

# COMMITTEE ON THE ENVIRONMENT MATRIX

| DATE REQUESTED | REQUESTOR   | ITEM  | DEPARTMENT     | STATUS    |
|----------------|-------------|---|----------------|-----------|
| 1. 7/14/14     | Englebrecht | Copy 1978 National Energy Act   | DME            | Complete  |
| 2. 7/14/14     | Gregory     | October or November Luncheon Meeting at SW w/tour   | SW             | Complete  |
| 3. 7/14/14     | Gregory     | Update Ambiguous Enclosure Standards - dumpsters  | SW             | Complete  |
| 4. 7/14/14     | Engelbrecht | Information on Home Composting in the COD   | SW             | Complete  |
| 5. 7/14/14     | Hawkins     | Information Dallas ban on plastic bags  | SW             | Complete  |
| 6. 7/14/14     | Gregory     | Report with suggestions dumpsters on the streets – how many and suggestions on how to move them | SW             | Complete  |
| 7. 7/14/14     | Englebrecht | Student recycling of furniture  | SW             | Complete  |
| 8. 1/5/15      | Gregory     | Report on Wastewater System Overflow  | Sustainability | Complete  |
| 9. 1/5/15      | Gregory     | Water Quality Parameters and Evaluation Analysis  | Watershed      | Complete  |
| 10. 1/5/15     | Engelbrecht | Litter in Parking Lots  | Sustainability | Complete  |
| 11. 1/5/15     | Gregory     | Discussion on new goals for renewable energy and strategies for achieving the goals             | DME            | Complete  |
| 12. 1/5/15     | Gregory     | Master Plan for the Natural Heritage Center Complete  | Sustainability | Complete  |
| 13. 8/3/15     | Gregory     | Landscaping requirements for development regarding recessed islands                             |                | Fall 2016 |
| 14. 8/3/15     | Briggs      | Bee Proposal  | Sustainability | Complete  |
| 15. 10/5/15    | Hawkins     | Presentation on permeable concrete  | Watershed      | Complete  |
| 16. 11/2/15    | Gregory     | Sustainability Plan Workshop  | Sustainability | Complete  |
| 17. 11/2/15    | Briggs      | Green Sense Program for Commercial and Funding  | Sustainability | Complete  |

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| 18. 11/2/15    | Briggs    | Methane Emissions and Air Pollution  | Sustainability | Complete            |
| 19. 11/2/15    | Briggs    | Strategy that the City has for Purchasing a Tree Stand                     |                | Complete            |
| 20. 1/9/16     | Briggs    | Urban Farming in the City  | Sustainability |                     |
| 21. 6/6/16     | Gregory   | Tree Canopy 1960 compared to now<br><i>Study may cost \$5,000 (Martin)</i> |                |                     |
| 22. 6/6/16     | Gregory   | Clear Creek Natural Heritage Update  | Sustainability |                     |
| 23. 7/25/16    | Briggs    | Ways to protect old Tree Stands  |                |                     |
| 24. 7/25/16    | Briggs    | How can citizens be more involved in sustainability and more engaged       |                |                     |
| 25. 8/01/16    | Briggs    | PACE Program Information   | Sustainability | Update<br>Sept 2016 |