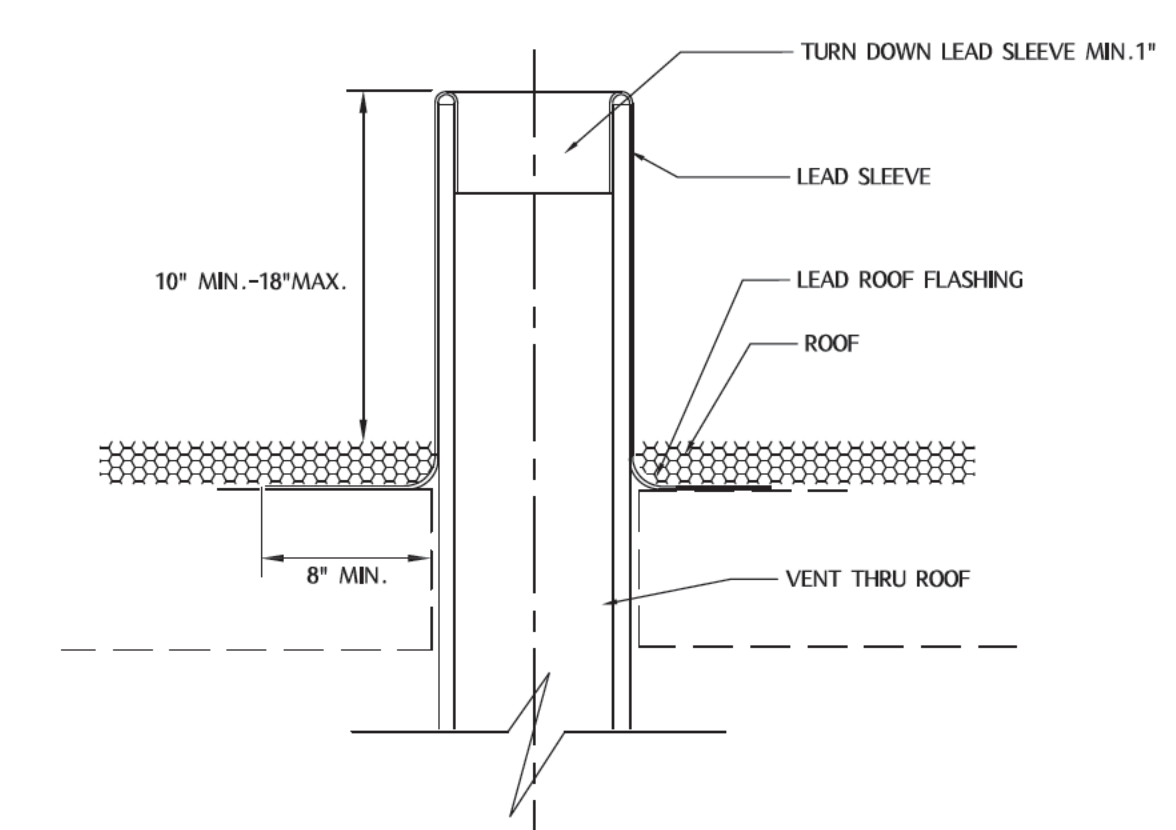
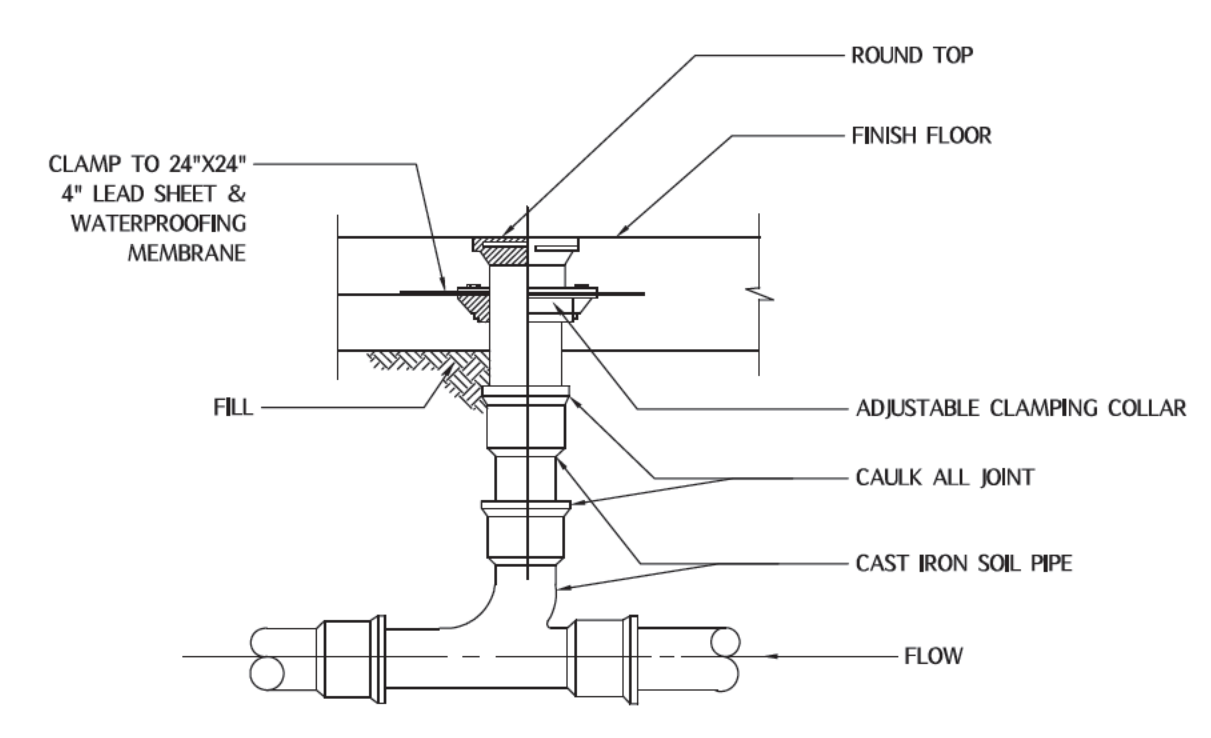
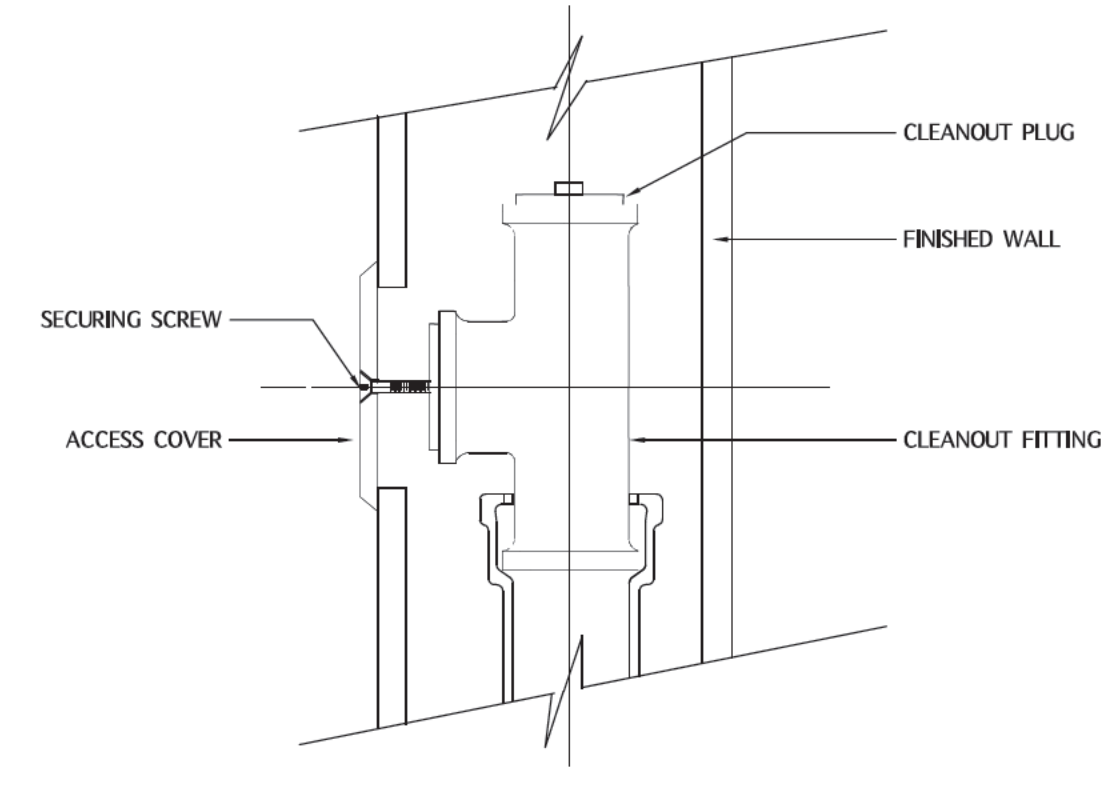
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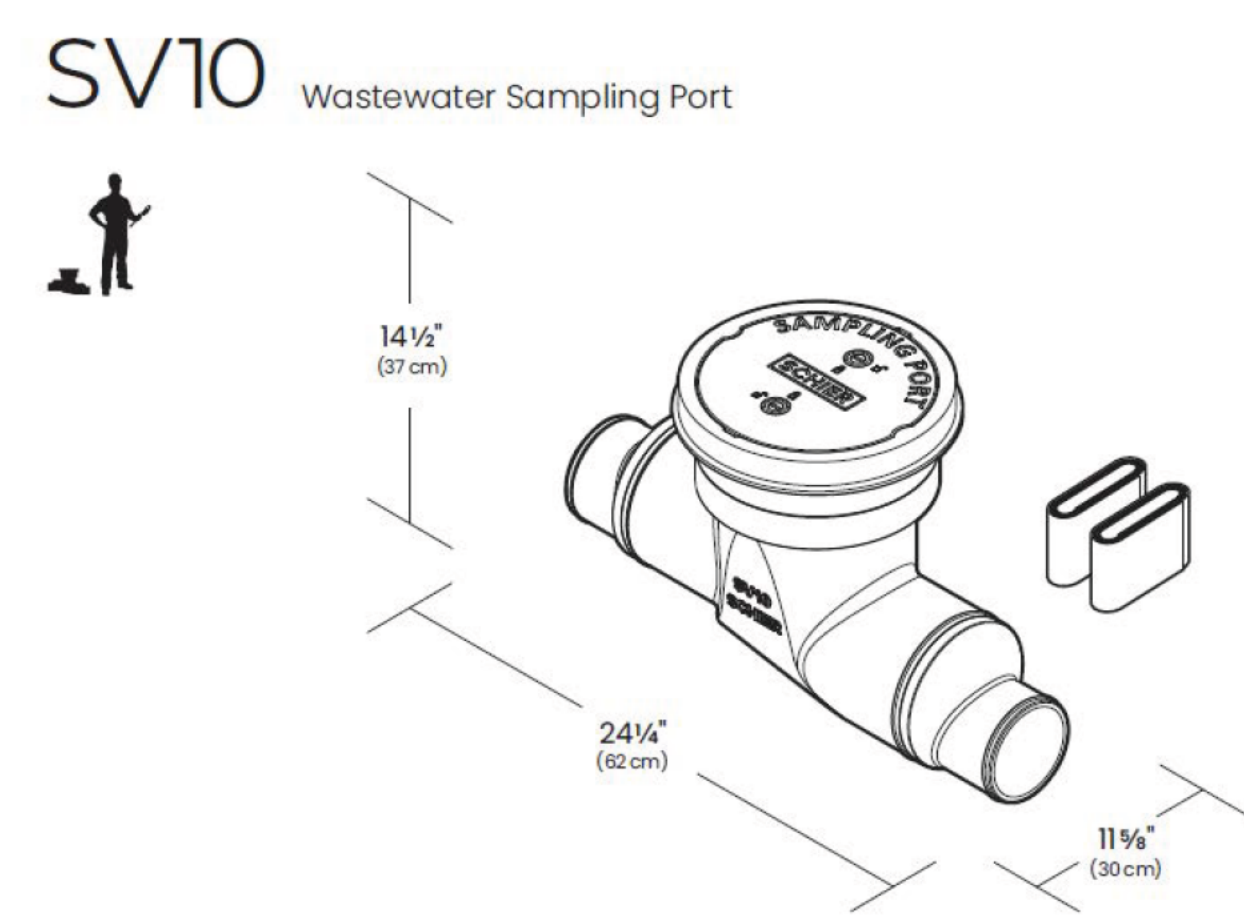
| DATE           |  |
|----------------|--|
| REVISION/ISSUE |  |
| NUMBER         |  |

1 EXTERIOR TWO WAY CLEAN OUT NTS

2 WALL CLEAN OUT NTS

3 FLOOR CLEAN OUT NTS

4 VENT THRU DETAIL NTS



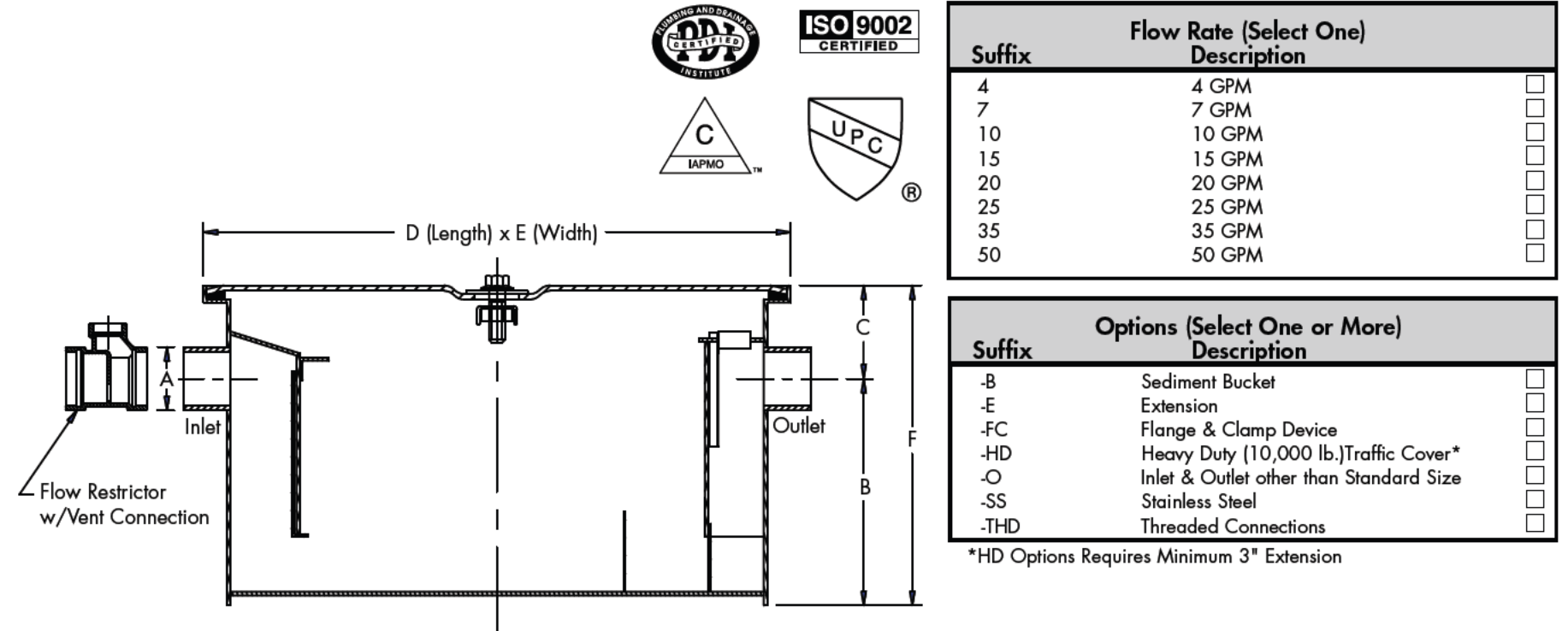
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**Standard**  
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 Installation: Above/Below grade  
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 Connections: 4\"/>

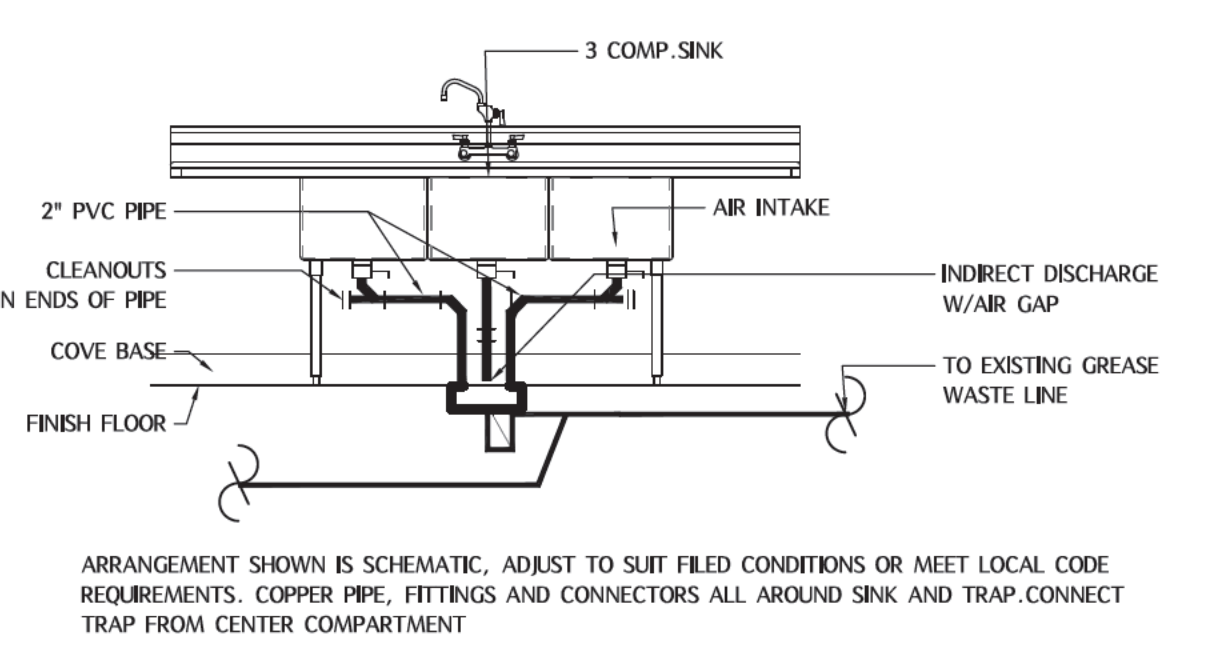
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**WATTS** **WD Series** **PDI Certified Grease Interceptor**

**SPECIFICATION:** Watts Drainage WD Series PDI Certified recessed or floor mounted epoxy coated steel grease interceptor with gasketed epoxy coated steel skid-proof cover secured with hex head center bolt(s), removable baffle assembly, deep seal trap with cleanout, external cast iron flow control fitting, and no hub (standard) connections.

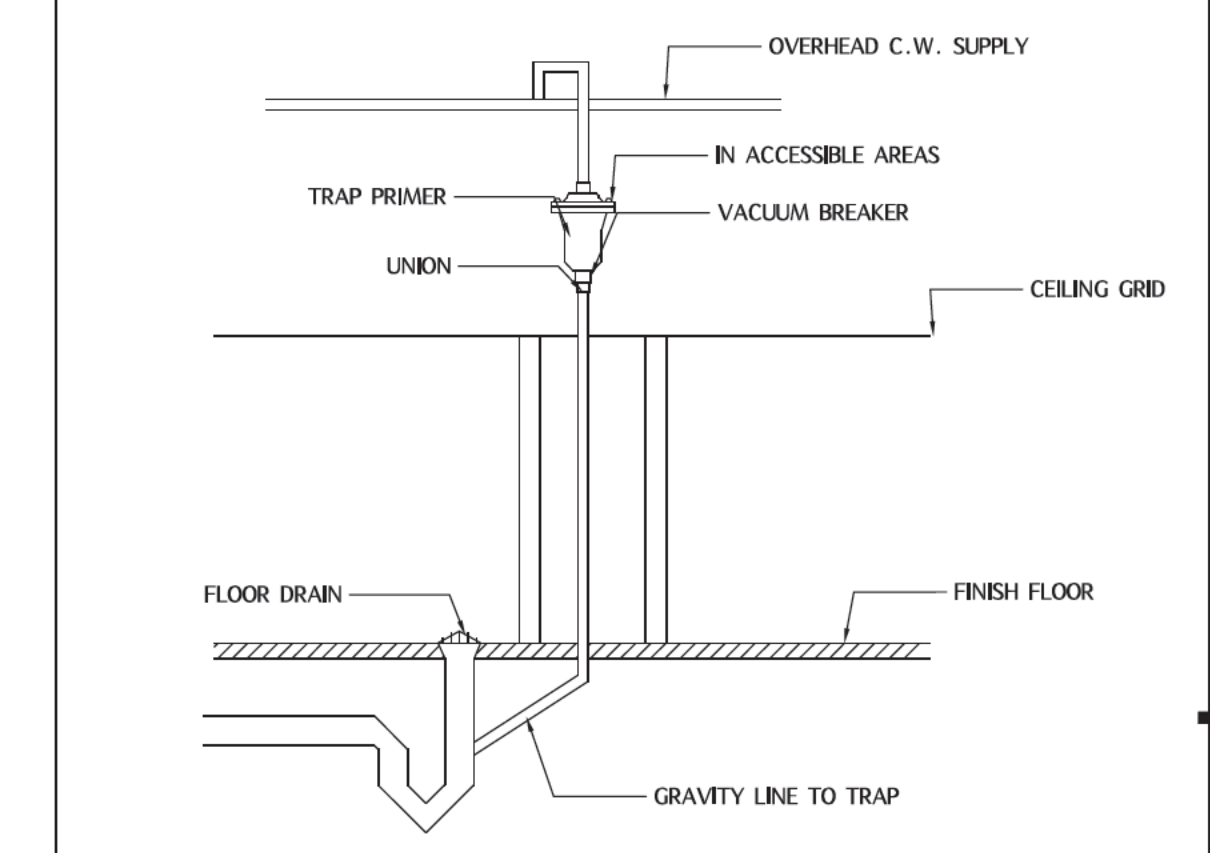


| Interceptor Catalog Number | Flow Rate GPM | Grease Capacity lbs. | A Inlet & Outlet | B Base to Center | C Top to Center | D Length | E Width | F Height |
|----------------------------|---------------|----------------------|------------------|------------------|-----------------|----------|---------|----------|
| WD-4                       | 4             | 8                    | 2\"/>            |                  |                 |          |         |          |



ARRANGEMENT SHOWN IS SCHEMATIC, ADJUST TO SUIT FIELD CONDITIONS OR MEET LOCAL CODE REQUIREMENTS. COPPER PIPE, FITTINGS AND CONNECTORS ALL AROUND SINK AND TRAP. CONNECT TRAP FROM CENTER COMPARTMENT

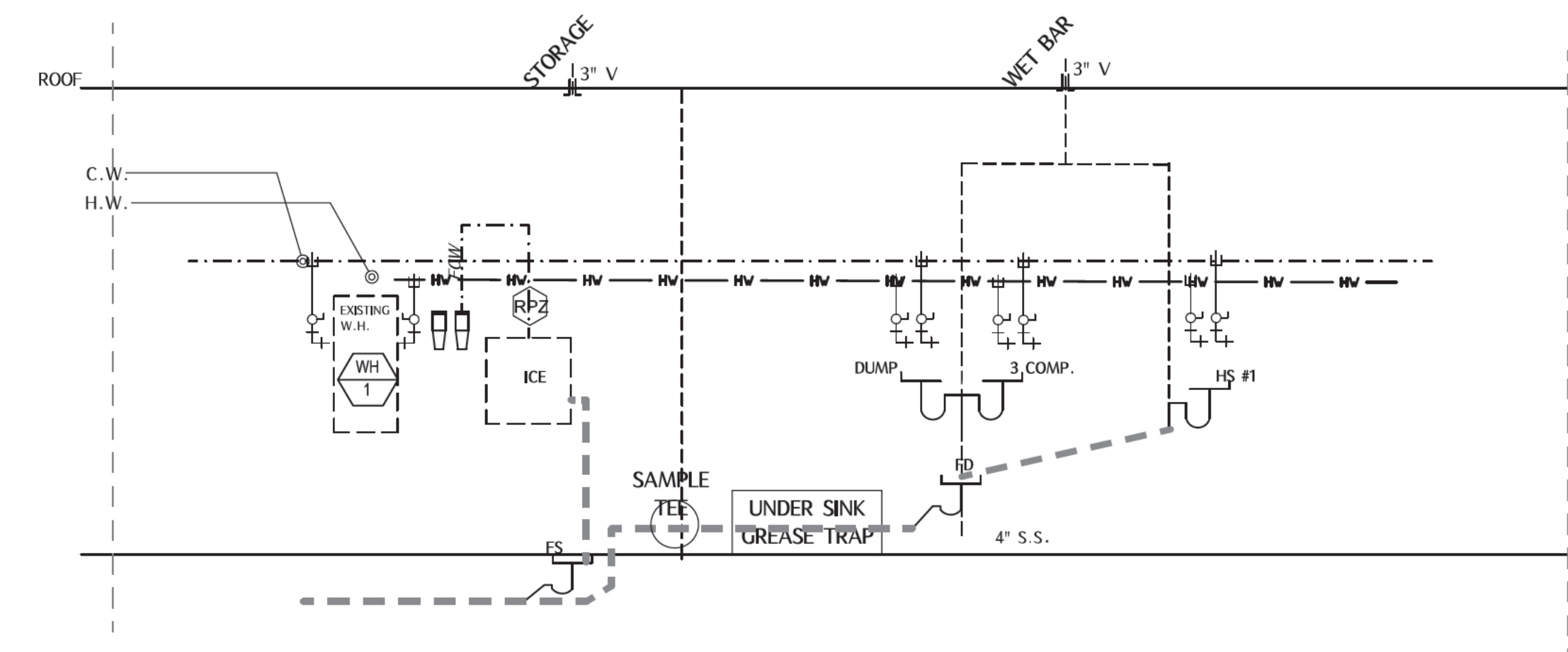
5 3 COMP. SINK NTS



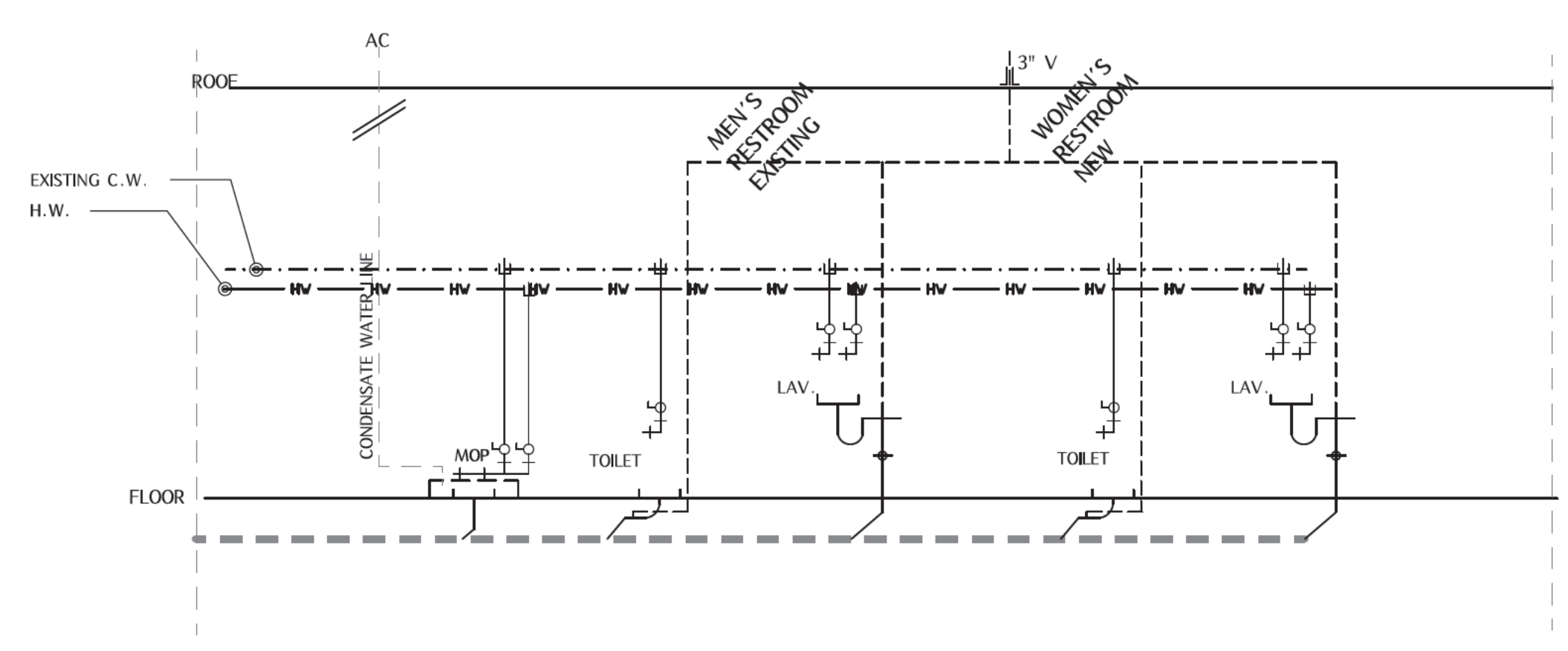
6 TRAP PRIMER DETAIL (TYP.) NTS

6 SAMPLE TEE NTS

7 GREASE TRAP ABOVE GROUND NTS



02 PLUMBING RISER DIAGRAM #2 (GREASE LINE) NTS



01 PLUMBING RISER DIAGRAM #1 (NON GREASE LINE) NTS



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PROJECT NAME / ADDRESS

SUITE COMBINING & PARTIAL INTERIOR REMODELING  
**D20 TAVERN**  
 112 WEST OAK ST, SUITE #112-100  
 DENTON, TX 76201

REFERENCE NUMBER

SHEET TITLE

SHEET NUMBER

**MEP.5**

## Certificate Of Completion

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 Document Pages: 28  
 Certificate Pages: 5  
 AutoNav: Enabled  
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 Time Zone: (UTC-06:00) Central Time (US & Canada)

Status: Completed  
 Envelope Originator:  
 Kelly Robinson  
 901B Texas Street  
 Denton, TX 76209  
 Kelly.Robinson@cityofdenton.com  
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## Record Tracking

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 7/2/2026 11:19:16 AM  
 Holder: Kelly Robinson  
 Kelly.Robinson@cityofdenton.com  
 Location: DocuSign

## Signer Events

Mark Michnevitz  
 d20tavern@gmail.com  
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 Security Level: Email, Account Authentication  
 (None)

## Signature

Signed by:  
  
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 Signature Adoption: Drawn on Device  
 Using IP Address: 216.76.52.57  
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## Signature

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## Editor Delivery Events

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## Status

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Kristen Pulido  
 kristen.pulido@cityofdenton.com  
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## Notary Events

## Signature

## Timestamp

## Envelope Summary Events

## Status

## Timestamps

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**Payment Events**

**Status**

**Timestamps**

**Electronic Record and Signature Disclosure**

## **ELECTRONIC RECORD AND SIGNATURE DISCLOSURE**

From time to time, City of Denton (we, us or Company) may be required by law to provide to you certain written notices or disclosures. Described below are the terms and conditions for providing to you such notices and disclosures electronically through your DocuSign, Inc. (DocuSign) Express user account. Please read the information below carefully and thoroughly, and if you can access this information electronically to your satisfaction and agree to these terms and conditions, please confirm your agreement by clicking the 'I agree' button at the bottom of this document.

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### **Withdrawing your consent**

If you decide to receive notices and disclosures from us electronically, you may at any time change your mind and tell us that thereafter you want to receive required notices and disclosures only in paper format. How you must inform us of your decision to receive future notices and disclosure in paper format and withdraw your consent to receive notices and disclosures electronically is described below.

### **Consequences of changing your mind**

If you elect to receive required notices and disclosures only in paper format, it will slow the speed at which we can complete certain steps in transactions with you and delivering services to you because we will need first to send the required notices or disclosures to you in paper format, and then wait until we receive back from you your acknowledgment of your receipt of such paper notices or disclosures. To indicate to us that you are changing your mind, you must withdraw your consent using the DocuSign 'Withdraw Consent' form on the signing page of your DocuSign account. This will indicate to us that you have withdrawn your consent to receive required notices and disclosures electronically from us and you will no longer be able to use your DocuSign Express user account to receive required notices and consents electronically from us or to sign electronically documents from us.

### **All notices and disclosures will be sent to you electronically**

Unless you tell us otherwise in accordance with the procedures described herein, we will provide electronically to you through your DocuSign user account all required notices, disclosures, authorizations, acknowledgements, and other documents that are required to be provided or made available to you during the course of our relationship with you. To reduce the chance of you inadvertently not receiving any notice or disclosure, we prefer to provide all of the required notices and disclosures to you by the same method and to the same address that you have given us. Thus, you can receive all the disclosures and notices electronically or in paper format through the paper mail delivery system. If you do not agree with this process, please let us know as described below. Please also see the paragraph immediately above that describes the consequences of your electing not to receive delivery of the notices and disclosures electronically from us.

**How to contact City of Denton:**

You may contact us to let us know of your changes as to how we may contact you electronically, to request paper copies of certain information from us, and to withdraw your prior consent to receive notices and disclosures electronically as follows:

To contact us by email send messages to: [purchasing@cityofdenton.com](mailto:purchasing@cityofdenton.com)

**To advise City of Denton of your new e-mail address**

To let us know of a change in your e-mail address where we should send notices and disclosures electronically to you, you must send an email message to us at [melissa.kraft@cityofdenton.com](mailto:melissa.kraft@cityofdenton.com) and in the body of such request you must state: your previous e-mail address, your new e-mail address. We do not require any other information from you to change your email address..

In addition, you must notify DocuSign, Inc to arrange for your new email address to be reflected in your DocuSign account by following the process for changing e-mail in DocuSign.

**To request paper copies from City of Denton**

To request delivery from us of paper copies of the notices and disclosures previously provided by us to you electronically, you must send us an e-mail to [purchasing@cityofdenton.com](mailto:purchasing@cityofdenton.com) and in the body of such request you must state your e-mail address, full name, US Postal address, and telephone number. We will bill you for any fees at that time, if any.

**To withdraw your consent with City of Denton**

To inform us that you no longer want to receive future notices and disclosures in electronic format you may:

- i. decline to sign a document from within your DocuSign account, and on the subsequent page, select the check-box indicating you wish to withdraw your consent, or you may;
- ii. send us an e-mail to [purchasing@cityofdenton.com](mailto:purchasing@cityofdenton.com) and in the body of such request you must state your e-mail, full name, IS Postal Address, telephone number, and account number. We do not need any other information from you to withdraw consent.. The consequences of your withdrawing consent for online documents will be that transactions may take a longer time to process..

**Required hardware and software**

|                            |                                                                                                                                                                                              |
|----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Operating Systems:         | Windows2000? or WindowsXP?                                                                                                                                                                   |
| Browsers (for SENDERS):    | Internet Explorer 6.0? or above                                                                                                                                                              |
| Browsers (for SIGNERS):    | Internet Explorer 6.0?, Mozilla FireFox 1.0, NetScape 7.2 (or above)                                                                                                                         |
| Email:                     | Access to a valid email account                                                                                                                                                              |
| Screen Resolution:         | 800 x 600 minimum                                                                                                                                                                            |
| Enabled Security Settings: | <ul style="list-style-type: none"> <li>•Allow per session cookies</li> <li>•Users accessing the internet behind a Proxy Server must enable HTTP 1.1 settings via proxy connection</li> </ul> |

\*\* These minimum requirements are subject to change. If these requirements change, we will provide you with an email message at the email address we have on file for you at that time providing you with the revised hardware and software requirements, at which time you will have the right to withdraw your consent.

**Acknowledging your access and consent to receive materials electronically**

To confirm to us that you can access this information electronically, which will be similar to other electronic notices and disclosures that we will provide to you, please verify that you were able to read this electronic disclosure and that you also were able to print on paper or electronically save this page for your future reference and access or that you were able to e-mail this disclosure and consent to an address where you will be able to print on paper or save it for your future reference and access. Further, if you consent to receiving notices and disclosures exclusively in electronic format on the terms and conditions described above, please let us know by clicking the 'I agree' button below.

By checking the 'I Agree' box, I confirm that:

- I can access and read this Electronic CONSENT TO ELECTRONIC RECEIPT OF ELECTRONIC RECORD AND SIGNATURE DISCLOSURES document; and
- I can print on paper the disclosure or save or send the disclosure to a place where I can print it, for future reference and access; and
- Until or unless I notify City of Denton as described above, I consent to receive from exclusively through electronic means all notices, disclosures, authorizations, acknowledgements, and other documents that are required to be provided or made available to me by City of Denton during the course of my relationship with you.