

ORDINANCE NO. _____

AN ORDINANCE OF THE CITY OF DENTON APPROVING A CITY SPONSORSHIP IN AN AMOUNT NOT TO EXCEED \$1,000 OF IN-KIND SERVICES AND RESOURCES FOR THE ROTARY YOUTH LEADERSHIP AWARDS PROGRAM TO BE HELD ON SATURDAY, JUNE 16, 2018; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the Denton Rotary Club is requesting the City of Denton to participate as a sponsor for up to \$1,000 of in-kind services and resources for the Rotary Youth Leadership Awards (“RYLA”) program and volunteer service project held on Saturday, June 16, 2018, by providing transportation for students to Clear Creek Natural Heritage Center; and

WHEREAS, in exchange for the said support the City of Denton will be considered to be an event sponsor at a sponsorship level equal to the value of the in-kind services tendered and would receive volunteers to perform work at the City’s Clear Creek Natural Heritage Center; and

WHEREAS, the City Council finds that it is in the public interest and benefit to the citizens of the City of Denton to participate as a sponsor at a level not to exceed \$1,000 of in-kind services and resources for the event to be held on June 16, 2018; NOW, THEREFORE,

THE COUNCIL OF THE CITY OF DENTON HEREBY ORDAINS:

SECTION 1. The findings set forth in the preamble of this ordinance are incorporated by reference as if fully set out herein.

SECTION 2. The City Council finds that it is in the public interest and benefit to the citizens of the City of Denton to participate as a sponsor of the RYLA program and volunteer service project at a level not to exceed \$1,000 of in-kind services and resources by providing transportation for the event, and the said participation is hereby approved.

SECTION 3. This ordinance shall be effective immediately upon its passage and approval.

The motion to approve this ordinance was made by _____ and seconded by _____, the ordinance was passed and approved by the following vote [___ - ___]:

	Aye	Nay	Abstain	Absent
Chris Watts, Mayor:	_____	_____	_____	_____
Gerard Hudspeth, District 1:	_____	_____	_____	_____
Keely G. Briggs, District 2:	_____	_____	_____	_____

Don Duff, District 3: _____
John Ryan, District 4: _____
Dalton Gregory, At Large Place 5: _____
Paul Meltzer, At Large Place 6: _____

PASSED AND APPROVED this the _____ day of _____, 2018.

CHRIS WATTS, MAYOR

ATTEST:
JENNIFER WALTERS, CITY SECRETARY

BY: _____

APPROVED AS TO LEGAL FORM:
AARON LEAL, CITY ATTORNEY

BY:  _____