

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION OF THE CITY OF DENTON RATIFYING THE SUBMISSION OF AN APPLICATION TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) PATHWAYS TO REMOVING OBSTACLES TO HOUSING (PRO HOUSING) PROGRAM IN THE AMOUNT OF \$10,000,000 TO INCREASE THE CAPACITY OF THE AFFORDABLE HOUSING PROGRAM; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the HUD opened the PRO Housing grant application on September 7, 2023 that provides funding for programming that are actively taking steps to remove barriers to affordable housing and seeking to increase housing production and lower housing costs for families over the long term; and

WHEREAS, the grant funds 100 percent of proposed programs up to \$10,000,000; and

WHEREAS, the City of Denton is eligible to apply for the funds under the application criteria; and

WHEREAS, the City has developed the necessary application materials required to make an application to the HUD PRO Housing grant; and

WHEREAS, grant applications were due on October 30, 2023; NOW THEREFORE,  
THE COUNCIL OF THE CITY OF DENTON HEREBY RESOLVES:

SECTION 1. The application for the U.S. Department of Housing and Urban Development Pathways to Removing Obstacles to Housing grant program is hereby ratified.

SECTION 2. The City Manager, or designee, is the City's designated authorized official, with the power to apply for, accept, reject, alter, or terminate the program on behalf of the City and act on behalf of the City in all matters related to the HUD PRO Housing Program and any subsequent grant contracts, agreements, and projects that may result.

SECTION 3. Should the project be funded, then the City of Denton shall comply with the requirements of the U.S. Department of Housing and Urban Development.

SECTION 4. This Resolution is effective immediately upon its passage.

The motion to approve this resolution was made by \_\_\_\_\_ and seconded by \_\_\_\_\_, the resolution was passed and approved by the following vote [\_\_\_\_ - \_\_\_\_]:

	<b>Aye</b>	<b>Nay</b>	<b>Abstain</b>	<b>Absent</b>
Mayor Gerard Hudspeth:	_____	_____	_____	_____
Vicki Byrd, District 1:	_____	_____	_____	_____
Brian Beck, District 2:	_____	_____	_____	_____
Paul Meltzer, District 3:	_____	_____	_____	_____
Joe Holland, District 4:	_____	_____	_____	_____
Brandon Chase McGee, At Large Place 5:	_____	_____	_____	_____
Chris Watts, At Large Place 6:	_____	_____	_____	_____

PASSED AND APPROVED this the \_\_\_\_\_ day of \_\_\_\_\_, 2023.

\_\_\_\_\_  
GERARD HUDSPETH, MAYOR

ATTEST:  
JESUS SALAZAR, CITY SECRETARY

BY: \_\_\_\_\_

APPROVED AS TO LEGAL FORM:  
MACK REINWAND, CITY ATTORNEY



BY: \_\_\_\_\_