



# City of Denton

City Hall  
215 E. McKinney Street  
Denton, Texas  
[www.cityofdenton.com](http://www.cityofdenton.com)

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## AGENDA INFORMATION SHEET

**DEPARTMENT:** Finance

**ACM:** Christine Taylor

**DATE:** September 30, 2025

### **SUBJECT**

Consider adoption of an ordinance of the City of Denton ratifying the submission of an application to the State of Texas, Office of the Governor, 2025 Urban Area Security Initiative (UASI) grant program funded through the US Department of Homeland Security in the amount of \$137,338.33 for mobile barricades; and providing an effective date.

### **STRATEGIC ALIGNMENT**

This action supports Key Focus Area: Support Healthy and Safe Communities.

### **BACKGROUND**

The UASI grant supports programs that address the unique multidiscipline planning, organization, equipment, training, and exercise needs of high-threat, high-density Urban Areas in efforts to build and sustain the capabilities necessary to prevent, protect against, mitigate, respond to, and recover from acts of terrorism. The program is funded by the US Department of Homeland Security and is appropriated to states. The Office of the Governor (OOG) allocates funding to the State's designated Council of Government regions. As a member of the North Central Texas Council of Governments (NCTCOG) and the Regional Emergency Preparedness Advisory Committee, the City of Denton participates in the grant program. NCTCOG determines project priority based on the program's initiative for the funding year.

The proposed grant will provide funding to purchase mobile barricades that can be deployed throughout the City of Denton to enhance security against potential threats to the community.

City of Denton Public Safety submitted the project proposal to the NCTCOG on April 8, 2025, for the necessary equipment to implement mobile barricades to enhance safety at multiple locations throughout the city. The project was supported by NCTCOG and recommended to OOG for funding. The OOG requires an ordinance to be passed by any jurisdiction receiving grant funds.

### **RECOMMENDATION**

Staff recommends approval.

### **ESTIMATED SCHEDULE OF PROJECT**

The State deadline for the completion of the grant project is September 30, 2026.

### **FISCAL INFORMATION**

The total grant award for this project is \$137,338.33 and does not require a local match.

**EXHIBITS**

Exhibit 1 - Agenda Information Sheet

Exhibit 2 - Ordinance

Respectfully submitted:

Christine Taylor

Assistant City Manager

Prepared By:

Daniel Jones

Senior Grant Analyst