

RESOLUTION NO. 26-1115

A RESOLUTION OF THE CITY OF DENTON APPOINTING A MEMBER AND PROXY TO THE NORTH TEXAS COMMISSION; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the Dallas-Fort Worth Metroplex is unique and home to 7.5 million people. North Texas is one of the fastest-growing regions in the U.S. and currently the nation's 4th largest region; and

WHEREAS, the North Texas Commission was created as a non-profit corporation chartered under the laws of the State of Texas and manages the region's unified advocacy voice at the state and federal levels; and

WHEREAS, the City of Denton has been a member of the North Texas Commission since 1978 and can appoint a member and proxy; and

WHEREAS, the City Council understands the important work performed by the North Texas Commission and therefore wishes to continue appointing a member and proxy; NOW THEREFORE,

THE COUNCIL OF THE CITY OF DENTON HEREBY RESOLVES:

SECTION 1. The recitations in the preamble of this resolution are incorporated by reference.

SECTION 2. Mayor Chris Watts is appointed as a member of the North Texas Commission and Council Member Jill Jester as proxy to represent the City of Denton, for the term ending September 30, 2027.

SECTION 3. This resolution shall become effective immediately upon its passage and approval.

The motion to approve this resolution was made by \_\_\_\_\_ and seconded by \_\_\_\_\_; this resolution was passed and approved by the following vote [\_\_ - \_\_]:

|                                  | <b>Aye</b> | <b>Nay</b> | <b>Abstain</b> | <b>Absent</b> |
|----------------------------------|------------|------------|----------------|---------------|
| Mayor Chris Watts:               | _____      | _____      | _____          | _____         |
| Jordan Villarreal, District 1:   | _____      | _____      | _____          | _____         |
| Nick Stevens, District 2:        | _____      | _____      | _____          | _____         |
| Suzi Rumohr, District 3:         | _____      | _____      | _____          | _____         |
| Joe Holland, District 4:         | _____      | _____      | _____          | _____         |
| George Ferrie, At Large Place 5: | _____      | _____      | _____          | _____         |
| Jill Jester, At Large Place 6:   | _____      | _____      | _____          | _____         |

PASSED AND APPROVED this the \_\_\_\_\_ day of \_\_\_\_\_, 2026.

\_\_\_\_\_  
CHRIS WATTS, MAYOR

ATTEST:  
KRISTI FOGLE, INTERIM CITY SECRETARY

BY: \_\_\_\_\_

APPROVED AS TO LEGAL FORM:  
MACK REINWAND, CITY ATTORNEY

BY:  \_\_\_\_\_