

ORDINANCE NO. \_\_\_\_\_

AN ORDINANCE OF THE CITY OF DENTON AUTHORIZING THE SUBMISSION OF AN APPLICATION TO THE U.S. ECONOMIC DEVELOPMENT ADMINISTRATION (EDA) FY 2025 EDA DISASTER SUPPLEMENTAL GRANT PROGRAM IN THE AMOUNT OF \$1,600,000 TO UPDATE THE COMPREHENSIVE PLAN, PARKS MASTER PLAN, AND TRANSIT 2.0 PLAN AND IMPROVE DISASTER RECOVERY AND RESILIENCY FOR THE COMMUNITY; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the U.S. Economic Development Administration (EDA) issued a notice of funding opportunity on June 4, 2025, for entities to apply for funding through the FY 2025 EDA Disaster Supplemental Grant Program; and

WHEREAS, the FY 2025 EDA Disaster Supplemental Grant Program makes approximately \$1.45 billion in disaster recovery funding available to American communities that received major disaster declarations due to hurricanes, wildfires, severe storms and flooding, tornadoes, and other natural disasters occurring in calendar years 2023 and 2024; and

WHEREAS, the City of Denton is eligible to apply for the funds under the application criteria, having been designated an affected area during the Texas Severe Storms, Straight-Line winds, Tornadoes, and Flooding (DR-4781-TX) from April 26, 2024, to June 5, 2024, by the Federal Emergency Management Agency; and

WHEREAS, the EDA Disaster Supplemental Grant Program requires a local match of 20 percent estimated at \$400,000 for these plan reviews and updates; and

WHEREAS, the City has developed the necessary application materials and intends to submit an application to the FY 2025 EDA Disaster Supplemental Grant Program; NOW THEREFORE,

THE COUNCIL OF THE CITY OF DENTON HEREBY ORDAINS:

SECTION 1. The recitals set forth above are found to be true and correct legislative and factual determinations of the City of Denton and are hereby approved and incorporated into the body of this Ordinance and made a part hereof for all purposes as if fully set forth herein.

SECTION 2. The application for the FY 2025 EDA Disaster Supplemental Grant Program in the amount of \$1,600,000 to update the City's Comprehensive Plan, Parks Master Plan, and Transit 2.0 Plan to improve disaster recovery and resiliency is hereby authorized.

SECTION 3. The City Manager, or designee, is designated, delegated, and authorized to request grant funding under the FY 2025 EDA Disaster Supplemental Grant Program, including the submission of EDA's application, and act on behalf of the City of Denton in all matters related to the grant application, receipt of funds, and any subsequent grant contracts and grant projects that may result.

SECTION 4. Should the project be funded, then the City of Denton shall comply with the requirements of the EDA.

**SECTION 5.** The City of Denton supports funding this project as described in the FY 2025 EDA Disaster Supplemental Grant Program application and is willing to commit to the project's development, implementation, management, and financing.

**SECTION 6.** The City of Denton is willing and able to enter into an agreement with EDA should the project be selected for funding.

**SECTION 7.** The project funds and any project-funded equipment and facilities will be used solely for the purposes for which they are intended under the grant.

**SECTION 8.** This ordinance is effective immediately upon its passage.

The motion to approve this ordinance was made by [ ] and seconded by [ ].

The ordinance was passed and approved by the following vote [ - - - ]:

	<b>Aye</b>	<b>Nay</b>	<b>Abstain</b>	<b>Absent</b>
Mayor Gerard Hudspeth:	_____	_____	_____	_____
Vicki Byrd, District 1:	_____	_____	_____	_____
Brian Beck, District 2:	_____	_____	_____	_____
Suzi Rumohr, District 3:	_____	_____	_____	_____
Joe Holland, District 4:	_____	_____	_____	_____
Brandon Chase McGee, At Large Place 5:	_____	_____	_____	_____
Jill Jester, At Large Place 6:	_____	_____	_____	_____

PASSED AND APPROVED this the \_\_\_\_\_ day of \_\_\_\_\_, 2026.

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GERARD HUDSPETH, MAYOR

ATTEST:  
INGRID REX, CITY SECRETARY

BY: \_\_\_\_\_

APPROVED AS TO LEGAL FORM:  
MACK REINWAND, CITY ATTORNEY

BY: \_\_\_\_\_