



# City of Denton

City Hall  
215 E. McKinney Street  
Denton, Texas  
[www.cityofdenton.com](http://www.cityofdenton.com)

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## AGENDA INFORMATION SHEET

**DEPARTMENT:** City Manager's Office

**CM:** Sara Hensley

**DATE:** July 15, 2025

### **SUBJECT**

Consider approval of a resolution of the City of Denton appointing two members to the Economic Development Partnership Board and the Tax Increment Reinvestment Zone Number Two Board.

### **BACKGROUND**

Members of the City Council serve on designated standing committees and other internal/external boards that provide policy guidance and direction to staff. Some are established by City Council resolution/ordinance, while external boards have their own regulations as to the membership composition and appointing authority.

To account for changes in City Council membership resulting from elections, these assignments are reviewed annually to determine any needed adjustments to existing member assignments as well as afford members the opportunity to identify any new or additional committees they may be interested in serving on.

Through Internal Staff Report No. 2025-053 provided as part of the June 6, 2025, Friday Report, Council members were asked to identify and submit committees of interest to the City Secretary's Office by Friday, June 13, 2025.

There are two positions open on the Economic Development Partnership Board. One position has a term ending September 30, 2026, and the second position has a term ending September 30, 2027.

Whomever serves in these two positions must also serve on the Tax Increment Reinvestment Zone Number Two Board.

At the June 17, 2025, Work Session, Council Members Byrd, Beck, and Jester expressed interest in serving on the Economic Development Partnership Board and the Tax Increment Reinvestment Zone Number Two Board.

The Work Session resulted in three nominations for two open seats.

**MEMBERS TO BE APPROVED (SELECT 2):**

Council Member Vicki Byrd and/or  
Council Member Brian Beck and/or  
Council Member Jill Jester

**EXHIBITS**

Exhibit 1 – Agenda Information Sheet  
Exhibit 2 – Resolution  
Exhibit 3 – Presentation

Respectfully submitted:

Lauren Thoden  
City Secretary