



City of Denton

City Hall
215 E. McKinney Street
Denton, Texas
www.cityofdenton.com

AGENDA INFORMATION SHEET

DEPARTMENT: Finance

ACM: Christine Taylor

DATE: April 7, 2026

SUBJECT

Consider adoption of an ordinance of the City of Denton authorizing the submission of an application to the State of Texas, Office of the Governor, Urban Area Security Initiative Federal Fiscal Year 2026 – Regular Projects (UASI-R) grant program funded through the US Department of Homeland Security in the amount of \$20,000 for hazmat equipment; and providing an effective date.

STRATEGIC ALIGNMENT

This action supports Key Focus Area: Support Healthy and Safe Communities.

BACKGROUND

The UASI grant supports programs that address the unique multidisciplinary planning, organization, equipment, training, and exercise needs of high-threat, high-density Urban Areas in efforts to build and sustain the capabilities necessary to prevent, protect against, mitigate, respond to, and recover from acts of terrorism. The program is funded by the US Department of Homeland Security and is appropriated to states. The Office of the Governor (OOG) allocates funding to the State's designated Council of Government regions. As a member of the North Central Texas Council of Governments (NCTCOG) and the Regional Emergency Preparedness Advisory Committee, the City of Denton participates in the grant program. NCTCOG determines project priority based on the program's initiative for the funding year.

The City of Denton Fire Department has prepared an application for the necessary equipment and supplies to outfit the HAZMAT team. The OOG requires a resolution to be passed by any jurisdiction receiving grant funds.

Applications are due April 30, 2026.

RECOMMENDATION

Staff recommends approval.

ESTIMATED SCHEDULE OF PROJECT

Projects selected for funding must begin between September 1, 2026 and March 1, 2027, and expire on or before August 31, 2028.

FISCAL INFORMATION

The anticipated total grant award for this project is \$20,000 and requires no local match.

EXHIBITS

Exhibit 1 - Agenda Information Sheet

Exhibit 2 - Ordinance

Respectfully submitted:

Matt Hamilton

Chief Financial Officer

Prepared By:

Daniel Jones

Senior Grants Analyst