

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF DENTON, TEXAS, SUPPORTING THE LISTING OF THE LITTLE CHAPEL IN THE WOODS, LOCATED AT 415 CHAPEL DRIVE IN DENTON, TEXAS, ON THE NATIONAL REGISTER OF HISTORIC PLACES; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the City of Denton has a history of identifying and preserving distinctive neighborhoods, places, and historic resources in the city in order to celebrate their presence and ensure their long-term protection; and

WHEREAS, the City of Denton's unique architecture, including that influenced by the late architect O'Neil Ford, is a significant part of Denton's community identity; and

WHEREAS, listing on the National Register of Historic Places bestows the highest distinction in the United States for a historic resource; and

WHEREAS, the Little Chapel in the Woods has been nominated for listing on the National Register of Historic Places and the nomination will be forwarded to the State Board of Review for consideration at their next meeting, January 17, 2026, in Austin, Texas; and

WHEREAS, the City of Denton is a member of the Certified Local Government Program under the Texas Historical Commission and as such is required to provide an opinion on nominations to the National Register of Historic Places; NOW, THEREFORE,

THE COUNCIL OF THE CITY OF DENTON HEREBY RESOLVES:

SECTION 1. That the City of Denton, without reservation, endorses the listing of the Little Chapel in the Woods on the National Register of Historic Places.

SECTION 2. This Resolution shall become effective immediately upon its passage and approval.

The motion to approve this Resolution was made by \_\_\_\_\_ and seconded by \_\_\_\_\_. This Resolution was passed and approved by the following vote [\_\_ - \_\_]:

	Aye	Nay	Abstain	Absent
Mayor Gerard Hudspeth:	_____	_____	_____	_____
Vicki Byrd, District 1:	_____	_____	_____	_____
Brian Beck, District 2:	_____	_____	_____	_____
Suzi Rumohr, District 3:	_____	_____	_____	_____
Joe Holland, District 4:	_____	_____	_____	_____
Brandon Chase McGee, At Large Place 5:	_____	_____	_____	_____

Jill Jester, At Large Place 6: \_\_\_\_\_

PASSED AND APPROVED this, the \_\_\_\_\_ day of \_\_\_\_\_, 2026.

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GERARD HUDSPETH, MAYOR

ATTEST:  
INGRID REX, CITY SECRETARY

BY: \_\_\_\_\_

APPROVED AS TO LEGAL FORM:  
MACK REINWAND, CITY ATTORNEY

BY: Hilary McMahon