

# **City of Denton**

City Hall 215 E. McKinney Street Denton, Texas www.cityofdenton.com

#### AGENDA INFORMATION SHEET

**DEPARTMENT:** City Manager's Office

CM/DCM/ACM: Sara Hensley

DATE: June 17, 2025

## **SUBJECT**

Receive a report, hold a discussion, and give staff direction regarding a recap of the 89th State Legislative Session and the City's State Legislative Program priorities.

## **BACKGROUND**

The 89th Texas Legislature convened on January 10 and adjourned after its constitutionally mandated 140day session on June 2. As a political subdivision of the State, the City of Denton has a vested interest in the actions taken by the State Legislature during session. To ensure that the City's priorities are effectively represented at the state level, Council has approved a Legislative Program that outlines key policy areas that are most important to the City and guides the City's legislative efforts.

During the session, staff and the City's legislative consultant monitored developing legislation and advocated on behalf of the City, utilizing the City's Legislative Program for policy direction. Advocacy activities included meetings with members of the Denton delegation, ongoing communications with legislative staff, registering support, opposition, or neutrality on bills directly related to the City's Legislative Program, and monitoring committee hearings and floor actions. Staff provided weekly legislative updates to Council and City Departments via email that included reports on legislation moving through the process.

Following the conclusion of the session, staff are actively working to provide analysis of bills finally passed and will make operational updates by the required timeframes set out in each bill, as applicable. Should any bill require formal action by Council or substantive policy direction, staff will bring those issues to Council for discussion and/or consideration.

#### DISCUSSION

Staff will present information on the City's Legislative Program and the major bills that passed or failed related to City business.

## **EXHIBITS**

- 1. Agenda Information Sheet
- 2. 89<sup>th</sup> Legislative Session Program
- 3. Presentation

Respectfully submitted: Kristi Fogle Chief of Staff