

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION OF THE CITY OF DENTON AUTHORIZING THE SUBMISSION OF AN APPLICATION TO THE DEPARTMENT OF HOMELAND SECURITY (DHS) FISCAL YEAR 2023 ASSISTANCE TO FIREFIGHTERS GRANT (AFG) PROGRAM IN THE AMOUNT OF \$111,186 FOR WILDLAND PERSONAL PROTECTIVE EQUIPMENT; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the City of Denton Fire Department is eligible to apply for funding under the DHS Fiscal Year 2023 Assistance to Firefighters Grant Program Notice of Funding Opportunity; and

WHEREAS, the AFG Program provides financial assistance directly to eligible fire departments for critical training and equipment used to enhance the safety of firefighters and therefore the public with respect to fire and fire-related hazards; and

WHEREAS, the grant will provide the necessary wildland personal protective equipment to firefighters for utilization in prescribed training exercises and during daily calls for service; and

WHEREAS, the application to the DHS Fiscal Year 2023 AFG Program is due March 8, 2024; and

WHEREAS, the City Council finds it in the best interest of the public to apply for this grant opportunity; NOW THEREFORE,

THE COUNCIL OF THE CITY OF DENTON HEREBY RESOLVES:

SECTION 1. The recitals are hereby incorporated and made part of this resolution for all purposes.

SECTION 2. The application for the DHS Fiscal Year 2023 AFG Program due March 8, 2024, is hereby authorized.

SECTION 3. The City Manager or designee is designated, delegated, and authorized to request and accept grant funding under the DHS Fiscal Year 2023 AFG Program, including the submission of DHS's application information and materials, and act on behalf of the City of Denton in all matters related to the grant application, receipt of funds, and any subsequent grant contracts, agreements and grant projects that may result.

SECTION 4. The City shall comply with the requirements of the US Department of Homeland Security FY 2023 AFG Notice of Funding Opportunity and the terms and conditions of the award, should one be received.

SECTION 5. The project funds and any project-funded equipment and facilities will be used solely for the purposes for which they are intended under the grant.

SECTION 6. This resolution is effective immediately upon its passage.

The motion to approve this resolution was made by \_\_\_\_\_ and seconded by \_\_\_\_\_, the resolution was passed and approved by the following vote [\_\_\_\_ - \_\_\_\_]:

	<b>Aye</b>	<b>Nay</b>	<b>Abstain</b>	<b>Absent</b>
Mayor Gerard Hudspeth:	_____	_____	_____	_____
Vicki Byrd, District 1:	_____	_____	_____	_____
Brian Beck, District 2:	_____	_____	_____	_____
Paul Meltzer, District 3:	_____	_____	_____	_____
Joe Holland, District 4:	_____	_____	_____	_____
Brandon Chase McGee, At Large Place 5:	_____	_____	_____	_____
Chris Watts, At Large Place 6:	_____	_____	_____	_____

PASSED AND APPROVED this the \_\_\_\_\_ day of \_\_\_\_\_, 2024.

\_\_\_\_\_  
GERARD HUDSPETH, MAYOR

ATTEST:  
JESUS SALAZAR, CITY SECRETARY

BY: \_\_\_\_\_

APPROVED AS TO LEGAL FORM:  
MACK REINWAND, CITY ATTORNEY

BY: **Susan Keller** \_\_\_\_\_

Digitally signed by Susan Keller  
DN: d=com, dc=cityofdenton,  
dc=odad, ou=Department Users and  
Groups, ou=General Government,  
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email=Susan.Keller@cityofdenton.com  
Date: 2024.02.26 15:30:42 -06'00'